

THE FALL OF CAPITALISM

CHAPTER 17, 18 (Rev.17 :1-7, 15), (Rev.18: 7). The harlot sitting on many waters, is in the modern sense an exploitation of man by man - the capitalism, which is a perversion, and therefore, a betrayal of God which existed in all states and at all times. I imagine the desert as a symbol of society, consisting of fallen angels, whose number starting with the capitalist system began to increase sharply. Purple and scarlet, in which the woman was dressed symbolized luxury and wealth of this society, under the outward brilliance of which capitalism conceals its corrupt essence. Red, purple beast is a symbol of a kingdom, which is full of some such blasphemous names, such as the slave-owning or feudal economic system. This is the Great Babylon, the mother of harlots and earthly abominations, which symbolizes the capitalist society, the capitalist world. This world will make war with the Lamb and the Lamb shall overcome them: for he is Lord of lords and King of kings. And the angel said to John, "The waters which you saw where the harlot sits, that is, the capitalism, is the essence of peoples and nations and their languages. This means that capitalism exists in all states. And the woman whom John saw, is the capitalism, striking the great city with her look, which reigns over all nations. Her punishment should be meted out by the same cup by which it measured its fame and luxury. But the ten horns on the beast that represent all states of the world, hate the harlot - the capitalism, and shall make her desolate and naked, and shall eat its flesh and burn it in fire, because God put it into their hearts - to fulfill His will. And "the Lamb shall overcome them," we must always remember this, because it is very important.

(Rev.18: 1.2.3). The sins of capitalist society have reached to heaven and to God's throne, and God's forbearance ended, and the hour of retribution for sins has come. In the eighteenth chapter the Angel predicts: "The great harlot Babylon collapsed, it fell." In the eighteenth chapter St. John extremely lively and vividly portrays the fall of Babylon - the great whore, which was accompanied by weeping of kings of the world having fornicating with her and the merchants of the world who sold her all sorts of precious goods. St. John meant by that all the achievements of modern civilization, even the Internet that we all use. But the cause of the downfall of the capitalist society is that in "the blood of prophets and saints and all the dead on the ground were found in it." The rich, political figures, scientists, soldiers and other murderers who are engaged in technological progress, mourn with great sorrow the downfall of capitalism, but God's saints were encouraged to be happy, be happy because the righteousness of God

prevails. Earthly life is given to the fallen angels for them to - by using the human body and the commandments of Christ - bring up themselves and come back into a parallel universe where life has a different meaning. "Be thou faithful unto death and I will give thee the crown of life" – this is the only path that leads not only to this life we have no idea of but also to immortality.