

PARKED IN THE OLD TESTAMENT The book of Hebrews sets us

FREE

Practicing the shadow- not fully alive in Christ yet

Deep from within the book of Hebrews we will find the answers.

Another quote from Papa “*the entire book of Hebrews was written to translate us from the old covenant to the new covenant*”

We need to study it in depth to assure our position in the new covenant is correct and humming within us. Like a bird we must know how to fly within our new rights.

I will not be expounding on every verse. I have highlighted the most compelling to prove my argument. And I encourage you to read the book of Hebrews in its entirety. I am hopeful that this will drive home your complete understanding.

He has already set us free from the last remnant of the imperfect that was the shallow old. Jesus’ sacrifice at the cross has given us salvation and new rights we have not fully entered. .

Enter our enemy. Reeling with anger and then becoming successful at leaving us with the dysfunction of the old. Unknown to us (he is a clever one) we still practice the old. It exists still today.

Our freedom is revealed in the book of Hebrews. Yet we cannot embrace what we do not fully recognize the truth. As we witness every week the practices of the old covenant posing as new testament function.

We are functionally stuck in the old testament. “We are not yet fully operational since Jesus walked the earth.” a quote from Papa
The old covenant is no longer functional. Why should we embrace it?
Like the veil in the temple was torn when Jesus died and cried out
“Father it is done”.

This was symbolic of the old covenant and new covenant separating and becoming something new. Apostleship would now replace the sacrificial laws. Creating a new member, a new christian, a servant. One who would be neither a Levite or the congregation. One who could now hear from God and serve Him through the Spirit.

The new ministry is the gathering of souls. Hebrews 7:8 fully explained
(down a bit)

About 500 years ago, reformation came and changed some of the major doctrines of the church. Salvation by grace, not by praying to saints for a few or needing priestly confessional, or paying for purgatory. Whew!
That’s over ! When this kind of doctrinal reformation happens, we are actually getting free from Satan’s kingdom !

The doctrinal corruption of salvation by works which the church labored under for all those hundreds of years was finally undone !

However, the functional corruption has remained the same ! Ouch !

Our enemy wants to keep those candles lit in the form of old testament ordinances ! Keep reading !

At the local level priests became pastors in the newly reformed church even in the Lutheran church ! Their function remained almost the same as a priest. We have never gotten fully free !

If they are still in authority over sheep, with the right to collect the tithe, we are still practicing Levitical priesthood ! Parked in the old testament ! That which has specifically been done away with and thoroughly explained is within the book of Hebrews.

Let's begin the win.

Hebrews 2:17

Where for in all things it behooved Him to be made like unto His brethren, that He might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. For He himself has suffered being tempted, he is able to succor them that are being tempted.

Simply by becoming flesh He puts himself beside us. Symbolic of our union and his intention to put us in ministry beside Himself. He was made as His people, flesh, a Jew, to show them that the old covenant was finished. That He may now enter in as their high priest. He is becoming the change. Now He has become our reconciliation for sin. This new relationship to us as our High priest will be eternal. He not only understands us, He has overcome for us. Calling us now His brethren. We will need his help as high priest over our calling and service to him.

This is significant as He is starting to assemble the relationship that precedes the dispensation of his ministry to us.

Hebrews 3:1

1 Wherefore holy brethren, partakers of the heavenly calling, consider the Apostle and High priest of OUR profession, Christ Jesus.

It has been seldom taught that Jesus is the high priest of our profession. Profession is our confession- confessing Christ as Lord to others. A ministry as a way of life. When we confess Him we are partaking of the ministry gifts. Conjunctively, he now calls us holy brethren. As a consequence of his willing death in the flesh, we now become partakers of the heavenly calling. "Calling" is always to serve God. Our calling and profession is for everyone- consider Jesus our example who contains within himself All the ministry gifts. This is not watered down for some, and greater for others- but a call to everyone who believes. He was the first apostle as he was sent of the father. He is the Apostle of our ministry, our profession. He is our high priest and knows every detail of what we need to serve him. It is a great deal ! He is the forerunner of our ministry ! Hebrews 6 : 20

CHRONOS

Chronological - the science of time. To fully understand the book of Hebrews we need to understand the progression of time. It begins by explaining the old covenant the - Levitical Priesthood, then Melchizedek to represent the endless life of Jesus. Melchizedek was a priest in the order of an endless life, as Jesus. It winds up with the risen Jesus, whom after His resurrection has become our high priest. We are now moving from a carnal priesthood (Levi) to a spiritual eternal priesthood. Jesus. Time is progressing. The book of Hebrews is showing us the movement of time. A change has taken place for us.

