1. Lo’tuukura la
Lo’tuukura n’daa boe, daa tukira a lorore, te poliga daa ta tbe en secle, Lo’tuukira la daa mi lorore tukire me halo, a mi daa ko te’o yele yale yee te poliga te ta’o kira ma.

Poliga la yele n yeti, se’ere n so’o so’o ten’ toke ho zele la dela, hu bazata lehu lore la me halo, Hu zote la miila pinuu le ba nnu gogoo a yena po (55 MPH) gege te la mi de’a saku koma zamsegue ze’am. Ba mi golehe la karigi: piiya lamem sore nnuure paala honi wa zota ma’a’a se’em dela miila piiya la ba nnu gogoo ayima poe (15MPH) amaa huka nam kan’go piiya wa, hale le ayima me gee zota zo’mi mi pili yele la ba nnu la.

Wuu lotukura la ntare kang’go piiya soore nure se’em la, bala mii ni yainye me boto a kang’go piiya, ayelehom gong’o la poe, ti ba yira ba ti “zelego piiya la”. Ho tabi parim poporo? H tabi zo’ salaa”, bii hu tabi tara nanyine yuure pota yooyo? Hu san de’a mam tadaa, hu soni ti hu yeti se’e deke kinge sokere la wa poa.

Ke’elehe yainye yelihom gong’o la n yele se’em:
* Hom se’em wu’u en yainye zelego piiya la poa ayema mi ma’a tu’en piliyla za’a waan bi. (Agenses 2:10)

Nayine yeti tu me, yeti, hom se’em wu’u n tie yainye zelego piiya la poa ayema, tum la be’eni tu’e zelego piiya la wu; kabahi le neneko po paahe beni me.

* Nayine be’em yor’o dela kui. (Aromdona 6:23a) Yinam wa tare be’emiia wu kinge bogome tinga po’e, yinam kan sakie na’e le be’emomda kera.

2. Yelega’ra la
Bora n’ daa boe, daa ka tum be’em bii tara tel sa sakie, Boraan wa daa kinge la yelega’ra ayenia ze’en yele n’yeti, basi ti ba te’o’o ma gii basi ya ti tumbero dana le nereka wu kin’go kule; yelega’ra dana la daa sakie.

Yii’ bere, yelega’ra daana la, daa yi yelega’ra la wa yele en yeti lo’o yele ayema ma’a’a. Boraan ayema n wa’ana deke ame’a a tissi ti ba ku en zom’o, hu san sakie ti boraaw te’o ki la hom kum yu, ye kine kule, amaa hu san ka sakie ti a ki bo la hom, yik basi ti ba ku lu. Lo’e ayema.

Yezu Krista, nayine dayu la daa ka tare be’em la ayema mi, gee ama’a a daa deke ame’a a daa tissi te ba daa ko en hum la mam tumbero zo’o (yinnam be’em gagree – dela kum) dabesa taan dare la a daa voo kum poa.

* Tu mam n daa pon de’a tumberodoma la, nayine daa pa’ale a negolem, daa tum yezu ti a daa wa ki boto. (Aromdona 5:8)
* Nayine bo a dela vom wooka yee’r a yezu Krista tudana la poa. (Aromdona 6:23b)

Yehera yezu n’i ki bo hu la zoo, hu tare la potiya bayii ti hu loe ayenia:

To’en yezu beem daahogo la a yovom woogo bo’a la (hu san sakie te hut um beem, gee bota ti hu basi ba) gee deke hu suure dele’m ndana yezu poa. (Tooma 20:21)

Be’e

Hu Za’asi nayine beem daahogo a la yovom woogo bo’a la, gee deke hu mea le hu dele’m nelsale la sala n’ka tare yovom agana yezu, gee tisa te yinnam wa toe hu, yi bag ate hu zags yinnam nure la ma n’bala, gee mi wa toe hu beem yore la hu mea.

* Hum mina wu’u n’ sakie bo nayine dayu la tare yovom woogo, amaa, hum mina mi n’zass nayine dagua la ka maa nii yovom, sere ni’se la nayine sango la bo a zoo (Assom 3:36)

Hus a wum yezu yele, la ka pale te hu sako bo’en.

3. Sangha’gera la
Sangha’gera wu’u pala ba sera sakire la ba fot-saba ti ba tara’gera la poa.

Yezu podolba mi paal ba sera sakire a poa la, nayine s’i la san te’e b poteva le ba bolemen.

