

“And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.”
(Luke 22:25-26).

“But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. But it shall not be so among you: but whosoever will be great among you, let him be your minister; And whosoever will be chief among you, let him be your servant: Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.” (Matthew 20:25-28).

“But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them. But so shall it not be among you: but whosoever will be great among you, shall be your minister: And whosoever of you will be the chiefest, shall be servant of all. For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.” (Mark 10:42-45).

Jesus has a problem with this idea.

Jesus describes two kingdoms.

"The kingdom of the Gentiles" consists of leaders who "exercise authority over" others.

The central concept of this kingdom is submission to this authority. It is the way that this type of rulership functions and operates.

"they that exercise authority upon them are called benefactors."

The rulers of this kingdom exercise authority over others, and this is thought to be beneficial to those under their authority. But Jesus clearly defines leadership a different way.

Jesus defines leadership as being service, NOT authority over others. Jesus' example of leadership was to release others to serve God. Freely.

There are two kingdoms--which do your church operate by?

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