

ישעיהו נג: א מי האמין לשמענתנו; וזרוע יהוה על-מי נגלתה. ב ויעל
כיונק לפננו וכשרש מארץ ציה--לא-תאר לו ולא הדר; ונראהו ולא-
מראה ונחמדהו. ג נבזה וחדל אישים איש מכאבות וידוע חלי;
וכמסתר פנים מפנו נבזה ולא חשבנהו. ה והוא מחלל מפשענו מדכא
מעונתינו; מוסר שלומנו עליו וחסברתו נרפא-לנו. ו כלנו כאין תעינו
איש לדרך פנינו; ויהוה הפגיע בנו את עון כלנו. ז נגש והוא ינה ולא
יפתח-פיו פיהו יובל ואל יבליגו ואל יגזרו ואל יקמה; וינח פיו.
ח מעצר וכו' שפחה ואת-זרונה וכו'; וינח פיו מעצר חיים מפשע
עמי נגע למי ט ויתו את-רשעים קברו ואת-עשיר במתיו; על לא-חמס
עשה ולא מרמה בפיו. י ויהוה חפץ דכאו החלי--אם-תשים אשם נפשו
יראה זרע יאריך ימים; וחפץ יהוה בידו יצלח. יא מעמל נפשו יראה
ישבע--בדעתו יצדיק צדיק עבדי לרבים; ועונתם הוא יסבל. יב לכן
אחלק-לו ברבים ואת-עצומים יחלק שכל תחת אשר הערה למות נפשו
ואת-פשעים נמנה; והוא חטא-רבים נשא ולפשעים יפגיע.

Isaiah 53

Isaiah 53

(Written by the Jewish Prophet Isaiah, 700 BCE, from the book of Isaiah in the Hebrew Bible)

Who has believed our report? And to whom has the arm of the LORD been revealed? ²For He shall grow up before Him as a tender plant, And as a root out of dry ground. He has no form or comeliness; And when we see Him, *There is* no beauty that we should desire Him.³ He is despised and rejected by men, A Man of sorrows and acquainted with grief. And we hid, as it were, *our* faces from Him; He was despised, and we did not esteem Him. ⁴Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted. ⁵But He *was* wounded for our transgressions, *He was* bruised for our iniquities; The chastisement for our peace *was* upon Him, And by His stripes we are healed. ⁶All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all. ⁷He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth. ⁸He was taken from prison and from judgment, And who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken. ⁹And they made His grave with the wicked— But with the rich at His death, Because He had done no violence, Nor *was any* deceit in His mouth. ¹⁰Yet it pleased the LORD to bruise Him; He has put *Him* to grief. When You make His soul an offering for sin, He shall see *His* seed, He shall prolong *His* days, And the pleasure of the LORD shall prosper in His hand. ¹¹He shall see the labor of His soul, *and* be satisfied. By His knowledge My righteous Servant shall justify many, For He shall bear their iniquities. ¹²Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His soul unto death, And He was numbered with the transgressors, And He bore the sin of many, **And made intercession for the transgressors.**

The Hebrew Bible says that man's sin separates him from a perfect and Holy God.

Isaiah 59:2: But your iniquities have separated you from your God; And your sins have Hidden *His* face from you, so that He will not hear. **Ecclesiastes 7:20:** For there is not a just man upon earth, that does good, and sins not.

Ezekiel 18:4: The soul who sins will die (spiritually).

God requires blood sacrifice for the atonement of sin. Leviticus 17:11: For the life of the flesh is in the blood, and I have given it to you on the altar to make atonement for your souls; for it is the blood that makes atonement for the soul.

Thus we see, it was God's plan all along for Messiah Yeshua (Jesus) to suffer, die, be buried and resurrected providing salvation for both Jews and Gentiles who accept His final atoning sacrifice for the forgiveness of their sins.

(Psalm 16:10, Isaiah 53). Believe in Messiah Jesus as your Savior and receive God's gift of eternal life. Shalom