1. Awat Uwat


Borisi odogho awat uwat emi ete “nke mum fi koro afo amawat uwat usop usop ebe ebiet emi edide ufok nwed ye kilometer ata. Mme ntot ye idiongwo uwat k’usung emi edide duop odogho ete yak ako awat uwat ebe ebiet emi ke kilometer efit; edi afo uku kpanke utong.”


Ndi akanam omosu nsu, onyung eyip ino, onyung ada enying Abasi onwongo enwongo? Ekpedi iboro fo edi “Ilh”.

Ndien kpang utong kop se nwed Abasi odoghode:

- Owo eke anamde kpukpru ibet edi enye etre ndinam kiet, owo oro abiat kpukpru ibet. James 2:10
- Abasi odogho ete owo eke abiatde ibet Imo anam idioo mkpo. Enye eyenyung ono Abasi iboro sia edide enye amaa abiat ibet Abasi. Enye eyenyung ono iboro abanga uwem esin efibe ye uwem niawot owo.
- Utip idioo mkpo edi mkpa. Abasi eke no fi aka ke mpodioho ikang ke nsinsi. Abasi iyakke idioo mkpo ndomo kiet odu ke ebiet emi enye odude ke heaven. Romans 6:23a

Ekpedi mbuk emi etre mi, ndien nyin inyeneke idorenyin ndomokiet...

Usen kiet owo emi mikanamke idioo mkpo ama okosobo ekpe ikpe. Enye onyung odogho ekpe ikpe ete yak ewot imo k’iti otot owo omo akanade ewot. Ekpe ikpe ama onyime. Ke edem usen, ebiere ikpe ama odooho edue ibet ete ke imo imenyene ikpe ndi biere.

Ebiere ikpe onyung odogho edue ibet ete ke ema ewot owo eke mikanamke idioo mkpo baba kiet k’iti k’iti oti. Enye enye edinyimede ekom uru emi owo oro ekpekide k’ebiuot esie, ndien eye tat enye eyak k’mfon. Edi enye minyimeke, eye wot enye. Ebiere ikpe ama onyung odogho enye ete yak enye ada kiet ke usung iba emi enode enye.

Jesus Christ, Eyen Abasi Ibon ikanamke idioo mkpo baba kiet edi enye ama ayak uwem Esie ono nyin ke ntak idioo mkpo nyin. (Edi ke oyohu usita Enye ama eset ke mkpa). Ikpe Abasi ke idioo mkpo edi mkpa.

- Abasi ama owut akwa ima esie ono nyin ke ndino Jesus, man Enye edikpa omo ayak uwem Esie ono nyin ke ntak idioo mkpo nyin. (Edi ke oyohu usita Enye ama eset ke mkpa). Ikpe Abasi ke idioo mkpo ediamkpa.

2. Andidue Ibet

Usen kiet owo emi mikanamke idioo mkpo ama okosobo ekpe ikpe. Enye onyung odogho ekpe ikpe ete yak ewot imo k’iti otot owo omo akanade ewot. Ekpe ikpe ama onyime. Ke edem usen, ebiere ikpe ama odooho edue ibet ete ke imo imenyene ikpe ndi biere.

Ebiere ikpe onyung odogho edue ibet ete ke ema ewot owo eke mikanamke idioo mkpo baba kiet k’iti k’iti oti. Enye enye edinyimede ekom uru emi owo oro ekpekide k’ebiuot esie, ndien eye tat enye eyak k’mfon. Edi enye minyimeke, eye wot enye. Ebiere ikpe ama onyung odogho enye ete yak enye ada kiet ke usung iba emi enode enye.

Eno Abasi edo nsinsi uwem emi otode Obong nyin Jesus Christ. Romans 6:23b

Ke ntak mkpa Christ k’iti oti fo, afo emenyene usung iba ndi sio kiet ndat:

Bo mfen no Abasi nyung tua mkpofioi bangai idioo mkpo fo. Ndiowo kpong idioo mkpo nyung nim Jesus Christ k’akpaniko.

Midighe ntre

Ama esin mfen-no Abasi ye nsinsi uwem enye onode oyong ada usung fo k’akpan,onyung abiat ibet Abasi, ndien eye ka ke nsinsi nsoo ke mkpodioho ikang.

- Owo eke enimde ke Eyen Abasi enyene nsinsi uwem, edo owo ESIINDE Eyen Abasi idi kwe uwem edo akwa iyaresit Abasi eyetiene enye. John 3:36

Afo ndi diongo JESUS iworo ke k’afro omonim enye k’akpaniko...

