1. NDELEVA WA MUTOKAA
Ndeleva niwaungamiwe ni musikali wa polisi. Ai ndeleva museo na otondu weesi ndu undu uthuku wikite.

Muskali wa polisi niwamu, “Nakuungamya nundu niwisembetye mutokaa maili 60 kwa isaa katikati wa sukulu. Vena mokany’o ikumi monany’e nthini wa ivwau kana wailite kutwaa motokaa maili 15 kwa isaa na ndunosa ukany’o umwi.”


We waakengana, waa uya kindu kana kwivita na isitwa ya Ngai ta ndeto? Weethia uili takwa usungio ni ‘yii’.

Ithukiisye undu Mbivilia yaasya:
- Nikwithiwa mundu ona wiva asuvia ila miao yanthe, na avitya kamwe kayo, atwikite avitya yonthe. (Yakovo 2:10)
- Ngai easya atii watula kamwe ka Miao nuvitiye na ukethiwa wi muvitany’a utilite Miao yonthe, tawi kitaalani na muuani.

2. MUSILILWA
Mundu utena ivityo niwaendie kwa musili wa makuani na eenengane asiliwe vendu wa muwaani wa musili. Na musili amanya Muthenywa ula waatite musili wa makuani atavisye musiliwe kana ena utwi wa kwika.

“Mundu utena ivityo nukutiiwiwa kuku’wa nundu waku. Weethia nukwitiika aukiivi thi usu kwondo wa ivityo yak. Wimuthasaye kuthi. Eethiwa ndukwitiika aukiivi thi usu nuusiliwe kwondo wa ivityo ya ku. Winyuva ata?”

Yesu klisto, mwana wa Ngai ndai na ivityo indi eeyumya thayu wake nikana atuivie thi wa sila wanai wake nakwa. [Usililo wa Ngai kwondo wa nai ni kikw’u]. Itina wa matuku atatu athayuka kuma kikw’uni.

- Indi Ngai niwoonanisiye wendo wake mwene kwitu, ati yila twai athe, Klisto akw’a kwondo witu. (Alomi 5:8)
- Indi muthinzio wa Ngai ni thayu utathela nthini wa Klisto Yesu mwiai waitu. (Alomi 6:23b)

Kanu kwa Yesu kuukw’ilia wina mautw’i eli.

Osa aa eli ukeeo wa Ngai kwondo wa nai syaku na thayu utathela kwondo wa kumbula. [Uimanya mwikalo waku na nai na utenda kuula kula kutia] ualyulo wangoo umweleke Ngai na muikii umweleke mwiai waitu Yesu Klisto. [Meko ma Atumwa 20:21]

KANU

Ulee aa eli ukeeo wa Ngai kwondo wa nai syaku na thayu utathela kwondo wa kikuili wonthe kana kingi ate o Yesu, kila kitumwa witikilika ni Ngai.

- Ula witikilaa umwana ena thayu utathela, Indi ula utamwitikila mwana ndakona thayu indi utathu wa Ngai wikalaa iulu wake. (Yoana 3:36)

Kumany’a uvoo wa Yesu tikwithiwa numuiikiie Yesu...

3. MUTHAKI WA MWAVULI NDEKENI
Athaki ma mwavuli ndekeni monanasya kithito kyoo na myavuli yoo ila muthaka kuma ndekeni.

Atii ma Klisto monanasya kithito kyoo nthini wake ila veva wa Ngai walyula mosuanio moo na mawendi.
- Na kwa uu ethiwa mundu ona wiva e nthini wa Klisto ni kyumbe kyeu. Maundu ala maku ni maviti sisyai nimatwikite meu. (2 Akolintho 5:17)
- Ngai easya ona ngamunenga ngoo nzau, na ngekia veva mweu nthini wenyu. (Ezekiel 36:26)

Otondu kulika kiseuvisyani kyi mutokaa kitiukwitikithya museyvu wa mutoka. Ota uu na kw’o kuthi kanisa kitiutwikithya muklisho.

Weethia nukwenda kwosa ukeeo wa Ngai wa nai syaku na muthinzio wa thayu utathela voya mboya ino.


- Mundu o ula ukekaila syitwa ya mwiai nukatangiwa. (Alomi 10:13)

Wendi wa atii ma w’o ma Yesu ni:
- Mukinyae undu waile mwiai kuvikia kumwendeessa yu vu mukisaya usyao kila wiani museo na kwongelela kumumany’a Ngai. (Akolosai 1:10)

Soma mbivilia kila muthenywa. Enda kanisa ula umanyiasya mbivilia.

Utumani uu no ukwakikane isandukuni yili ya unyaiikya uu wa nthi yonthe vate ndivi:
www.tracts.com/LKilikamba.pdf
Yesu niwe uu?

