

## 1. Lo'tuukura la

Lo'tuukura n'daa boe, daa tukira a 'lorore, te poliga daa ta tɔkɛ en zɛɛle, Lo'tuukira la daa mi lo'ore tukire mɛ hale, a mi daa ka to'e yale yale gee te poliga ta tɔkira ma.

Poliga la yele n yeti, se'ere n so'e ten' tɔkɛ hɔ zɛɛle la dela, hu bazata lehu lore la mɛ hale, Hu zote la miila piinuu le ba nuu gogoo a yema po'e (55 MPH) gegee te la mi de'a sakuu kɔma zam-segu ze'an. Ba mi golehe la karigɔ piiya lamenɛ sore nuure paala honi wa zota ma'aha se'em dela miila piiya la ba nuu gogoo ayima poe (15MPH) amaa huka nam kan'gɔ piiya wa, hale le ayima me gee zɔta zo'e mil piiya la ba nuu la.

Wuu lotukura la ntare kangɔ piiya soore nure se'em la, bala mii ti nayine me boto a kangɔ piiya, ayelehom gongɔ la poe, ti ba yira ba ti "zelego piiya la" Ho tabi parim popɔrogɔ? Hu tabi zo' salaa", bii hu tabi tara nanyine yuure pota yooyoo? Hu san de'a mam tadana, hu soni ti hu yeti ɛɛ'e deke kinge sokere la woo poan.

Ke'elehe nayine yelihom gongɔ la n yele se'em:

- Hom se'em woo n'tu'en nayine zelego piiya la poan ayema mi ma'a tu'en piyala za'a waa bi. (Agenisi 2:10)

Nayine yeti tu mɛ, yeti, hom se'em woo n tue nayine zelego piiya la poan ayema, tum la be'eni tu'e zelego piiya la woo; kabohi le nɛreko'a po paahē beni mɛ.

- Nayine be'em yɔrɛ dela kui. (Aromdoma 6:23a) Yinam wa tare be'emla woo kinge bogome tinga po'e , yinam kan sakɛ na'e le be'emdoma kera.

Makela sanbaekala la palti tika tare pakye...

## 2. Yelegɛra la

Boraa n' daa boe, daa ka tum be'em bii tara tale saka saka, Boraa wa daa kinge la yelegagera ayemia ze'en yele n'yeti, basɛ ti ba te'e ku' mam gee basɛ ya ti tumbero dana le nerecura wa kin'ge kule; yelegagera dana la daa sakɛ.

Yii' bere, yelegagera daana la, daa yi yelegɛra la wa yele en yeti lo'e yele ayema ma'a. Boraa ayema n wa'ana deke ame'a tise ti ba ku en hom zo'o, hu san sakɛ ti boraa wa te'e ki la hom kum wa, ye kinge kule, amaa hu san ka sakɛ ti a ki bo la hum, yik basɛ ti ba ku hu. Lo'e ayema.

Yezu Krista, nayine dayua la daa ka tare be'em la ayema mi, gee ama'a a daa deke ame'a daa tise te ba daa ko en hum la mam tumbero zo'o (yinnam be'em gagere – dela kum) dabesa taan dare la a daa voe kum poan.

- Tu mam n daa pon de'a tumberodoma la, nayine daa pa'ale a nogelem, daa tum yezu ti a daa wa ki boto. (Aromdoma 5:8)
- Nayine bɔa dela vom wooka yɛɛ'ra yezu Krista tudana la poan. (Aromdoma 6:236)

Yehera yezu n' ki bo hu la zoo, hu tare la potiya bayii ti hu loe ayenia:

To'en nayine beem daahogɔ la a yovom woogo bɔa la (hu san sakɛ te hut um beem, gee bota ti hu basɛ ba) gee deke hu suure delem n'dana yezu poan. (Tooma 20:21)

Be'e

Hu Za'asɛ nayine beem daahogo la a yovom woogo bɔa la, gee deke hu mea le hu delem nelsala le sala n' ka tare yovom agana yezu, gee tisa te yinnam wa toe hu, yi bag ate hu zagɛ yinnam nuure la mɛ n' bala , gee mi wa toe hu beem yɔɔre la hu mea.

- Hum mina woo n' sakɛ bo nayine daya la tare yovom woogo, amaa, hum mina mi n' zasɛ nayine dagua la ka maa nyɛ yovom, sere n'sɔe la nayine sango la bo a zoo (Asom 3:36)

Hus a wum yezu yele, la ka pale te hu sakɛ bo'en...

## 3. Sangba'ɛgera la

Sangba'ɛgera woo pa'ale ba sera sakirɛ la ba foto saba ti ba tara ɛgera la poan.

Yezu podolba mi paal ba sera sakirɛ a poan la, nayine si'a la san te'e b poteva le ba bolem.

