

1. NDELEVA WA MUTOKAA

Ndeleva niwaungamiwe ni musikali wa polisi. Ai ndelewa museo na otondu weesi nde undu uthuku wikite.

Musikali wa polisi niwamue, “Nakuungamia nundu niwisembetye mutokaa maili 60 kwa isaa katikati wa sukulu. Vena mookany’o ikumi monany’e nthini wa iwau kana wailite kutwaa motokaa maili 15 kwa isaa na ndunosa ukany’o umwi.”

Otondu ndelewa waina mokany’o ikumi nthini wa iwau. Ngai nutunengete mokany’o ikumi utheini wa Mbivilia. Na metawa Miao ikumi.

We waakengana, waa uya kindu kana kwivita na isitwa ya Ngai ta ndeto? Weethia uili takwa usungio ni ‘yii’.

Ithukiisye undu Mbivilia yaasya:

- Nikwithiwa mundu ona wiva asuvia ila miao yanthe, na avitya kamwe kayo, atwikite avititye yonthe. (Yakovo 2:10)

Ngai easya atii watula kamwe ka Miao nuvititye na ukethiwa wi muvitany’a utilite Miao yonthe, tawi kilaalani na muaani.

- Nundu ituvi ya nai ni kikw’u. [Usililo yiani ya mwaki nundu Ngai ndaketikila nai withianuni wake.] (Alomi 6:23a)

Weethia ngewa yiithelela vau vati vikwatyo kwondu witu...

2. MUSILILWA

Mundu utena ivityo niwaendie kwa musili wa makuani na eenengane asililwe vandu va muwaani wai musilile. Na musili amanya Muthenya ula waatie musili wa makuani atavisye musililwa kana ena utwi wa kwika.

“Mundu utena ivityo nukutwiiwa kukw’a nundu waku. Weethia nukwitikila akuivie thii usu kwondu wa ivityo yaku. Wimuthasye kuthi. Eethiwa ndukwitikila akuivie thii usu nuusililwe kwondu wa ivityo ya ku. Winyuva ata?”

Yesu klisto, mwana wa Ngai ndai na ivityo indi eeyumya thayu wake nikana atuivie thii wa sila wanai waku nakwa. [Usililo wa Ngai kwondu wa nai ni kikw’u]. Itina wa matuku atatu athayuuka kuma kikw’uni.

- Indi Ngai niwoonanisiye wendo wake mwene kwitu, ati yila twai athe, Klisto akw’a kwondu witu. (Alomi 5:8)
- Indi muthinzio wa Ngai ni thayu utathela nthini wa Klisto Yesu mwiai waitu. (Alomi 6:23b)

Kitumi kya Yesu kuukw’iia wina mautw’i eli.

Osa aa eli uekeo wa Ngai kwondu wa nai syaku na thayu utathela kwondu wa kumbula. [Uimanya mwikalo waku wa nai na utenda kualyuka kutia] ualyulo wangoo umwelekele Ngai na muikiio umwelekele mwiai waitu Yesu Klisto. [Meko ma Atumwa 20:21]

KANA

Ulee aa eli uekeo wa Ngai kwondu wa nai syaku na thayu utathela kwondu wa kuikiia wonthe kana kingi ate o Yesu, kila kitumwa witikilika ni Ngai.

- Ula witikilaa umwana ena thayu utathela, Indi ula utamwitikila mwana ndakona thayu indi uthatu wa Ngai wikalaa iulu wake. (Yoana 3:36)

Kumany’a uvoo wa Yesu tikwithiwa numuikiie Yesu...

3. MUTHAKI WA MWAVULI NDEKENI

Athaki ma mwavuli ndekeni monanasya kithito kyoo na myavuli yoo ila meuthaka kuma ndekeni.

Atiii ma Klisto monanasya kithito kyoo nthini wake ila veva wa Ngai walyula mosuanio moo na mawendi.