Athaniwe ni:

Danieli

Noona mawoni ma utuku nasisya, kwooka na mauthengeesya vala ui. Na anengwa usumbiko, na ndaaia, na usumbi, nikanaka Ngo syonthe sya andu, na mbai, na ithyomo imuthukumae, usumbiko wake ni usumbiko wa tene na tene, ula utakavita, na usumbi wake ula utakanangika. Danieli 7:13-14

Isaia

Nundu ni kusyaitwe kana nundu witu, nitunengetwe mwana mundu muume, na usumbiko ukeethiwa kituoni kyake; na syitwa yake akeeta wa usenyo, mutai, Ngai mweene vinya, ltwe wa Tene na Tene, munene wa muuo. Wingivo wa usumbi wake na wa muuo ndukethiwe na muminukilyo kivilani kya usumbi kya ndaviti, na usumbini wake, kululumiliya, na kwikalya na sila wakati na ulungalu kuma ku vika tene na tene, kiwii kya Yeova wa nguthu kikeaniisywa undu uu. Isaia 9:6-7

Na uu wonthe utwikite, ni kana waniwe la waneeniwe ni mwia na kanywa wa mwathini akyasa “sinya mwitu akethiwa e ivu, na akasya kavisi, Nako syitwa yako makaketa Imanueli”; na ualyulo wayo ni, “Ngai vamwe naitwe.” Mathayo 1:22-23

Niwathaithiwe ni:

Andu oi

Nao, meew’a ndeto sya musumbi makwata nzia mathi; na sisy, ndeta ila moone umiloni wa sua ya matongoesya, muvaka yooka yaluma iluulu wa vala ve vala kana. Na moone ila ndata, matana utanu munene muno. Na malika nyumba nthini na moone kana vamwe na meli inyia wako, na mavaluka nthi na makathaitha; na mathasya miio yoo yivata muno makanengena mithinzi, thaavu na uvumba na manemane. Mathayo 2:9-11

Amanyiw’a make

Na kavinda kau yesu atambuukya kwoko kwake amakwata, na amwia, “we wa muikio munini, nundu waki waya nzika?” Na mambata ngalawani, kiseve kyakilya na ada mai ngalawani mamuthaitha, makyasa, “niwo, we wi mwana wa Ngai.” Mathayo 14:31-33

Indi ala amanyiwa ikumi na umwe mathi kalili, kuvika kiilimi kila meeiiwe ni yesu. Nao mamwona mamuthaitha; indi amwe maina nzika. Mathayo 28:16-17


Aka la amamwone ayambwa


Uvinganisya wa:

Amaitha ma Yesu

Indi Yesu amasungia, kuvika nayu asa wakwa nutetha sya wia, nakwa ningutetha, kwondu wa uu Ayuti mathingisiya kumantha umuua, nundu ndaananga savato w’oka, indi eeti Ngai ithe wake ethiwe eyianeny’E na Ngai. Yoana 5:17-18

Na ayuti mamusungia mamwia, “ithy twina mwia, na undu wa mwia asa niwale kukwa, nundu etiwwe mwana wa Ngai.” Yoana 19:7

Mutumwa Vetelo

Amea, “indi inyw’lw miwasa nyie ni uu?” Na Simoni Vetelo aasya, “we nue Klisito, mwana wa Ngai ula wi thayu.” Na Yesu asungia amwia, “we miuthime we, Simoni mwana wa Yona, nikuthiwa mwii na nthakame itikwonye uu, indi ni asa wakwa ula wi ituni.” Mathayo 16:15-17

Mutumwa Thoma


Yesco Mwene

Na onthe maasya “indi we nue mwana wa Ngai?” Nako amea, “inywi nimukwasya ninye we.” Luka 22:70

“Nye na asa twi umwe.” Yoana 10:30

“Ula wambonie Niwamwone.” Yoana 14:9

www.tracts.com/LKKikamba.pdf
1. The Driver

A driver was once stopped by a police officer. He was a good driver and as far as he knew he had done nothing wrong.

The police officer said, “I pulled you over because you were going 60 through a school zone. There were ten warning signs that the speed limit was 15 and you ignored them all.”

Just like the driver had ten warning signs, God has given us ten clear warning signs in the Bible. They are called the Ten Commandments.

Have you ever told a lie, stolen something or used God’s name as a curse word? If you’re like me the answer is ‘yes’.

Listen to what the Bible says:

- Whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it. James 2:10

God is saying that by breaking one Commandment we have sinned and will be held accountable for breaking all of them, including adultery and murder.