- Hum se'em woo n'bo Krista poan a doma dela nevepaalga, yele kɛ'ɛhi la woo toleya, gegee yele paala maa nya boe. (2 Corintadoma 5:17)
- Nayine yeti, "n wa bo hu su paalega, gee le bo hu sia paalega." (Azekiel 36:26)

Wuu la da'ge hum se'em woo nsa kɛ lore malego zia n de hu dela loovemale se'em la, bala ti hu se'em mien keni farayire woo ka pale ti hu dela yinepohera.

Hus a bota te hu to'en nayine be'em yolsego le a vom wooko bɔa la yi pohɛ dohe poliego wa;

"Yezu, mam tare sakere te hu yɔ n' be'em tobere-darege la, le hum n' daa ki' popure dɔɔ zoo gee daa leebe voe kum poan la, mam boti n basɛ n tumbero gee deke n sure bah u te hu dea n du'gma, mam maahe te n' dohe hɔ n' vom poan zaa, n puhya le hum n bo ma vom n katare basego wa. Ami."

- Hum mina woo n sa ye ndugma yuure wan ye fa'are. (Aromdoma 10:13)

Yezu podoliba suure loa dela:

- Vona vom sebo nwa tegera ndugma ninii dare woo, gee wɔna wɔla dare woo, hut um soma poan, gee mi zɔ'ara nayine milem poan. (Colosidoma 1:10)

Kan'le nayine yelhom gongo la darewoo. Kin'ge tad eke ho mea lagum yine de'o Mɛkɔ poan.

Hu tam nyɛ kanlego wa borebor tɔ'ɔm poan, zaalem: [www.tracts.com/LKGurune.pdf](http://www.tracts.com/LKGurune.pdf)

## 1. The Driver

A driver was once stopped by a police officer. He was a good driver and as far as he knew he had done nothing wrong.

The police officer said, "I pulled you over because you were going 60 through a school zone. There were ten warning signs that the speed limit was 15 and you ignored them all."

Just like the driver had ten warning signs, God has given us ten clear warning signs in the Bible. They are called the Ten Commandments.

Have you ever told a lie, stolen something or used God's name as a cuss word? If you're like me the answer is 'yes'.

Listen to what the Bible says:

- *Whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.* James 2:10

God is saying that by breaking one Commandment we have sinned and will be held accountable for breaking all of them, including adultery and murder.

- *God's judgment for our sin is death.* (Banishment to hell because He will not allow sin in His presence). Romans 6:23a

If the story ends here, there is no hope for us...

## 2. The Convict

An innocent man approached a judge and volunteered to be executed in the place of a convicted murderer. The judge consented. The next day the judge told the convict he had a decision to make.

"An innocent man has been put to death in your place. If you will accept his payment for your crime, you are free to go. If you will not accept his payment, you will be executed for your crime. Which do you choose?"

Jesus Christ, the Son of God, was sinless but voluntarily gave his life to pay the penalty for your sins and mine. (God's judgment for our sin is death). Three days later he rose from the dead.

- *God showed his great love for us by sending Jesus to die for us while we were still sinners.* Romans 5:8
- *The gift of God is eternal life in Christ Jesus our Lord.* Romans 6:23b

As a result of Jesus' death in your place, you have two choices:

Receive both God's pardon for your sins and eternal life by repenting (sensing your sinfulness and desiring to turn from it) and placing your trust in the Lord Jesus. (Acts 20:21)

OR

Reject both God's pardon for your sins and eternal life by trusting in anyone or anything other than Jesus to make you acceptable to God, thus bearing the penalty for breaking God's law yourself.

- *Whoever believes in the Son has eternal life, but whoever rejects the Son of God will not see life, for God's wrath remains on him.* John 3:36

Knowing about Jesus doesn't mean you believe in Jesus...

## 3. The Skydiver

Skydivers demonstrate their belief in their parachutes when they jump from the plane.

Followers of Jesus demonstrate their belief in Him when God's Spirit changes their thoughts and desires.

- *If anyone is in Christ, he is a new creation; the old has gone, the new has come!* 2 Corinthians 5:17
- *God says, "I will give you a new heart and put a new spirit in you."* Ezekiel 36:26

Just as entering a garage won't make you a mechanic, attending a church won't make you a Christian.

If you would like to receive God's pardon for your sins and the gift of eternal life, consider a prayer like this:

"Jesus, I believe you paid the penalty for my sins when you died on the cross and rose from the dead. I want to turn from my sins and place my trust in you as my Lord. I am willing to follow you the rest of my life. Thank you for the gift of eternal life. Amen."

- *Anyone who calls on the name of the Lord will be saved.* Romans 10:13

The desire of real followers of Jesus is to:

- *Live a life worthy of the Lord, pleasing Him in every way, bearing fruit in every good work, and growing in the knowledge of God.* Colossians 1:10

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