Hebrews 7:5

And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham.

This scripture, at first glance, appears to defend the tithe. It is actually set up to show a juxta position of two separate times. As well as two different tribes, two different covenants.

Describing and drawing attention to the tribe of Levi who collected the tithe. The Levitical priests received that office and were the anointed, appointed, delegated authority to collect the tithe for the forgiveness of sin, before Jesus died. Their office and job ended as Jesus drew His last breath.

The words appointed, delegated, office are frequently used buzzwords thrown around the heads of christians to keep us parked in the old testament. These lies have kept the body of Christ in an immature state. How can one possibly believe in one's own significance if they are not the called, the chosen. In this state of immature sheepdom nothing is possible. These buzzwords are not found anywhere in the new testament as they are no longer needed. The enemy has simply transposed them to us in an occluded plan to keep us locked into deception. Our rights are unknown to us the longer we believe the buzzwords. All members of the body of Christ are significant and needed.

The authority of the tithe and the role and job of the Levites was undone and dissolved the moment Jesus died on the cross.

Hebrews 7:8

And here men that die receive tithes; but there He receiveth them of whom it is witnessed that He liveth.

This is setting up the time and place that is past, and then forward present in the time that Jesus has already died and is in heaven. Two separate times. It is also describing two different covenants.

Here, on earth, men that die receive tithes- before His death. Then it goes on to say- but there- in heaven, after His death- He no longer receives the tithe. He receives them of whom it has been witnessed to that He liveth. Or new Christians. Souls.

Our new covenant life with and for Jesus does not require money 1/10 of anything. I have heard it said well who is going to run the church? No man, the holy spirit is going to move us internally into ministry.

He is telling us He now requires and wants souls ! This is our new testament ministry ! Is it any wonder why the enemy is working so hard to keep us in the old!

Hebrews 7:11

If therefore, perfection were by the Levitical priesthood, what further need was there that another priest should rise out of the order of Melchizedek, and not to be called after the order of Aaron?

We are moving now in the timeline. Starting here with the old covenant- attention to the fact there is a need for change. Moving into the new.

If the levitical priesthood was perfect there would be no need for Jesus. Our new eternal, high priest out of the order of Melchizedek. He represents the new order of our high priest who has the power of an endless life. Moving from the carnal priesthood of Levi, to the eternal spiritual priesthood of our Risen Lord. Hebrews 7: 15,16

Hebrews 7:12 change of the law(ceremonial laws)

Hebrews 7:28

For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated forever more.

Again, the law or the old covenant could only provide men who die. But the word of the oath (the promise of Messiah) gave us Jesus who is set apart and works his holy will forever for us.

Hebrews 13:9

Be not carried about with diverse and strange doctrines. For it is a good thing that the heart be established with grace and not with meats, which have not profited them that have been occupied there in.

What is the strange doctrine being shown here ? The next line tells the story. It is better to know Jesus now crucified which is grace- or a free gift. The heart of man, and our spiritual growth is established by his love and that through a free gift. It becomes relational only through his love.

We are not going to grow and become mature christians who love the Lord through "meats." The word meat here is describing the tithe. Meats" in this context and in the original Greek is (bromasin) indicating ceremonial food from the Levitical practices and not food in general. A warning not to be carried away and back to the old covenant. To tithe is to undermine the sufficiency of Christ's work at the cross.

It has not profited those who partook of that old covenant practice as there was no relationship that deepened their walk with God through the tithe.

This scripture actually goes as far as calling the tithe a strange and diverse doctrine. Now that grace has arrived through Jesus- it has no part of Him or part of us. To tithe undoes the work of the cross.

Hebrews 13:10

We have an altar, where of they have no right to eat which serve the tabernacle.

Our new altar as christians, is spiritual and is found by grace emanating from the cross. Those who are still practicing the old covenant cannot partake of the blessings and benefit of grace. At the moment of Jesus' death- they have become two separate kingdoms. One must abandon the former to fully embrace the latter. Those who serve the tabernacle, or the old, cannot have a right to grace.

The cross has dissolved the tithe. Jesus has become the new tithe. Now there is only one class of christian under Christ. Gone is the tribe of Aaron and Levite who collected tithe for sin.