- Na kwa uu ethiwa mundu ona wiva e nthini wa Klisto ni kyumbe kyeu. Maundu ala makuu ni mavitu sisyai nimatwikite meu. (2 Akolintho 5:17)
- Ngai easya ona ngamunenga ngoo nzau, na ngekia veva mweu nthini wenyu. (Ezekieli 36:26)

Otondu kulika kiseuvisyani kya mutokaa kitiukutwikithya museuvya wa mutoka. Ota uu na kw’o kuthi kanisa kutiutwikithya muklisto.

Weethia nukwenda kwosa uekeo wa Ngai wa nai syaku na muthinzio wa thayu utathela voya mboya ino.

“Yesu ninguiiia kana niwaivie thii wa nai syakwa ila wakwie ngelany’oni na wathayuuka kuma kwa akw’u. Nienda kualyuka kuma naini syakwa na kwia mwikiio wakwa nthini waku ta mwiai wakwa. Ningwenda ukuatiia thayuni wakwa wonthe. Nimuvea nundu wa muthinzio wa thayu utathela. Amenii.”

- Nundu o ula ukekaila syitwa ya mwiai nukatangiiwa. (Alomi 10:13)

Wendi wa atiii ma w’o ma Yesu ni:

- Mukinyae undu waile mwiai kuvikia kumwendeesya vyu mukisyaa usyao kila wiani museo na kwongeleka kumumany’a Ngai. (Akolosai 1:10)

Soma mbivilia kila muthenya. Enda kanisa ula umanyiasya mbivilia.

Utumani uu no ukwatikane isandukuni yii ya unyaiikya uu wa nthi yonthe vate ndivi:

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Yesu niwe uu?



Athaniwe ni:

Danieli

Noona mawoni ma utuku nasisya, kwooka na mathweo maitu umwe avwanene na mwana wa mundu, ona ookia mutumia wamatuku, na mamuthengeesya vala ui. Na anengwa usumbiko, na ndaia, na usumbi, nikana ngo syonthe sya andu, na mbai, na ithyomo imuthukumae, usumbiko wake ni usumbiko wa tene na tene, ula utakavita, na usumbi wake ula utakanangika. Danieli 7:13-14

Isaia

Nundu ni kusyaitwe kana nundu witu, nitunengetwe mwana mundu muume, na usumbiko ukeethiwa kituoni kyake: na syitwa yake akeetwa useny'o, mutai, Ngai mweene vinya, lthe wa Tene na Tene, munene wa muuo. Wingivo wa usumbi wake na wa muuo ndukethiwe na muminukilyo kivilani kya usumbi kya ndaviti, na usumbini wake, kululumiiya, na kwikalya na sila wakati na ulungalu kuma yu kuvika tene na tene, kiwii kya Yeova wa nguthu kikeanisya undu uu. Isaia 9:6-7

Na uu wonthe utwikite, ni kana wianiwe ula waneeniwe ni mwai na kanywa wa mwathani akyasya "sisya mwiiitu akethiwa e ivu, na akasyaa kavisi, Nako syitwa yako makaketa Imanueli"; na ualyulo wayo ni, "Ngai vamwe naitu." Mathayo 1:22-23

Niwathaihiwe ni:

Andu oi

Nao, meew'a ndeto sya musumbi makwata nzia mathi; na sisya, ndata ila moonie umiloni wa sua ya matongoesya, muvaka yooka yaluma iulu wa vala ve kala kana. Na moonie ila ndata, matana utanu munene muno. Na malika nyumba nthini na moonie kana vamwe na meli inyia wako, na mavaluka nthi na makathaitha; na mathasya miiio yoo yivata muno makanenga mithinzio, thaavu na uvumba na manemane. Mathayo 2:9-11

Amanyiw'a make

Na kavinda kau yesu atambuukya kwoko kwake amakwata, na amwia, "we wa muikiiio munini, nundu waki waya nzika?" Na mambata ngalawani, kiseve kyakilya na ala mai ngalawani mamuthaitha, makyasya, "niw'o, we wi mwana wa Ngai." Mathayo 14:31-33

