



Of Whom are these ancient Jewish Prophets speaking ?

### *The Suffering Servant*

**Isaiah 52:13-15:** <sup>13</sup> Behold, My Servant shall deal prudently; He shall be exalted and extolled and be very high. <sup>14</sup> Just as many were astonished at you, So His visage was marred more than any man, And His form more than the sons of men; <sup>15</sup> So shall He sprinkle many nations. Kings shall shut their mouths at Him; For what had not been told them they shall see, And what they had not heard they shall consider.

**Isaiah 53:** <sup>1</sup> Who has believed our report? And to whom has the arm of the LORD been revealed?

<sup>2</sup> For He shall grow up before Him as a tender plant, And as a root out of dry ground. He has no form or comeliness; And when we see Him, *There is no beauty that we should desire Him.* <sup>3</sup> He is despised and rejected by men, A Man of sorrows and acquainted with grief. And we hid, as it were, *our faces from Him;* He was despised, and we did not esteem Him. <sup>4</sup> Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted. <sup>5</sup> But He *was wounded for our transgressions, He was bruised for our iniquities;* The chastisement for our peace *was upon Him,* And by His stripes we are healed. <sup>6</sup> All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all. <sup>7</sup> He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth. <sup>8</sup> He was taken from prison and from judgment, And who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken. <sup>9</sup> And they made His grave with the wicked--But with the rich at His death, Because He had done no violence, Nor



*was any deceit in His mouth.* <sup>10</sup> Yet it pleased the LORD to bruise Him; He has put *Him* to grief. When You make His soul an offering for sin, He shall see *His* seed, He shall prolong *His* days, And the pleasure of the LORD shall prosper in His hand. <sup>11</sup> He shall see the labor of His soul, *and* be satisfied. By His knowledge My righteous Servant shall justify many, For He shall bear their iniquities. <sup>12</sup> Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His soul unto death, And He was numbered with the transgressors, And He bore the sin of many, And made intercession for the transgressors.

### *The Son*

**Isaiah 9:6-7:** <sup>6</sup> For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace. <sup>7</sup> Of the increase of *His* government and peace *There will be* no end, Upon the throne of David and over His kingdom, To order it and establish it with judgment and justice From that time forward, even forever. The zeal of the LORD of hosts will perform this.

**Psalms 2:7-8:** <sup>7</sup> "I will declare the decree: The LORD has said to Me, 'You *are* My Son, Today I have begotten You. <sup>8</sup> Ask of Me, and I will give You The nations *for* Your inheritance, And the ends of the earth *for* Your possession.

**Proverbs 30:4:** Who has ascended into heaven, or descended? Who has gathered the wind in His fists? Who has bound the waters in a garment? Who has established all the ends of the earth? What *is* His name, and what *is* His Son's name, If you know?



**Micah 5:2,4:** <sup>2</sup> "But you, Bethlehem Ephrathah, *Though* you are little among the thousands of Judah,



*Yet* out of you shall come forth to Me The One to be Ruler in Israel, Whose goings forth *are* from of old, From everlasting." <sup>4</sup> And He shall stand and feed *His flock* In the strength of the LORD, In the majesty of the name of the LORD His God; And they shall abide, For now He shall be great To the ends of the earth;

**Zechariah 9:9-10:** <sup>9</sup> "Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He *is* just and having salvation, Lowly and riding on a donkey, A colt, the foal of a donkey. <sup>10</sup> I will cut off the chariot from Ephraim And the horse from Jerusalem; The battle bow shall be cut off. He shall speak peace to the nations; His dominion *shall be* 'from sea to sea, And from the River to the ends of the earth.'

### *The Messiah to be a light to the Gentiles*

**Isaiah 42:6:** "I, the LORD, have called You in righteousness, And will hold Your hand; I will keep You and give You as a covenant to the people, As a light to the Gentiles,

**Isaiah 11:10:** "And in that day there shall be a Root of Jesse, Who shall stand as a banner to the people; For the Gentiles shall seek Him, And His resting place shall be glorious."

**Isaiah 49:6:** Indeed He says, 'It is too small a thing that You should be My Servant To raise up the tribes of Jacob, And to restore the preserved ones of Israel; I will also give You as a light to the Gentiles, That You should be My salvation to the ends of the earth.' "

### *Time Of Messiah's Coming*

**Daniel 9:26:** "And after the sixty-two weeks Messiah shall be cut off, but not for Himself; And the people of the prince who is to come shall destroy the city and the sanctuary. The end



of it *shall be* with a flood, And till the end of the war desolations are determined. (*Messiah to come and be cut off before the destruction of the 2<sup>nd</sup> Temple, (Sanctuary), which was destroyed by Titus in C.E. 70.*)

***The Messiah Not To Remain In The Grave***

**Psalm 16:10:** For You will not leave my soul in Sheol, Nor will You allow Your Holy One to see corruption.

**Zechariah 12:9-10:**<sup>9</sup> "It shall be in that day *that* I will seek to destroy all the nations that come against Jerusalem. <sup>10</sup> "And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for *his* only *son*, and grieve for Him as one grieves for a firstborn.

**Leviticus 17:11:** 'For the life of the flesh *is* in the blood, and I have given it to you upon the altar to make atonement for your souls; for it *is* the blood *that* makes atonement for the soul.'

***The New Covenant***

**Jeremiah 31:31-34:**<sup>31</sup> "Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah-- <sup>32</sup> "not according to the covenant that I made with their fathers in the day *that* I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the LORD.<sup>33</sup> "But this *is* the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people.<sup>34</sup> ...For I will forgive their iniquity, and their sin I will remember no more."