Matt 27:51/ Mark 15:38/ Luke 23:4

Jesus, when He had cried again with a loud voice, yielded up the ghost. And behold, the veil of the temple was torn in two from the top to the bottom; and the earth did quake, and the rocks rent; and the graves were opened and many bodies of the saints who slept arose.

THE VEIL

The veil of the temple was 30 feet wide, 60 feet high, and 4 inches thick. It took 300 priests to move it. The purpose of the veil was to hide the arc of the covenant. Behind the veil were kept the arc of the covenant which contained fragments of the tablet. From the time when Moses got the law. Only the high priest was allowed to enter to gain the forgiveness of his sins and the people's sins once a year. Hebrews 9:6-8

The job of the high priest was to bring the offerings of the congregation, (the other 11 tribes) whose job it was to gather the offerings.

To make atonement for the sins of Israel.

There is a very profound reason the veil of the temple ripped in two at the moment Jesus gave up his spirit and died. It showed the ending of the old and the start of the new. We can now enter. We can now access God through his son. We have the holy spirit. We enter directly by faith. The restriction is over. With this spiritual change came many benefits we have not fully embraced. Forever marking the old covenant temporary, and now done away with. We understand that. Do we understand the freedom of service which now belongs to us ?

Since the holy spirit is now available to all this gives us a further reach, not just for help, but for our role and meaningful ministry.

All that the veil symbolized was restrictive. It held exclusive rights of ministry from one tribe. The ripping of the old and the new has created new ministry. A new priesthood and ministry for every member of the body of Christ. Now our freedoms have changed. The unnecessary rules of the tabernacle are gone. Jesus at the cross was the undoing of the ceremonial offerings for sin. Now a new covenant has emerged between God and man. A far better one. He has included us in all things- we have grown up into Him in all things. Eph 4

A NEW CLASS

The old had 2 classes of members. The 11 tribes of Israel were the non ministry tribes and then there was the Levitical ministry. Congregation means a group in the old testament always referring to the non ministerial group the 11 tribes. Our new high priest is Jesus and now all christians are a priesthood. We have become the new priesthood. 1 Peter 2:9

1PETER 2:5

Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

One new class of christian agrees with the freedom of the new covenant the laws have changed as ministry has changed.

Now there is only one class of members after the veil was torn. and that we are all ministers of the new covenant. There is no congregation who bring in tithe.

The congregation need not bring in a tithe. In fact, there would be no more congregation who held that job. There would be no more high priest and levitical priesthood. There is no more class separation of two different christians. Now there is only one type of christian. One sacrifice. All need salvation by grace from a spiritual dimension. The physical is done away with.

Yet even though the veil is rent, Jesus has risen from the dead; we still practice the old.

Isn't this familiar? We are imitating the old covenant. 99% of christians who go to church are not allowed to express any significant contribution to the Lord as the "1%" are in the ministry. This is not in the word. Their job is to pay or support or give offerings into the house of God. We have translated the work of the levitical priests of the old covenant into our own operation of the

church. We are parked in the old testament in how we see one another and how we operate together. Without the knowledge of the new testament ephesians 4 we are accepting the old covenant and falling short of being the glorious church that truly represents his manifold wisdom. There is no fruit in the repetition of the old covenant among us today.

To have a repetitive meeting is actually to crucify him again and again. We are not finding His multi faceted wisdom as His church and discovering all He can do among us. The enemy has found a way for us to light candles, and offer heifers without our knowing. All we have to do is neglect Eph 4 and the ministry gifts in all. Do we even know what apostleship is?

To further this point- lets examine the word OFFICE

Some are defending the word hierarchy. Saying it means sacred order. This is not a complete thought. That word was used in Luke 1:8 Luke 1:9 It is speaking of the old testament order of the Levitical priests. The original Greek meaning is (Hierarchus) which means office. It is only used to describe the old testament official tribe who collected the tithe. This gets linked to the word office in the new testament and the combination creates authority that is no longer necessary.

That word office was inserted by King James in front of the word bishop. As bishops were part of the government. Telltale confirmation is that in the Greek it is not used in the new testament.

The word Hierarchus is never used to describe new testament ministry.

It was only used to describe the old testament/old covenant laws of authority. Whereby the tribe of Levite had authority over the other 11 tribes to collect the tithe for the forgiveness of the sins of Israel. Their authority came from having lineage rights to this ministry.

