

Luke 22:25-26 NOT SO AMONG YOU
THE GREAT contradiction continues

God's word never actually contradicts, it is our interpretation that needs help. Our vision needs clarity over the enemies interference and from his plays on the semantics he has accomplished throughout history.

A lot has happened between the two phases of history that pulled apart the original intentions of our Lord for ministry. We have since been unlearned concerning his gifts. As a result we have put our own experience which is the church service itself and what we see around us and accepted that as His best. It has taken precedence over the word of God.

Ministry was redefined a long time ago by other people. The spell check itself doesn't want me to say ministry. It wants me to say "the ministry". It has learned a bias. We are seeing the redefinition of ministry placed into a vehicle we experience. Creating bias.

To further illuminate a dark corner-lets take a look at a few little known-never preached scriptures hidden in the new testament. The first is Luke chapter 22 (it is what they are not telling you)

Luke 22; 25-26

And He said unto them “the kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But it shall not be so among you. He that is greatest among you, let him be as the younger; and he that is chief, as he that does serve.

The Kings of the Gentiles are the Roman emperors. Representing human authority in a godless system of that day. Who exercise authority over people under them. The hierarchical control of that day went from soldiers at the top, citizens, villains, serfs, slaves, women were last. The kings of the gentiles or the emperors of Rome are called benefactors as they supplied employment, social status, prestige, education and cultural enrichments to the society and to their armies. They were deemed beneficial. However, under a strict, hierarchical, and military rule. While not as strict, the same argument is that pastoral authority benefits the sheep. To be under authority. What solidifies the lie is the exchange of money. You are that subservient. Godly cooperation is an earmark of God's kingdom- not subservient payments. An unnatural checking in. Unless you are on parole you will find this nowhere else in our society. This is biblically stated in this verse. Jesus said that the exercising of human authority is NOT SO among you. Only godly cooperation in the equality of brotherly love truly represent God's kingdom.

He has something better for us. He is the only one who is called master and without sin and worthy enough to lead us. He will only lead us into service under him which never includes a strict hierarchical control. His leading will always include serving Him. He knows the way. The falseness of authority has been passed to us through the tampering of the enemy throughout history. The goal of the enemy is that true godly service will never be learned under the rule of man. And it won't be- they will have control. Layers of authority. This scripture has been brushed aside and shoved under the rug as if unimportant. The consequences of this oversight have been grave. As we have now accepted a system from another kingdom. We are not fully integrated

into the kingdom of God as a result. Luke 22:25 is giving us a warning. Trying to tell us if we accept the world's precepts of authority among us it will stop ministry. Paul did not listen and he went to Rome despite warnings and they put him under house arrest for the rest of his life. This was our example. Rome will end your ministry. We are still practicing Rome in the church today- and there is a lack of ministry because of it. I have devoted chapters on Rome and its authority due the importance of the topic further on in the book.

To include Luke 22 the (not so among you) authority theme in the rest of our reading of the New Testament is essential. It is here that Ephesians 4 will make sense. This inclusion will permit the rest of the ministry gifts to flow in the order God has described in Ephesians 4.

THEY FLOW NOW

Notice this scripture appears to be in great conflict with Heb 13 :17
Obey them that have the rule over you and submit yourselves for they watch for your souls, and they that must give account that they may do it with joy, and not with grief. For that is unprofitable for you.

Which we studied in depth in chapter 1. Learning the misinterpretation of each and every word and phrase in that scripture. Keep that in mind.

How can there be such a discrepancy in the word of God? It is due to the mishandling of Heb 13:7. With the correct translation we have learned from the original Greek there is no contradiction- the two scriptures actually do flow harmoniously together. Neither scripture is endorsing the church authority we still find today. This is not rebellion- it is simply the way Jesus chooses to work. Perfect maturity. Serving Him. To be truly serving him is to be under him only. No man in between. It is all the enemy fears we will find. Thus the puzzle has been set. Well we must have order you say ! God's idea of order is unity and oneness. It is actually authority that has brought chaos and disrupted the peace of oneness ! Oh how the enemy knows how to flip things around !