Indi ala amanyiwa ikumi na umwe mathi kalilii, kuvika kiimani kila meeaiwe ni yesu. Nao mamwona mamuthaitha; indi amwe maina nzika. Mathayo 28:16-17

Na amatongoesya kuvika vethania na ookilya moko make, na amaathima. Na kweethiwa akimaathima, ataniisya nao, na ambata ituni. Na mamuthaitha, na masyoka Yelusaleme na utanu munene. Luka 24:50-53

Aka ala mamwonie ayambwa

Nao mauma mbuani mituki mena wia na utanu munene, mathi masembete mamaetee amanyiwa make uvoo. Na sisya Yesu akomana nao, akyasya ithwai na utanu. Nao mathengeea mamukwata mauu, na amuthaitha. Na indi Yesu amea, "muikakie, endai mukamatavye anaasa makwa mathi kalilii na nikwo membona." Mathayo 28:8-10

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Uvinganisya wa:

Amaita ma Yesu

Indi Yesu amasungia, kuvika nayu asa wakwa nutethasya wia, nakwa ningutethya, kwondu wa uu Ayuti mathingiisya kumantha umuaa, nundu ndaananga savato w'oka, indi eetie Ngai ithe wake ethiwe eyianeny'e na Ngai. Yoana 5:17-18

Na ayuti mamusungia mamwia, "ithyi twina mwiao, na undu wa mwiao usu niwaile kukwa, nundu etitwe mwana wa Ngai." Yoana 19:7

Mutumwa Vetelo

Amea, "indi inyw'l mwiasya nyie ni uu?" Na Simoni Vetelo aasya, "we nue Klisto, mwana wa Ngai ula wi thayu." Na Yesu asungia na amwia, "wi muathime we, Simoni mwana wa Yona, nikwithiwa mwii na nthakame itikwonetye uu, indi ni asa wakwa ula wi ituni." Mathayo 16:15-17

Mutumwa Thoma

Na matuku nyaanya mathela amanyiw'a make mai nyumbani nthini ingi, na Thoma ai vamwe nao. Na Yesu ooka, miomo yimivinge, na aungama kati wamo na asya, ithiwai na muuo. Na indi amwia Thoma "ete kya kyaku vaa, noiona itaa syakwa, na ete kwoko kwaku, wikie mbauni kwakwa na ndukethiwe utetikilite, indi withiwe witikilite." Thoma amusungia amwia, "Mwaii wakwa Ngai wakwa"! Yesu amwia "wetikila nundu wambona, ni aathime ala matonete na nimetikilaa." Yoana 20:26-29

Yesu Mwene

Na onthe maasya "indi we nue mwana wa Ngai?" Nake amea, "inywi nimukwasya ninye we." Luka 22:70

"Nye na asa twi umwe." Yoana 10:30

"Ula wambonie Niwamwonie." Yoana 14:9

1. The Driver

A driver was once stopped by a police officer. He was a good driver and as far as he knew he had done nothing wrong.

The police officer said, "I pulled you over because you were going 60 through a school zone. There were ten warning signs that the speed limit was 15 and you ignored them all."

Just like the driver had ten warning signs, God has given us ten clear warning signs in the Bible. They are called the Ten Commandments.

Have you ever told a lie, stolen something or used God's name as a curse word? If you're like me the answer is 'yes'.

Listen to what the Bible says:

- *Whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.* James 2:10

God is saying that by breaking one Commandment we have sinned and will be held accountable for breaking all of them, including adultery and murder.

- *God's judgment for our sin is death.* (Banishment to hell because He will not allow sin in His presence). Romans 6:23a

If the story ends here, there is no hope for us...

2. The Convict

An innocent man approached a judge and volunteered to be executed in the place of a convicted murderer. The judge consented. The next day the judge told the convict he had a decision to make.