This changed in the new testament as Hebrews says there has been a change by necessity of the law. That word office was inserted next to the words deacon and bishop in order to please King James. He placed great value on

using the bishops of that time for military, war and politics after the roman empire fell ,the church was the only structure. He needed church officials to run things in government, military and other parts of society.

Freedom is the gift He paid for. To be stalwart stewards of authority has no fruitful end among christians. It serves a purpose in civil responsibility in the world. It is our Lord's example and intention to create in us, as a willing response to his love, that skill of service as He directs. Authority demanding money is allowing money to rule us. It is not the spirit of God overseeing our ministry which results in perfect freedom for both the server and the served.

Heb 9:13

For if the blood of bulls and goats, and the ashes of a heifer sprinkling the unclean, sanctify to the purifying of the flesh:

14 How much more shall the blood of Christ, who through the eternal spirit offered himself without spot to God, purge your conscience from dead works to serve the living God.

Describing here the old covenant first- the offering of bulls and goats. Which served as a temporary washing of sin.

Now "how much more" shall the blood of Christ purge our conscience, or set us free from the dead works of the previous covenant. And that with the freedom and intent that we may now "serve the living God" That mention of service now in the new covenant is very significant. As it states we are now cleansed from "Dead Works" which were embedded in the old covenant. Now we are free to serve the living god in the new covenant and live out a life of ministry unto Him who died for us. To set us free from sin and make our life full and meaningful unto Him.

Hebrews 7:12

For the priesthood being changed, there is made of necessity, a change also of the law

For now the Levitical priesthood has changed, by the death of Jesus. So now, it is necessary to change the sacrificial laws of the old covenant. Which included maintaining a temple, tithe offering for sin, repetitive meetings, imperfect sacrifices at the altar, ordained priests who had authority over the congregation, only a few designated for ministry. The job of the congregation was to bring in the sin offering for the Levites to offer. These were their roles, their jobs before Jesus became the sacrifice for sin. These laws were held to get the sins of Israel forgiven. After Jesus, these offerings are not needed, as He is the final offering. There has been a change in the LAWS of the old covenant because there was a change in the priesthood.

13 for whom these things are spoken, pertaineth to another tribe, of which no man gave attendance at the altar.

Speaking of the new tribe, Judah, from which Jesus was born, has nothing to do with the old altar of the Levites. That office of ministry is dissolved.

Out of the old, progressed to the new which is Jesus. Speaking of Jesus now who is from another tribe. He has not emerged from the tribe of Levi. which is very significant as this indicates he is not one of them. He is changing the laws of the Levites, and has become the new change. He has no part of the Levitical laws and offering of meats. He has offered himself, he has become the tithe.

14 for it is evident that our Lord sprang out of Judah, of which tribe Moses spake nothing concerning priesthood;
Jesus came from the tribe of Judah. This is a significant distinction as He was not a Levite. Having nothing to do with Moses who was given the law. He spoke only of the Levites. The law only ordained the Levites to give offerings for sin .

Jesus did not spring from a priestly tribe. The Levites. Jesus sprang out of the tribe of Judah. He was declaring us free from that law and the levitical tribe. If he sprung from the Levites He would have represented their tribe. He would have told us to continue to offer animals, bring in a tithe, have an altar in the church and a congregation.

At the point of His death his followers are no longer under those practices. The tribe of Judah has represented a new ministry. Described in Ephesians 4 Ministry has changed ! NO more priests, tithe, buildings. If we are repeating the old covenant laws tithe, altar, ministry for a few,- we are crucifying our Lord afresh. Who died to set us free from them- and become All in ALL of us.

One final and most important quote straight from heaven and from the Fathers heart to end this chapter.

“ Education will weaken rampant church spirits. “ Application will dissolve them”

Vs 8,9 though He was a Son, yet learned obedience by the things which He suffered

9 and being made perfect, He became the author of eternal salvation unto all that obey Him.

10 called of God as a high priest after the order of mechidek,

1 Now of the things we have spoken this is the sum; we have such an high priest, who is set on the right hand of the throne of the majesty in the heavens; (Jesus has now become our high priest, now sits at the right hand of god in the heavens there is no need for the earthly Levitical priesthood nor an earthly priest)

A ministry of the sanctuary , and of the true tabernacle, which the Lord pitched, and not man. (he has obtained for us a true tabernacle which is himself, our high priest in heaven, a ministry which God the father made for us, and nothing to do with man)

For every high priest is ordained to offer gifts and sacrifices; wherefore it is of necessity that this man have some what also to offer. (for every high priest in the ot offered gifts and sacrifices and now jesus this man, also much offer sacrifices, himself as the first was a type of the second)

For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law;

(If Jesus were of the earth, as the levites , He would not be a priest, because their gifts were mandatory laws, not the grace that was given to us through christ.)

