

## 1. Awat Uwat

Usen kiet borisi ama odogho awat uwat ebet esisit. Awat uwat emi ekedi owo emi odiongode ndiwat uwat ata eti-eti. Enye eke kere ete ke imo inamke idiok mkpo emi edinamde borisi omum imo.

Borisi odogho awat uwat emi ete “nke mum fi koro afo amawat uwat usop usop ebe ebiet emi edide ufok nwed ye kilometer ata. Mme ntot ye idiongo uwat k’usung emi edide duop odogho ete yak afo awat uwat ebe ebiet emi ke kilometer efit; edi afo uku kpanke utong.”

Kpa nte awat uwat ama okobo ntot unomo duop, ntre ke Abasi ono nyin mbet duop ke Edisana Nwed Esie. Ekot mmo Mbete Moses.

Ndi akanam omosu nsu, onyung eyip ino, onyung ada enying Abasi onwongo enwongo? Ekpedi iboro fo edi “Ih”.

Ndien kpang utong kop se nwed Abasi odoghode:

- Owo eke anamde kpukpru ibet edi enye etre ndinam kiet, owo oro abiat kpukpru ibet. James 2:10

Abasi odogho ete owo eke abiatde ibet Imo anam idiok mkpo. Enye eyenyung ono Abasi iboro sia edide enye ama abiat ibet Abasi. Enye eyenyung ono iboro abanga uwem esin efibe ye uwem ndiwot owo.

- Utip idiok mkpo edi mkpa. Abasi eye no fi aka ke mpodioho ikang ke nsinsi. Abasi iyakke idiok mkpo ndomo kiet odu ke ebiet emi enye odude ke heaven. Romans 6:23a

Ekpedi mbuk emi etre mi, ndien nyin inyeneke idorenyin ndomokiet...

## 2. Andidue Ibet

Usen kiet owo emi mikanamke idiok mkpo ama okosobo ekpe ikpe. Enye onyung odogho ekpe ikpe ete yak ewot imo k’itie owot owo emi akanade ewot. Ekpe ikpe ama onyime. Ke edem usen, ebieren ikpe ama odoho edue ibet ete ke imo imenyene ikpe ndi biere.

Ebieren ikpe onyung odoho edue ibet ete ke ema ewot owo eke mikanamke idiok mkpo baba kiet k’itie esie. Edieke enye edinyimede ekom urua emi owo oro ekepede ke ibuot esie, ndien eye tat enye eyak ke mfon. Edi enye minyimeke, eye wot enye. Ebieren ikpe ama onyung odoho enye ete yak enye ada kiet ke usung iba emi enode enye.

Jesus Christ, Eyen Abasi Ibom ikanamke idiok mkpo baba kiet edi enye ama ayak uwem Esie ono nyin ke ntak idiok mkpo nyin. (Edi ke oyoho usen ita Enye ama eset ke mkpa). Ikpe Abasi ke idiok mkpo edi mkpa.

- Abasi ama owut akwa ima esie ono nyin ke ndino Jesus, man Enye edikpa ono nyin ke ini nyin ik’edide m’anam idiok mkpo. Romans 5:8
- Eno Abasi edi nsinsi uwem emi otode Obong nyin Jesus Christ. Romans 6:23b

Ke ntak mkpa Christ k’itie fo, afo emenyene usung iba ndi sio kiet ndat:

Bo mfen no Abasi nyung tua mkpofiok banga idiok mkpo fo. Ndien woro kpong idiok mkpo nyung nim Jesus Christ k’akpaniko.

Midighe ntre

Ama esin mfen-no Abasi ye nsinsi uwem emi enye onode oyung ada usung fo k’akpan, onyung abiat ibet Abasi, ndien eye ka ke nsinsi nsobo ke mkpodioho ikang.

- Owo eke enimde ke Eyen Abasi enyene nsinsi uwem, edi owo eke ESINDE Eyen Abasi idi kwe uwem edi akwa iyaresit Abasi eyetiene enye. John 3:36

Afo ndi diongo JESUS iworo ke ite k’afu omonim enye k’akpaniko...

## 3. Andiwok ewok ofim

Me andiwok ewok ofim enengere enyene mbuotidem ke ufuk eyo emi esimunde mo akama ke ofim k’ini mo efrode eworo ke ubom-ofim k’enyong.

Me anditiene Jesus Christ ewut ete ke mimo ime nim Enye k’akpan k’ini mo eyakde Spirit Abasi okpuhore m’ekikere ye me mkpo emi mo eyomde.

