

# INNOCENT BLOOD



It has been said that until it can be determined when life starts by human reasoning, Abortion cannot be called Murder, or until it is determined when the soul joins the body of a new baby, abortion cannot be called murder.

But what does the Holy Bible say about blood and the shedding of blood?  
“The life of the flesh is in the blood.”  
Leviticus 17:11

In Leviticus 17 it says that whoever shed’s man’s blood shall be cut off from the people. That sounds very serious to me!

There is another verse in Genesis 9:4 where we read “the life thereof, which is the blood thereof...”

That phrase is the basis for many other passages that equate blood with life and that call the shedding of blood sin.

What relation does this verse have to the problem of Abortion? Just this: that every fetus has it’s own blood, and the shedding of blood is as surely the taking of life as it would be any other circumstances.

Before the fetus is three weeks old, it has a beating heart. Also, it’s blood new vessels and blood are in the process of developing continuously throughout the months of gestation. At no time is that blood the blood of the mother. The term “innocent blood” is used repeatedly in Scripture, and in each case it is clear that God attributes very great significance to that term.

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<p>Note the following:  ...do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.” Jeremiah 22:3  “‘That innocent blood be not shed in thy land, which the Lord thy God giveth thee for an inheritance, and so blood be upon thee.’” Deuteronomy 19:10  “‘These six things doth the Lord hate: and hands that shed innocent blood. Proverbs 6:16,17. (See also 2 Kings 24:4, Deuteronomy 19:13 and Deuteronomy 21:9)  Except for the blood of Jesus, there can surely be no blood more innocent than that of those bodies being newly formed in the womb by the hand of God. The burden of guilt described in the above passages falls on anyone responsible for terminating the life of the unborn.</p>	<p>How can anyone hold that the tiny body can be alive, but safe to kill because it may not yet be a human being or have received it’s soul? You receive your soul at the moment of conception!</p> <p>Surely, God knew what He meant in Jeremiah 1:5 when He said, “‘Before I formed thee in the belly I Knew thee,” and the Holy Spirit, through David makes it clear that “‘all my members were written...when as yet there was none of them!’” Psalm 139:16</p> <p>If Jeremiah or David had been conceived in our time in history, could his developing body have been aborted, and yet he would not be the victim of murder? The Holy Bible does not state when the soul and body are united.</p>	<p>Even if one were to hold that, just possibly, the soul enters the body at some later time than conception, would he want to risk the wrath of God on such an unprovable matter, and teach men so?</p> <p>Yet some might do so, because there are many who do not believe the truth of the teachings of the Scriptures! But for those among us who still tremble at the Word of God, the thought that God said to Cain, “‘The voice of thy brother’s blood crieth unto me from the ground!’” Genesis 4:10, brings with it the terrible burden of those voiceless millions in the world whose innocent blood is being shed year after year. The there are countless voices of babies being murdered daily around the world and they are crying from the ground unto God!</p> <p><a href="http://www.tracts.com/Karin'sTractPage.html">www.tracts.com/Karin'sTractPage.html</a></p>
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