

1. Onye ọkwọọ ụgbọ -ala

Onye ọkwọọ ụgbọ -ala ka onye uweoji kwusiri. Ọ mara na ya bu ezigbo onye ọkwọọ ụgbọ-ala, marakwa na ya adaghi iwu ọbụla.

Onye uwe-oji ahụ we si, "a kwusiri m gi maka na i na agba ụgbọ -ala gi iri mita ise na ise na ogbe ụlọ akwụkwọ di. E nwekwara ihe i dọ aka na nti iri gosiri na ụgbọ -ala ọ bụla ga agba iri mita na ise na ogbe a, mana i leghara ha anya."

Dika onye ọkwọọ ụgbọ -ala a nwere ihe i do aka na nti iri, chineke enyewo anyi ihe i dọ aka na nti iri na akwụkwọ nsọ ya. A na akpọ ha iwu iri ahụ.

I ghatula ụgha, i zutula ohi, ma ọ bu were aha chineke mere ihe e fu? ọ buru na i dika m, ọziza gi ga bu 'Eee'.

Gee nti na ihe akwụkwọ nsọ kwuru:

- N'ih i na onye ọ bula nke gedebe iwu ahu dum, ma ọ suọ ngongọ n'otu ihe, emewo ya ka ọburu onye ikpe iwu ahu nile mara. Jemes 2:10

Chineke siri na ọburu na anyi a suọ ngongọ na otu nime iwu ahu, anyi emehiewo na a ga eme ka anyi buru onye ikpe iwu ahụ nile mara, ọ bu na di ikwa iko na i gbu mmadu.

- N'ih i na ugwo-olu nke nmehie bu onwu. (Ituba na ọdọ ọku ahu maka na Chineke anaghi ahapu nmehie na ihu ya). Ndi. Rom 6:23 a

Ọ buru na akuko a gwu ebea, odigikwa olile anya diri anyi...

2. Onye Nkporo

Otu nwoke na enweghi ntupo gakwuru onye oka-ikpe si ya na ya choro i nwuru onye nkporo ahụ a mara ikpe onwu onwu. Onye oka-ikpe ahu kwere ka ubochi ahụ gara, onye oka-ikpe ahụ gwara onye nkporo ahụ na onwere mkpebi nke ọ ga emere ya.

"A mara otu nwoke na enweghi ihe o mere ikpe onwu n'ih i gi. Ọ buru na i kwere ka okwuro gi ugwo nmehie gi, i burula onye atopuru na ulọ nkporo.

Ọ buru na i kweghi na ugwo ahu nwoke ahu kwuru, i burula onye ikpe onwu mara. Kedu nke i were? Jisọs Kraist, nwa Chineke, enweghi ihe o mere ma na onwuru onwu n'ih i nmehie mu na gi (ugwo-olu nke nmehie bu onwu). Ka ubochi ato gara, o bilitere na onwu.

- Ma Chineke neme ka ihu-anya nke aka ya n;ebe ayi no puta ihe,n'ih i na mgbe ayi no nabu ndi-nmehie, Kraist nwuru n'ih i ayi. Ndi Rom 5:8
- Ma Onyinye-amara nke Chineke bu ndu ebighi-ebi nime Kraist Jisọs onye-nwe-ayi. Ndi Rom 6:23 b

Maka onwu Jisọs nwuru gi, i nwere uzọ ihe abuo i ga eweere otu:

Weere Mgbahara nmehie nke Chineke na enye gi na ndu ebighi-ebi site na ncheghari n'ebe nmehie gi di na itukwasi okwukwe gi n'ebe onye-nwe-ayi Jisọs Kraist no.

Ma ọ bu

Hapu Mgbahara nmehie nke Chineke na ndu ebighi-ebi ya site na itukwasi mmadu ọ bula ma ọ bu ihe ọ bula obi nke ga eduba gi na onwu ebighi-ebi ahu.

- Onye kwere n'okpara ahu nwere ndu ebighi-ebi, ma onye nekweyeghi n'okpara ahu agaghi-ahu ndu, kama iwe Chineke nanogide n'aru- ya. Jon 3:36

Na imaara maka Jisọs aputaghi na i kweere na Jisọs...

3. Onye na amapu na ugbo elu

Onye na amapu na ugbo elu na egosiputa nkweye ha kweyere na parashuta ha ma ha wupu na ugbo-elu.

Ndi na eso uzọ Jisọs na egosiputa nkweye ha na Jisọs mgbe muo nsọ chineke mehariri obi ha na uche ha.