Who serve unto the example and shadow of heavenly things, as Moses was admonished of god when he was about to make the tabernacle, for saith he that thou make all things according to the pattern shewed to then in the mount

(The Levites ministry served as a shadow of Christ, the best God had yet to be. The old testament reflecting a mere shadow of the fulness of His grace.

6 BUT NOW, hath He obtained a more excellent ministry, by how also he is the mediator of a better covenant, which was established upon better promises. Page 1 more on page 2

(this is talking about Jesus after his death, He alone has obtained for us a more excellent way of ministry than what was previous, the levitical priesthood.) It even has better promises for us than the old)the

In the original greek of the old testament priesthood is “ Hierateia” or “Hierosune”

Hierarchy 99999 fix

Indicating the function of the old testament priesthood. It has a role of authority .exclusivity and determined pattern of work.

It CHANGES in the new testament. The new testament priesthood in the original Greek to “episkopes”. It emphasizes service and ministry, not rigid hierarchy.

Also office in the original Greek is “diakonia” service or active service. Deacon means minister or servant. Neither is an authoritative post of office- rather an active, humble, service lived out to God.

This is our covenant of service; we are meant to live out here and serve the Lord.

It is a lifetime covenant of service which releases his supply, favor and supernatural supply for that service.

The enemy has charted and planned our immaturity so we will not reach this place.

The tithe has actually stolen his supernatural supply as it has constrained our true function as a body of priesthood unto Him.

We do not understand the transition of ministry from the old testament. It simply has not been studied.

We have not comprehended the entire book of Hebrews as our guide and our release from the old covenant.

We are traveling between covenants in our current understanding and practice of church today.

Let's jump right in again to obtain a more sure understanding between the two.

Hebrews 8

7 For if that first covenant had been faultless, then no place had been sought for the second.(the first way to get sin forgiven, did not include grace or relationship, if it was mature, perfect, Jesus need not have died) For finding fault with them, he saith, behold the days come, saith the Lord, when I will make a new covenant with the house of Israel and the house of Judah. (jesus became the new covenant)

12 for I will be merciful to their unrighteousness , and their sins and their iniquities I will remember no more

13 in that he saith, a new covenant , he hath made the first old.

Now that. which decay and waxeth old is ready to vanish.

(When Jesus died this became a new covenant with men, automatically pivoting the old way of forgiveness of sin, to become old and vanishing. Sacrificial laws were no longer needed)

It seems that the old covenant ministry, is still ready and waiting' to vanish away–

It is still hanging on !

This same pastoral tradition also ignores the fact that we are all made “priests” according to the new covenant.

Rev 1:6

Rev 5:10

Rev 20:6

We are following the old testament sacrificial laws. The Levites were the anointed appointed ministry who had authority over the congregation, and gave offerings to have their sin forgiven . Does this sound familiar at all?

This sounds identical to what we believe and practice today.

We have an appointed leader, we bring in the tithe and offerings.

We believe this is the authority over us.

Jesus came as an offering for all mankind. He is the new and final offering. There is no more need for the sacrifice of animals for the forgiveness of sin.

When we believe there is a human authority over us to whom we must bring the tithe, we are in actuality, undoing the new testament covenant.

It is actually a grave disobedience to the cross. Jesus has become the tithe.

Hebrews 13;9

Hebrews 9:1

1 Then, verily, the first covenant had ordinances (building the temple making offerings for sin) of divine service, and a worldly sanctuary.

(talking about the rules of the house of God, orders, the way things needed to be done back then).

2 For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary.

3 and after the second veil, the tabernacle, which is called the holiest of all

4 which had the golden censer and the ark of the covenant overlaid roundabout with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant.

5 and over it cherubims of glory shadowing the mercy seat of which we cannot now speak particularly.(describing the old tabernacle and its components.)

6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of god.

(it was the priest of the old covenant who served him for the forgiveness of sins)

7 But into the second went the high priest alone once every year, not without blood , which he offered for himself and for the errors of the people (in the second part of the tabernacle they brought blood for the sins of the people)

8 the holy ghost, this signifying that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing.

