This teaching of Jesus relates one of the judgments at the end times. In this teaching it is shown that those who inherit the kingdom, are those who have cared for the sick and the hungry and the homeless and those in prison. But what is often overlooked is that we are to minister these things to “brethren”--

"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me"

This instruction of Jesus is meant for those who are Christians--

“But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.” (Matthew 23:8)

Note: Christ is the one Head of the church--and ALL believers are brethren---the rule or authority of man is NOT meant to be in the church!

The brethren which are referred to here are the poor and needy which are brothers and sisters in Christ. This lines up exactly with what the new covenant church did in the Bible. The example which they set is to feed and care for all our Christian brothers and sisters and make sure they have what they need. Whether it is food or clothing or money or housing or to be visited when the are sick or imprisoned. This was one of the central operational principals of the new covenant church....

“Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.” (1Corinthians 16:1)

“Distributing to the necessity of saints; given to hospitality.” (Romans 12:13)

“For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.” (Romans 15:26)

“For the administration of this service not only suppieth the want of the saints, but is abundant also by many thanksgivings unto God;” (2Corinthians 9:12)

“Only they would that we should remember the poor; the same which I also was forward to do.” (Galatians 2:10)