3. Andiwok ewok ofim

Me andiwok ewok ofim enengere enyene mbuotidem ke ufuk eyo emi esimumde mo akama ke ofim k’ini mo efrade ewoke ke ubom-ofim k’enyong.

Me anditiene Jesus Christ ewut ete ke mimo ime nim Enye k’akpan k’ini mo eyakde Spirit Abasi okpohure m’ekikere ye me mkpo emi mo eyomde.

- Owo ama odo ye Christ, enye edo obufa; nkani mkpo ebe, obufa edil
  2 Corinthians 5:17
- Abasi odoo ete, “Ami nye no fi obufa esit, nyenyung nsin obufa Spirit k’esit fo.” Ezekiel 36:26

Kpa nte afo ndiduk itie utom odom utim idinamke fi edi odom utim, afo ndika ufok Abasi idinamke fi edi enyen Abasi.

Edieke oyommda Abasi efen ono fi ke kpukpru me idioo mkpo fo onyung obo nsinsi uwem ana obong akam emi:


- Owo eke okotte enying Obong eyebo edinyangwa ukpong. Romans 10:13
- Udong m’anditiene Jesus edo ndidu uwem emi adade ubong ono Christ, uwem emi enemde Enye esit ke kpukpru ebieta uysing osin awennde nibi niti utom onyung okori ke iko Abasi. Colossians 1:10

Mbok kot nwet Abasi kpukpru usen nyung ka ebiet ukpono emi ekpede iko Abasi.

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1. The Driver

A driver was once stopped by a police officer. He was a good driver and as far as he knew he had done nothing wrong.

The police officer said, “I pulled you over because you were going 60 through a school zone. There were ten warning signs that the speed limit was 15 and you ignored them all.”

Just like the driver had ten warning signs, God has given us ten clear warning signs in the Bible. They are called the Ten Commandments.

Have you ever told a lie, stolen something or used God's name as a curse word? If you're like me the answer is 'yes'.

Listen to what the Bible says:
- **Whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.** James 2:10
- **God showed his great love for us by sending Jesus to die for us while we were still sinners.** Romans 5:8
- **The gift of God is eternal life in Christ Jesus our Lord.** Romans 6:23b

As a result of Jesus’ death in your place, you have two choices:
- **Receive** both God’s pardon for your sins and eternal life by repenting (sensing your sinfulness and desiring to turn from it) and placing your trust in the Lord Jesus. (Acts 20:21)
- **Reject** both God’s pardon for your sins and eternal life by trusting in anyone or anything other than Jesus to make you acceptable to God, thus bearing the penalty for breaking God’s law yourself.

- **Whoever believes in the Son has eternal life, but whoever rejects the Son of God will not see life, for God’s wrath remains on him.** John 3:36
- **Whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.** James 2:10

Knowing about Jesus doesn’t mean you believe in Jesus...

2. The Convict

An innocent man approached a judge and volunteered to be executed in the place of a convicted murderer. The judge consented. The next day the judge told the convict he had a decision to make.

“An innocent man has been put to death in your place. If you will accept his payment for your crime, you are free to go. If you will not accept his payment, you will be executed for your crime. Which do you choose?”

Jesus Christ, the Son of God, was sinless but voluntarily gave his life to pay the penalty for your sins and mine. (God’s judgment for our sin is death). Three days later he rose from the dead.

- **God showed his great love for us by sending Jesus to die for us while we were still sinners.** Romans 5:8
- **The gift of God is eternal life in Christ Jesus our Lord.** Romans 6:23b

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Knowing about Jesus doesn’t mean you believe in Jesus...

3. The Skydiver

Skydivers demonstrate their belief in their parachutes when they jump from the plane.

Followers of Jesus demonstrate their belief in Him when God’s Spirit changes their thoughts and desires.

- **If anyone is in Christ, he is a new creation; the old has gone, the new has come!** 2 Corinthians 5:17
- **God says, “I will give you a new heart and put a new spirit in you.”** Ezekiel 36:26

Just as entering a garage won’t make you a mechanic, attending a church won’t make you a Christian.

If you would like to receive God’s pardon for your sins and the gift of eternal life, consider a prayer like this:

“Jesus, I believe you paid the penalty for my sins when you died on the cross and rose from the dead. I want to turn from my sins and place my trust in you as my Lord. I am willing to follow you the rest of my life. Thank you for the gift of eternal life. Amen.”

- **Anyone who calls on the name of the Lord will be saved.** Romans 10:13

The desire of real followers of Jesus is to:

- **Live a life worthy of the Lord, pleasing Him in every way, bearing fruit in every good work, and growing in the knowledge of God.** Colossians 1:10

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