And He said unto them, the Kings of the Gentiles exercise lordship over them; and they that exercise authority upon the are called benefactors. But ye shall not be so among you- but He that is greatest among you, let him be as the younger; and he that is chief, as he that does serve.

Hebrews 13:7 Remember them which have the rule over you, who have spoken unto you the word of God; whose faith follow, considering the end of their conversation.

Again, another scripture that seems to defend pastoral authority. We have learned that the phrase "them that have the rule" in the original Greek language means (Hegiomia) someone who serves and does not exercise authority over others. Service without authority is the purest form. It is like

Jesus who served us first with no question, only grace. He undid the entire kingdom of the enemy through selfless service.

Follow them into ministry considering the end of their lifestyle. That word conversation in the language of the original greek means (Lifestyle)

Their lifestyle” was ministry and following the Lord. Reaching souls.

The end of their life of ministry results in eternal life and rewards in heaven.

It is talking about those who become christians before you and serve you the word of god or help you understand it. Go to what they did after you become a christian. Help others understand. Consider the rewards, the souls, the eternal life they inherit and that will be your blessings too after you repeat what they did in life.

Heb 13:7 (be imitators of ministry) a better translation

I have intentionally placed these scriptures in the first few chapters. In a manner that reflects their importance. And they will be used throughout this journal. I ask the reader to keep them in mind in a deep and significant way while reading this book. As they are thematic in nature. Even more than that, they are the essence of the unfolding of spiritual puzzles that the enemy has used for centuries. Learn them if you can as an aide.

Heb 13:7 dissolving the notion of “ them that have the rule” with the original Greek we now can understand Luke 22 which states of authority- NOT so among you. Now there is a flow between the two scriptures and not a divide.

Luke 22:24

And there was strife among them, which should be accounted the greatest. *Notice the disciples asked this question first, and then Jesus responded with Luke 22:25-26 which we have just studied. Jesus had to correct their thinking. Which was -hey who is going to be the boss? Thinking he was going to conquer the Romans and free Israel immediately with carnal weapons. He was detecting their insistence on human authority. Who is the greatest? Who will rule with you ?*

Their question shows they were thinking in a carnal human way. They had yet to learn what true greatness was from God's point of view. Jesus answered them that He that is greatest or chief is He that serves. He was refusing to allow His kingdom to be inserted into their ideas of human greatness. They are not just two different thoughts, they are two different kingdoms, and will have two different results.

To exercise authority or control over one another is not God's kingdom. This is how the Romans did it and most business models do it today. It is not all bad. It is just NOT for us. As Christians we are only meant to exercise authority over the devil with Christ as our head. Jesus is showing us here that His power is not loud. It is hidden, silent and patient. It rules over the enemy with weapons that are not carnal. Our spiritual weapons are love, forgiveness.

Our Lord demonstrated the law of sacrifice at the cross. It was so powerful it overcame all evil. It was the opposite of our enemy. Who teaches to sacrifice nothing. Not the way of the cross.

We obey God out of love now because we love him. As He first loved us. This is not egregious or difficult. Our first and best example of non authoritarian rule is Jesus' sacrifice. Human authority is the opposite of laying down your life. Two distinct kingdoms.

Psalm 133 how sweet for brothers to dwell in unity like honey dripping down from Aaron's beard. *Notice the condition of unity of brotherhood is present before the dripping honey. It precedes the sweetness. It is so valuable and distinctly precious. We can find it no other place, as we enjoy His presence and guidance in our midst. He comes to dwell with us in our unity to bring His gifts then. Healing, revival, anything we need for our ministry will be ours.*

Psalm 68:18 thou hast ascended on high, thou hast led captivity captive, thou has received gifts for men- in the greek (ADAM) ye for the rebellious also that the lord God may dwell among them. *This psalm is linked to Eph 4 connected to ministry gifts. Stating that Jesus led vs. 9 and 11 he descended to set free (the just) before He died. Jesus rose from the dead and received the gifts of ministry for all men.*

Eph 4:8 when He ascended up on high, he lead captivity captive, and gave gifts unto (men) now in the new testament greek meaning-(mankind)

This Psalm 68:18 is the establishing verse from the old testament that gives ministry to all men, even the rebellious.