- God’s judgment for our sin is death. (Banishment to hell because He will not allow sin in His presence). Romans 6:23a

If the story ends here, there is no hope for us...

2. The Convict

An innocent man approached a judge and volunteered to be executed in the place of a convicted murderer. The judge consented. The next day the judge told the convict he had a decision to make.

“An innocent man has been put to death in your place. If you will accept his payment for your crime, you are free to go. If you will not accept his payment, you will be executed for your crime. Which do you choose?”

Jesus Christ, the Son of God, was sinless but voluntarily gave his life to pay the penalty for your sins and mine. (God’s judgment for our sin is death). Three days later he rose from the dead.

- God showed his great love for us by sending Jesus to die for us while we were still sinners. Romans 5:8

As a result of Jesus’ death in your place, you have two choices:

Receive both God’s pardon for your sins and eternal life by repenting (sensing your sinfulness and desiring to turn from it) and placing your trust in the Lord Jesus.

OR

Reject both God’s pardon for your sins and eternal life by trusting in anyone or anything other than Jesus to make you acceptable to God, thus bearing the penalty for breaking God’s law yourself.

- Whoever believes in the Son has eternal life, but whoever rejects the Son of God will not see life, for God's wrath remains on him. John 3:36

Knowing about Jesus doesn’t mean you believe in Jesus...

3. The Skydiver

Skydivers demonstrate their belief in their parachutes when they jump from the plane.

Followers of Jesus demonstrate their belief in Him when God’s Spirit changes their thoughts and desires.

- If anyone is in Christ, he is a new creation; the old has gone, the new has come! 2 Corinthians 5:17

- God says, “I will give you a new heart and put a new spirit in you.” Ezekiel 36:26

Just as entering a garage won’t make you a mechanic, attending a church won’t make you a Christian.

If you would like to receive God’s pardon for your sins and the gift of eternal life, consider a prayer like this:

“Jesus, I believe you paid the penalty for my sins when you died on the cross and rose from the dead. I want to turn from my sins and place my trust in you as my Lord. I am willing to follow you the rest of my life. Thank you for the gift of eternal life. Amen.”

- Anyone who calls on the name of the Lord will be saved. Romans 10:13

The desire of real followers of Jesus is to:

- Live a life worthy of the Lord, pleasing Him in every way, bearing fruit in every good work, and growing in the knowledge of God. Colossians 1:10

www.on-tract.com
Visit our website for:

- This message in over 100 languages
- The Bible’s answers to life’s questions
- A 30-day email guide to help you follow Jesus
- A video of this message
All resources are FREE.
Who is Jesus?

Prophesied by:

Daniel

In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. He was given authority, glory and sovereign power; all peoples, nations and men of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed.

Matthew 7:13-14

Isaiah

For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of his government and peace there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever.

Isaiah 9:6-7

Worshiped by:

The Wise Men

After they had heard the king, they went on their way, and the star they had seen in the east went ahead of them until it stopped over the place where the child was. When they saw the star, they were overjoyed. On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him.

Matthew 2:9-11

His disciples

Immediately Jesus reached out his hand and caught Peter. "You of little faith," he said, "why did you doubt?" And when they climbed into the boat, the wind died down. Then those who were in the boat worshiped him, saying, "Truly you are the Son of God."

Matthew 14:31-33

Then the twelve disciples went to Galilee, to the mountain where Jesus had told them to go. When they saw him, they worshiped him.

Matthew 28:16-17

When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. While he was blessing them, he left them and was taken up into heaven. Then they worshiped him and returned to Jerusalem with great joy.


The women who saw him crucified

The women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples. Suddenly Jesus met them. "Greetings," he said. They came to him, clasped his feet and worshiped him. Then Jesus said to them, "Do not be afraid."

Matthew 28:8-10

Statements by:

Jesus’ adversaries

Jesus said to the Jewish religious leaders, "My Father is always at his work to this very day, and I, too, am working." For this reason the Jews tried all the harder to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God.

John 5:17-18

The Jews insisted to Pilate, "We have a law, and according to that law he must die, because he claimed to be the Son of God."

John 19:7

The Apostle Peter

Jesus asked. "Who do you say I am?" Simon Peter answered, "You are the Christ, the Son of the living God." Jesus replied, "Blessed are you, Simon son of Jonah, for this was not revealed to you by man, but by my Father in heaven."

Matthew 16:15-17

The Apostle Thomas

Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe." Thomas said to him, "My Lord and my God!" Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed."

John 20:26-29

Jesus Himself

The Jewish religious leaders all asked, "Are you then the Son of God?" He replied, "You are right in saying I am."

Luke 22:70

"I and the Father are one." John 10:30

"Anyone who has seen me has seen the Father." John 14:9