(the holy spirit knew the holiest of all, God's son, was not yet here even while this way or the tabernacle was functioning.)

9 which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience.

(the old testament sacrifices were a type of Jesus, a figure in place of him for that time, but those gifts and sacrifices would not make us mature, in our conscience and subsequent behavior, it did not carry within it grace or relationship which made it imperfect, and needful to be replaced by the true sacrifice; Jesus.)

10 which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on the UNTIL the time of reformation.

(the old service consisted only of meats and drinks and washings, and earthly ordinances, that were imposed until the time of Jesus sacrifice)

11 But Christ being come an high priest of good things to come, by a Greater and more perfect tabernacle, not made with hands, that is to say, not of this building

(Jesus' sacrifice was greater, not of the building, not by the hands of a priestly sacrifice, but by the sacrifice of his own blood)

12 Neither by the blood of goats and calves, but by His own blood, He entered once into the Holy place, having obtained eternal redemption for us.

(He did this once and for all, so there would be an elimination of the repetitive requirements of the old laws and ordinances and offerings)

13 For, if the blood of bulls and goats, and the ashes of a heifer, sprinkling the unclean, sanctifieth to the purifying of the flesh.

(this type of offering cleansed to the purifying of the flesh only) the forgiveness did not spiritually bring eternal life, they were held in the earth, waiting for Jesus to return to the earth and bring them out.

Ephesians 4 he led captivity captive

14 How much more shall the blood of Christ, who through the eternal spirit offered himself without spot to God purge your conscience from dead works to serve the living god?

(how much more or better shall the blood of Christ give us a better covenant as it is now spiritual and goes into our hearts so that we may in turn want to serve Him?

(calling the sacrifice of bulls and goats dead works, which we need to be cleansed from, now the new sacrifice of Jesus, creating a new way for us to be able to serve the living God instead. Ministry has changed we have a new inheritance which is “ministry for all “ something the old covenant could never give us) if we continue on with the dead works of tithing we are not living in the new covenant_

15 And for this cause He is the mediator of the new testament, that by means of death, for the redemption of the transgressions, that were under the first testament, they which are called may receive the promise of eternal inheritance. (only Jesus ‘death has redeemed our transgressions) and redeemed us from the first testament of sacrificial law and that ministry is now over.)

16 for where a testament is, there must also of necessity be the death of the testator

(Jesus had to die as testator of the new testament, He left His will to us)

17 for a testament is of force after men are dead; otherwise it is of no strength at all while the testator lives.

18 where upon neither the first testament was dedicated without blood (both testaments had the requirement of blood to appease the eternal father for the sake of the forgiveness of sins)

19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and goats, with water, and scarlet wool, and hyssop and sprinkled both the book, and the people.

20 Saying this is the blood of the testament which God hath enjoined to you.

(these are the old testament laws, the blood of calve and goats, and hyssop etc)

21 Moreover, he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

22 and almost all things are by the law purged with blood; and without the shedding of blood is no remission.

(blood was needed in both testaments for the remission of sin, that has never changed and is an eternal truth)

23 it was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these

(jesus became the better sacrifice for us than the pattern of things in the heavens which were the telling of the first covenant of blood)

24 for christ is not entered into the holy places made with hands, which are figures of the true, but into heaven itself, not to appear in the presence of God for us;

(Jesus did not enter the first covenant with the blood of bulls made by men, it was only a type of the true. The true was jesus sacrifice, but He rather entered heaven after he died)

25 Not yet that he should offer himself often, as the high priest entered into the holy place every year with blood of others;

(a repetitive offering was now finished, now done away with, the once and for all sacrifice of gods only son was once and forever by His blood)

26 For then must he often have suffered since the foundation of the world; but now once in the end of the world rather he appeared to put away sin by the sacrifice of himself.

(jesus came at the right time, to undo the first covenant and make us his own)

27 and it is appointed unto men once to die; but after this the judgement

(we escape judgement of hell if we are under the blood of the Lamb)

28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

(jesus came to earth the first time to offer himself a sacrifice for all, the second time He will appear for those who know Him to take them unto himself)

I sincerely hope this journey into the Book of Hebrews has given you a greater insight into the clear difference between the old and new covenants. I have heard the Lord say that the book of Hebrews was written for this express purpose.