Eph 11 and He gave some apostles, prophets, evangelists, pastors and teachers for the perfecting of the saints,
The Lord dwells among us as we function in the gifts of the holy spirit and the gifts of ministry. Notice the honey, the sweetness comes when unity is present.

Romans 11:29 For the gifts and calling of God are (without) repentance. *That word (without) in the original Greek means (outside of) or those who do not know Christ as Savior yet. He has given gifts to all mankind and waits for them to be used for Christ.*
Without the original Greek this scripture has been wrongly interpreted to mean that once God has elected an official in the church He will never change His mind.

Luke 22:29

29 and I appoint (to render over a covenant) unto you a kingdom, as my father has appointed unto me

That word appoint in this context in the original Greek means - (to render over a covenant) Jesus is giving His followers His kingdom. The same way that His father has appointed Him as Head of His body. This kingdom of the NEW covenant has now been given to us. We are free of

the confines of the old covenant. (It is interesting to note that the Biblical basis for the church service function, and pastoral authority, are actually taken from the old covenant sacrificial laws. The idea of equality, brothers and sisters in the Lord, is a new covenant change.) There is no more human authority needed whatsoever. Only gifts of ministry with Him as the head of that ministry in us. To give us a kingdom implies deeply that we rule and reign with Him. We are giving that right away as we submit to human authority. Which emerges from the old covenant.

AUTHORITY what it means for us today

Man's authority without purpose will create misery. Repetition and boredom. It will bear no fruit. I had a word from God one day for a man who sat in front of me in church. He was wondering why he was so bored in church. He looked in pain, and God showed me why. The Lord told me to tell him it was because of man's rules and desires. He recognized then what he was under. It was man and what they wanted. Not what God truly wanted. Two differing things. Church authority really has no purpose, you can stay under it for years and never do anything. It gives no or little opportunity. To be truly under God's anointing would have set him free. The fruit of true ministry is souls and there is no boredom in that ! Only everlasting rewards that begin here ! Paul describes the opposite of boredom and heavenly rewards we receive here for winning souls in one concise thought. 2 Thess 2:19 He is speaking of newly saved souls....

2 Thess 2:19 For what is our hope, our joy, our crown of rejoicing? Are not even ye in the presence of our Lord Jesus at His coming? For you are our glory and joy!

NO LEAKS in our FUNCTION

The glorious church revealed in Eph 4 functionality is indestructible with no visible head but Christ. Its anchor is Luke 22 which says we are to have no authority but Christ. Luke 22 prevents the old covenant of authority from seeping in and taking over the function of Ephesians 4.

Which gives it a heavy weight to complete our destined ministry. It is a largely ignored scripture and seldom preached or understood.

Our invisible and masterful Head, who is Christ, is hidden within us- this is what gives us the enablements to ministry. It is that very thing that frees us from ALL human authority- as we HEAR only HIM.

We negate the importance of Eph 4 because we have listened too hard to a wrong and distorted version of Heb 13:7 for too long.

The absence of study and missing application of Eph4 has done two things.

Because of our lack of understanding- we have unwittingly shifted our focus to a type of military submission. Waxing and waning in severity,

but its mere presence keeps the Roman machine turning. Grinding to a halt the possibilities in the spirit.

With little or no regard for our ministerial instructions.

Without the priority of new testament functionality the enemy has been able to replace our agenda with his own. Super sneaky. A great side of deception like a great side of beef has been our meal.

Without the responsibility and recognition of our gifts of ministry with Jesus as our head, we have very little power.

More than my opinion, it is thoroughly proved out with the word of God.

We have a wrong placement of authority. Instead of mastery and authority over the enemy which is ours in Christ at a moment's prayer.

The enemy has turned us against one another. Has put us over, under, instead of beside each other. He convinces us of the benefit while flushing out the real power of God right from under us.

He knows the most powerful position we can hold is beside each other and directly under Him who has all power. He has sucked the power out from our gathering. He has tricked us out of it. Perhaps the real question is after having learned this is- does anyone care? Or do we like it the way it is?

I would only suggest we place our loved ones in the position of being lost. So we don't enjoy that thought. This is how our risen Lord feels all the time. And why what we do next is of most importance. END