- Ya mere ọ buru na onye ọ bula di nime kraist, ọ bu onye ekere ọhu: ihe ochie agasiwo, le, ha aghowo ihe ọhu. ii Ndi Korint 5:17.
- Chineke siri, "m' genye kwa unu obi ọhu, ọ bu kwa muo ọhu ka m'getinye nime unu." Izikel 36:26

Dika iba n'ebe ana aruzi ugbo-ala agaghi emegi onye na aruzi ugbo- ala,otua ka iga ulo nsọ chineke a gaghi emegi onye na eme ihe Chineke na achọ.

Ọ buru na i choro i nabata mgbahara chineke maka nmehie gi na onyinye nke ndu ebighi-ebi, i ga ekpe ekpere a:

"Jisọs, a mara m na ikwuru ugwo nmehie m mgbe i nwuru onwu na obe ma bilite na ubochi nke ato. A choro m i cheghari na nmehie m ma tukwasi gi obi dika onye nwe m na onye nzoputa m. A di m njikere i so gi ruo ogwugwu nke ndu m. i mela maka onyinye nke ndu ebighi-ebi. Amen!"

- N'ih i na onye ọ bula nke gakpoku aha onye-nwe-ayi, agazoputa ya. Ndi Rom 10:13

Ebum na obi onye na eso uzọ onye-nwe-anyi bu:

- ka unu jeghari n' uzọ kwesiri onye-nwe-anyi ime otu ọ gato ya utọ n' uzọ nile, nami nkpuru n'ez i ọlu nile ọ bula, naba kwa uba nime nmazu nke Chineke. Ndi Kolosi 1:10

1. The Driver

A driver was once stopped by a police officer. He was a good driver and as far as he knew he had done nothing wrong.

The police officer said, "I pulled you over because you were going 60 through a school zone. There were ten warning signs that the speed limit was 15 and you ignored them all."

Just like the driver had ten warning signs, God has given us ten clear warning signs in the Bible. They are called the Ten Commandments.

Have you ever told a lie, stolen something or used God's name as a cuss word? If you're like me the answer is 'yes'.

Listen to what the Bible says:

- *Whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.* James 2:10

God is saying that by breaking one Commandment we have sinned and will be held accountable for breaking all of them, including adultery and murder.

- *God's judgment for our sin is death.* (Banishment to hell because He will not allow sin in His presence). Romans 6:23a

If the story ends here, there is no hope for us...

2. The Convict

An innocent man approached a judge and volunteered to be executed in the place of a convicted murderer. The judge consented. The next day the judge told the convict he had a decision to make.

"An innocent man has been put to death in your place. If you will accept his payment for your crime, you are free to go. If you will not accept his payment, you will be executed for your crime. Which do you choose?"

Jesus Christ, the Son of God, was sinless but voluntarily gave his life to pay the penalty for your sins and mine. (God's judgment for our sin is death). Three days later he rose from the dead.

- *God showed his great love for us by sending Jesus to die for us while we were still sinners.* Romans 5:8
- *The gift of God is eternal life in Christ Jesus our Lord.* Romans 6:23b

As a result of Jesus' death in your place, you have two choices:

Receive both God's pardon for your sins and eternal life by repenting (sensing your sinfulness and desiring to turn from it) and placing your trust in the Lord Jesus. (Acts 20:21)

OR

Reject both God's pardon for your sins and eternal life by trusting in anyone or anything other than Jesus to make you acceptable to God, thus bearing the penalty for breaking God's law yourself.

- *Whoever believes in the Son has eternal life, but whoever rejects the Son of God will not see life, for God's wrath remains on him.* John 3:36

Knowing about Jesus doesn't mean you believe in Jesus...

3. The Skydiver

Skydivers demonstrate their belief in their parachutes when they jump from the plane.

Followers of Jesus demonstrate their belief in Him when God's Spirit changes their thoughts and desires.

- *If anyone is in Christ, he is a new creation; the old has gone, the new has come!* 2 Corinthians 5:17
- *God says, "I will give you a new heart and put a new spirit in you."* Ezekiel 36:26

Just as entering a garage won't make you a mechanic, attending a church won't make you a Christian.

If you would like to receive God's pardon for your sins and the gift of eternal life, consider a prayer like this:

"Jesus, I believe you paid the penalty for my sins when you died on the cross and rose from the dead. I want to turn from my sins and place my trust in you as my Lord. I am willing to follow you the rest of my life. Thank you for the gift of eternal life. Amen."

- *Anyone who calls on the name of the Lord will be saved.* Romans 10:13

The desire of real followers of Jesus is to:

- *Live a life worthy of the Lord, pleasing Him in every way, bearing fruit in every good work, and growing in the knowledge of God.* Colossians 1:10

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