1. Onye ọkwọ ụgbọ -ala

Onye ọkwọ ụgbọ -ala ka onye uweoji kwusiri. Ọ mara na ya bu ezigo onye ọkwọ ụgbọ-ala, marakwa na ya adaghi iwu ọgbụla.

Onye uwe-ọjị ahụ we si, "a kwusiri m gi maka na ọ na agba ụgbọ -ala gi ọrụ mita ise na ise na ogbe ọtụ akwụkwọ di. E nwekwa jhe jọ dọ aka na nti ịrị gosiri na ụgbọ -ala ọ bula ga agba ịrụ mita na ise na ogbe a, mana i leghara ha anya."

Dika onye ọkwọ ụgbọ -ala a nwere ihe i do aka na nti ịrị, chineke enyewo anyi ihe i do ọta aka na nti na ikwụkwọ nsọ ya. A na akpọ ha iwu ịrị ahụ.

I ghatula ụgha, i zutula ohi, ma ọ bụ were aha chineke mere ihe e fụ? Ọ bụrụ na j dika m, ọziza gi ga bụ 'Eee'.

Gee nti na ihe akwụkwọ nsọ kwuru:

- N'ihi na onye ọ bula nke gedebe iwu ahu dum, ma ọ suọ ngọngọ n'otu ihe, emewe ya ka ọbụrụ onye ikpe iwu ahu nile mara. James 2:10

Chineke sịrị na ọbụrụ na anyị a suọ ngọngọ na otu nime iwu ahu, anyị emehi e mere na a ga eme ka anyị bụrụ onye ikpe iwu ahu nile mara, ọ bu na di jkwaka ọkụ na jgbụ mmađọ.

- N'ihi na ugwo-olu nke nmehie bụ ọnwụ. (Itụba na øọgọ ọku ahu maka na Chineke anaghị ọhụmụ nmehie na ihu ya). Ndi. Rom 6:23 a

Ọ bụrụ na akụkọ a gwụ ebea, ọdịgikwa olique anyị dire anyị...
Onye bu Jisos?

Ndi buru amuma ya bu:

Daniel


Aisaia


Ihe ndi a mere ka e wee megue ihe onye nwe anyi kwuru site n’ona onye amuma Aisaia sj. “Nwaegbogho na-amaghị nwoke ga-adị ime, muo nwa nwoke, a ga-akpo aha ya Immanuel” nke pụtara “Chineke anyere anyi.” Matiu 1:22-23

Ndi fere ya:

Ndi Amamihe

Ka ha gechara okwu eze, ha gawara n’ụzọ ha, kpakpando ha ụrụ site n’owuwa anyanwu gara n’iru ha tupu ọ kwusu n’ere nwatakirị ahu no. Mgbe ha batarị n’ulu, ha hụrụ nwata a na nne ya Meri, ha wee kpọọ isi ala nke ya. Matiu 2:9-11

Ndi na-eso uzo ya


Ma mmadu iri na otu ndi na-eso uzo ya gara Galli, n’ugwu ebe Jisos gwarara ha gaa. Mgbe ha ụrụ ya, ha kpọọ isi ala nke ya. Matiu 28:16-17.

Mgbe o duru ha rue n’ụzọ Betani, o wele aka ya elu gozie ha. Dika ọ na-agọzi ha, ọ hapụru ha, ewe wele ya n’elu igwe. Ha wee kpọọ ya isi ala ma were oke ọnụ laaghachi Jerusalem. Luk 24:50-53

Ndi inyon huru ya mgbe a kpogbịrụ ya

Ndi inyon a mere ngwa gba ụtụ, ọ bu ụzọ na ha nọ n’egwu ma ha jụputara n’ọnụ, wee gaag gwa ndi na-eso uzo ya. Jisos ụzọre ha na mbebere se j. “Ekele.” Ha bikutere ya, jidesi ụkwụ ya ihe ma kpọọ isi ala nke ya. Jisos ụzọ se j. “Ațula egwu.” Matiu 23:8-10

Ndi kwuputara ya:

Ndi na-esogbu Jisos


Ndi Ju na-agwasi Pailat ike; “Anyi nwere iwu ma dika iwu ahu siri dị. O kwe{siri} iwu, n’ihi na ọ mere onwe ya Ọkpara Chineke.” Jon 19:7

Onye Ozi Pita


Onye ozi Tomos

Ọ bu ezi n’ọnụ uzo dum mechiri emechi, Jisos biaara kwuzo n’efi ha si “udo diri unu!“ O wee si Tomoș, “Metu mkpịsi aka gị ebe a, leee aaka m. Seihe aaka gi ma tanya ya n’akụkụ m, kwusi inwe obi abu∪ ma kwere.” Tomoș sị ya. “Onye nwem na Chineke m!” Jisos sịrị ya. “N’ihi na-ihụla m, j wee kwere, ngozi na-adiri ndi na-aghuti n’anya ma kwere.” Jury 20.20-29

Jisos n’onwe ya


“Nụ na nna bu otu.” Jury 10:30


Ndi fere ya:

Ndi kwuputara ya
1. The Driver

A driver was once stopped by a police officer. He was a good driver and as far as he knew he had done nothing wrong.