- Owo ama odu ye Christ, enye edi obufa; nkani mkpo ebe, obufa edi! 2 Corinthians 5:17
- Abasi odoho ete, “Ami nye no fi obufa esit, nyenyung nsin obufa Spirit k’esit fo.” Ezekiel 36:26

Kpa nte afo ndiduk itie utom odom utim idinamke fi edi odom utim, afo ndika ufok Abasi idinamke fi edi enyen Abasi.

Edieke oyommde Abasi efen ono fi ke kpukpru me idiok mkpo fo onyung obo nsinsi uwem ana obong akam emi:

“Obong Jesus, benim nte k’afu ama akpa ono mi ke adanga ekese idiok mkpo mi ke eto mkpa. Ama onyung eset ke mkpa. Moyom ndi woro mkpong ekese idiok mkpo mi nyung nda fi nte Obong mi. Me kpe mbieren nte ke nye tiene fi k’ofuri uwem mi. Sosongo ke eno nsinsi uwem eke Afo onode mi. Amen.”

- Owo eke okotde enying Obong eyebo edinyanga ukpong. Romans 10:13
- Udong m’anditiene Jesus edi ndidu uwem emi adade ubong ono Christ, uwem emi enemde Enye esit ke kpukpru ebiet onyung onwumde me mfri nti utom onyung okori ke iko Abasi. Colosians 1:10

Mbok kot nwet Abasi kpukpru usen nyung ka ebiet ukpono emi ekpepede iko Abasi.

## 1. The Driver

A driver was once stopped by a police officer. He was a good driver and as far as he knew he had done nothing wrong.

The police officer said, "I pulled you over because you were going 60 through a school zone. There were ten warning signs that the speed limit was 15 and you ignored them all."

Just like the driver had ten warning signs, God has given us ten clear warning signs in the Bible. They are called the Ten Commandments.

Have you ever told a lie, stolen something or used God's name as a curse word? If you're like me the answer is 'yes'.

Listen to what the Bible says:

- *Whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.* James 2:10

God is saying that by breaking one Commandment we have sinned and will be held accountable for breaking all of them, including adultery and murder.

- *God's judgment for our sin is death.* (Banishment to hell because He will not allow sin in His presence). Romans 6:23a

If the story ends here, there is no hope for us...

## 2. The Convict

An innocent man approached a judge and volunteered to be executed in the place of a convicted murderer. The judge consented. The next day the judge told the convict he had a decision to make.

"An innocent man has been put to death in your place. If you will accept his payment for your crime, you are free to go. If you will not accept his payment, you will be executed for your crime. Which do you choose?"

Jesus Christ, the Son of God, was sinless but voluntarily gave his life to pay the penalty for your sins and mine. (God's judgment for our sin is death). Three days later he rose from the dead.

- *God showed his great love for us by sending Jesus to die for us while we were still sinners.* Romans 5:8
- *The gift of God is eternal life in Christ Jesus our Lord.* Romans 6:23b

As a result of Jesus' death in your place, you have two choices:

Receive both God's pardon for your sins and eternal life by repenting (sensing your sinfulness and desiring to turn from it) and placing your trust in the Lord Jesus. (Acts 20:21)

OR

Reject both God's pardon for your sins and eternal life by trusting in anyone or anything other than Jesus to make you acceptable to God, thus bearing the penalty for breaking God's law yourself.

- *Whoever believes in the Son has eternal life, but whoever rejects the Son of God will not see life, for God's wrath remains on him.* John 3:36

Knowing about Jesus doesn't mean you believe in Jesus...

## 3. The Skydiver

Skydivers demonstrate their belief in their parachutes when they jump from the plane.

Followers of Jesus demonstrate their belief in Him when God's Spirit changes their thoughts and desires.

- *If anyone is in Christ, he is a new creation; the old has gone, the new has come!* 2 Corinthians 5:17
- *God says, "I will give you a new heart and put a new spirit in you."* Ezekiel 36:26

Just as entering a garage won't make you a mechanic, attending a church won't make you a Christian.

If you would like to receive God's pardon for your sins and the gift of eternal life, consider a prayer like this:

"Jesus, I believe you paid the penalty for my sins when you died on the cross and rose from the dead. I want to turn from my sins and place my trust in you as my Lord. I am willing to follow you the rest of my life. Thank you for the gift of eternal life. Amen."

- *Anyone who calls on the name of the Lord will be saved.* Romans 10:13

The desire of real followers of Jesus is to:

- *Live a life worthy of the Lord, pleasing Him in every way, bearing fruit in every good work, and growing in the knowledge of God.* Colossians 1:10

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