* Hum se’em wu’u no Krista poa a dona dela nevepaalga, yele k’shi la wu toleya, gege yele paala maa nii yoe. (2 Cornadoma 5:17)

* Nayine yeti, “nu bo bo hu su paalega, gege le bo hu sia paalega.” (Azekeil 36:26)

Wuu la da’ge hum se’em wu’u nsa ki lore malego zia n de hu dela loove male de’em la, bala ti hu se’em niem keni farayire wu ko paale ti hu dela yinepohera.

Hus a bota te hu toen nayine beem yelosoge le a vom wooko bo’a la yi poh dohe polige wa;

“Yezu, mam tare sakire te hu yo’o n’beem tobere-darege la, le hum n’daa ki’ popure dozoo gie zaa leee yee kum poa la, mam boti n basi n tumbero gee deke n suure bah u te hu dea n du’gma, mam naahee te ni’de lo’o h’o vom poa zaa, n puheya le hum n bo ma vom n katere basego wa. Aml.”

* Hum mina wu’u n sa ye ndugma yuure wan ye fa’are. (Aromdona 10:13)

Yezu pod-lliba suure loa dela:
* Vona vom sebo nwa tegera ndugma niniu dare wu, gee w’o maale dare wu, hut um soma poa, gee mi zo’ra yainye milem poa. (Colisdoma 1:10)

Kan’le yainye yelihom gong’o la darewuu.
Kin’ge tade ho mea lagum yine de’o M’ka poa.

Hu tam nys kanlewo wa borebor bo’am poa, zaalenn: www.tracts.com/LKGurune.pdf
1. The Driver

A driver was once stopped by a police officer. He was a good driver and as far as he knew he had done nothing wrong.

The police officer said, “I pulled you over because you were going 60 through a school zone. There were ten warning signs that the speed limit was 15 and you ignored them all.”

Just like the driver had ten warning signs, God has given us ten clear warning signs in the Bible. They are called the Ten Commandments.

Have you ever told a lie, stolen something or used God’s name as a curse word? If you’re like me the answer is ‘yes’.

Listen to what the Bible says:
- God showed his great love for us by sending Jesus to die for us while we were still sinners. Romans 5:8
- The gift of God is eternal life in Christ Jesus our Lord. Romans 6:23b

As a result of Jesus’ death in your place, you have two choices:
- Receive both God’s pardon for your sins and eternal life by repenting (sensing your sinfulness and desiring to turn from it) and placing your trust in the Lord Jesus.
- Reject both God’s pardon for your sins and eternal life by trusting in anyone or anything other than Jesus to make you acceptable to God, thus bearing the penalty for breaking God’s law yourself.

2. The Convict

An innocent man approached a judge and volunteered to be executed in the place of a convicted murderer. The judge consented. The next day the judge told the convict he had a decision to make.

“An innocent man has been put to death in your place. If you will accept his payment for your crime, you are free to go. If you will not accept his payment, you will be executed for your crime. Which do you choose?”

Jesus Christ, the Son of God, was sinless but voluntarily gave his life to pay the penalty for your sins and mine. (God’s judgment for our sin is death). Three days later he rose from the dead.

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3. The Skydiver

Skydivers demonstrate their belief in their parachutes when they jump from the plane.

Followers of Jesus demonstrate their belief in Him when God’s Spirit changes their thoughts and desires.

- If anyone is in Christ, he is a new creation; the old has gone, the new has come! 2 Corinthians 5:17
- God says, “I will give you a new heart and put a new spirit in you.” Ezekiel 36:26

Just as entering a garage won’t make you a mechanic, attending a church won’t make you a Christian.

If you would like to receive God’s pardon for your sins and the gift of eternal life, consider a prayer like this:

“Jesus, I believe you paid the penalty for my sins when you died on the cross and rose from the dead. I want to turn from my sins and place my trust in you as my Lord. I am willing to follow you the rest of my life. Thank you for the gift of eternal life. Amen.”

- Anyone who calls on the name of the Lord will be saved. Romans 10:13

The desire of real followers of Jesus is to:

- Live a life worthy of the Lord, pleasing Him in every way, bearing fruit in every good work, and growing in the knowledge of God. Colossians 1:10

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