The police officer said, “I pulled you over because you were going 60 through a school zone. There were ten warning signs that the speed limit was 15 and you ignored them all.”

Just like the driver had ten warning signs, God has given us ten clear warning signs in the Bible. They are called the Ten Commandments.

Have you ever told a lie, stolen something or used God’s name as a curse word? If you’re like me the answer is ‘yes’.

Listen to what the Bible says:

- Whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it. James 2:10

God is saying that by breaking one Commandment we have sinned and will be held accountable for breaking all of them, including adultery and murder.

- God’s judgment for our sin is death. (Banishment to hell because He will not allow sin in His presence). Romans 6:23a

If the story ends here, there is no hope for us...

2. The Convict

An innocent man approached a judge and volunteered to be executed in the place of a convicted murderer. The judge consented. The next day the judge told the convict he had a decision to make.

“An innocent man has been put to death in your place. If you will accept his payment for your crime, you are free to go. If you will not accept his payment, you will be executed for your crime. Which do you choose?”

Jesus Christ, the Son of God, was sinless but voluntarily gave his life to pay the penalty for your sins and mine. (God's judgment for our sin is death). Three days later he rose from the dead.

- God showed his great love for us by sending Jesus to die for us while we were still sinners. Romans 5:8

As a result of Jesus’ death in your place, you have two choices:

Receive both God’s pardon for your sins and eternal life by repenting (sensing your sinfulness and desiring to turn from it) and placing your trust in the Lord Jesus.

OR

Reject both God’s pardon for your sins and eternal life by trusting in anyone or anything other than Jesus to make you acceptable to God, thus bearing the penalty for breaking God’s law yourself.

- Whoever believes in the Son has eternal life, but whoever rejects the Son of God will not see life, for God’s wrath remains on him. John 3:36

Knowing about Jesus doesn’t mean you believe in Jesus...

3. The Skydiver

Skydivers demonstrate their belief in their parachutes when they jump from the plane.

Followers of Jesus demonstrate their belief in Him when God's Spirit changes their thoughts and desires.

- If anyone is in Christ, he is a new creation; the old has gone, the new has come! 2 Corinthians 5:17

- God says, “I will give you a new heart and put a new spirit in you.” Ezekiel 36:26

Just as entering a garage won’t make you a mechanic, attending a church won’t make you a Christian.

If you would like to receive God’s pardon for your sins and the gift of eternal life, consider a prayer like this:

“Jesus, I believe you paid the penalty for my sins when you died on the cross and rose from the dead. I want to turn from my sins and place my trust in you as my Lord. I am willing to follow you the rest of my life. Thank you for the gift of eternal life. Amen.”

- Anyone who calls on the name of the Lord will be saved. Romans 10:13

The desire of real followers of Jesus is to:

- Live a life worthy of the Lord, pleasing Him in every way, bearing fruit in every good work, and growing in the knowledge of God. Colossians 1:10

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Who is Jesus?

Prophesied by:

Daniel

In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. He was given authority, glory and sovereign power; all peoples, nations and men of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed.

Daniel 7:13-14

Isaiah

For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of his government and peace there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever.

Isaiah 9:6-7

All this took place to fulfill what the Lord had said through the prophet Isaiah: "The virgin will be with child and will give birth to a son, and they will call him Immanuel" - which means, "God with us." Matthew 1:22-23

Worshiped by:

The Wise Men

After they had heard the king, they went on their way, and the star they had seen in the east went ahead of them until it stopped over the place where the child was. When they saw the star, they were overjoyed. On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him.

Matthew 2:9-11

His disciples

Immediately Jesus reached out his hand and caught Peter. "You of little faith," he said, "why did you doubt?" And when they climbed into the boat, the wind died down. Then those who were in the boat worshiped him, saying, "Truly you are the Son of God." Matthew 14:31-33

Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. When they saw him, they worshiped him.

Matthew 28:16-17

When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. While he was blessing them, he left them and was taken up into heaven. Then they worshiped him and returned to Jerusalem with great joy.


The women who saw him crucified

The women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples. Suddenly Jesus met them. "Greetings," he said. They came to him, clasped his feet and worshiped him. Then Jesus said to them, "Do not be afraid." Matthew 28:8-10

Statements by:

Jesus’ adversaries

Jesus said to the Jewish religious leaders, "My Father is always at his work to this very day, and I, too, am working." For this reason the Jews tried all the harder to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God. John 5:17-18

The Jews insisted to Pilate, "We have a law, and according to that law he must die, because he claimed to be the Son of God." John 19:7

The Apostle Peter

Jesus asked, "Who do you say I am?" Simon Peter answered, "You are the Christ, the Son of the living God." Jesus replied, "Blessed are you, Simon son of Jonah, for this was not revealed to you by man, but by my Father in heaven." Matthew 16:15-17

The Apostle Thomas

Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe." Thomas said to him, "My Lord and my God!" Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed." John 20:26-29

Jesus Himself

The Jewish religious leaders all asked, "Are you then the Son of God?" He replied, "You are right in saying I am." Luke 22:70

"I and the Father are one." Luke 10:30

"Anyone who has seen me has seen the Father." John 14:9