"An innocent man has been put to death in your place. If you will accept his payment for your crime, you are free to go. If you will not accept his payment, you will be executed for your crime. Which do you choose?"

Jesus Christ, the Son of God, was sinless but voluntarily gave his life to pay the penalty for your sins and mine. (God's judgment for our sin is death). Three days later he rose from the dead.

- *God showed his great love for us by sending Jesus to die for us while we were still sinners.* Romans 5:8
- *The gift of God is eternal life in Christ Jesus our Lord.* Romans 6:23b

As a result of Jesus' death in your place, you have two choices:

Receive both God's pardon for your sins and eternal life by repenting (sensing your sinfulness and desiring to turn from it) and placing your trust in the Lord Jesus.

OR

Reject both God's pardon for your sins and eternal life by trusting in anyone or anything other than Jesus to make you acceptable to God, thus bearing the penalty for breaking God's law yourself.

- *Whoever believes in the Son has eternal life, but whoever rejects the Son of God will not see life, for God's wrath remains on him.* John 3:36

Knowing about Jesus doesn't mean you believe in Jesus...

3. The Skydiver

Skydivers demonstrate their belief in their parachutes when they jump from the plane.

Followers of Jesus demonstrate their belief in Him when God's Spirit changes their thoughts and desires.

- *If anyone is in Christ, he is a new creation; the old has gone, the new has come!* 2 Corinthians 5:17
- *God says, "I will give you a new heart and put a new spirit in you."* Ezekiel 36:26

Just as entering a garage won't make you a mechanic, attending a church won't make you a Christian.

If you would like to receive God's pardon for your sins and the gift of eternal life, consider a prayer like this:

"Jesus, I believe you paid the penalty for my sins when you died on the cross and rose from the dead. I want to turn from my sins and place my trust in you as my Lord. I am willing to follow you the rest of my life. Thank you for the gift of eternal life. Amen."

- *Anyone who calls on the name of the Lord will be saved.* Romans 10:13

The desire of real followers of Jesus is to:

- *Live a life worthy of the Lord, pleasing Him in every way, bearing fruit in every good work, and growing in the knowledge of God.* Colossians 1:10

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Who is Jesus?



Prophesied by:

Daniel

In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. He was given authority, glory and sovereign power; all peoples, nations and men of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed. Daniel 7:13-14

Isaiah

For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of his government and peace there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever. Isaiah 9:6-7

All this took place to fulfill what the Lord had said through the prophet Isaiah: "The virgin will be with child and will give birth to a son, and they will call him Immanuel" - which means, "God with us." Matthew 1:22-23

Worshipped by:

The Wise Men

After they had heard the king, they went on their way, and the star they had seen in the east went ahead of them until it stopped over the place where the child was. When they saw the star, they were overjoyed. On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Matthew 2:9-11

His disciples

Immediately Jesus reached out his hand and caught Peter. "You of little faith," he said, "why did you doubt?" And when they climbed into the boat, the wind died down. Then those who were in the boat worshiped him, saying, "Truly you are the Son of God." Matthew 14:31-33

Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. When they saw him, they worshiped him. Matthew 28:16-17

When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. While he was blessing them, he left them and was taken up into heaven. Then they worshiped him and returned to Jerusalem with great joy. Luke 24:50-53

The women who saw him crucified

The women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples. Suddenly Jesus met them. "Greetings," he said. They came to him, clasped his feet and worshiped him. Then Jesus said to them, "Do not be afraid." Matthew 28:8-10

Statements by:

Jesus' adversaries

Jesus said to the Jewish religious leaders, "My Father is always at his work to this very day, and I, too, am working." For this reason the Jews tried all the harder to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God. John 5:17-18

The Jews insisted to Pilate, "We have a law, and according to that law he must die, because he claimed to be the Son of God." John 19:7

The Apostle Peter

Jesus asked, "Who do you say I am?" Simon Peter answered, "You are the Christ, the Son of the living God." Jesus replied, "Blessed are you, Simon son of Jonah, for this was not revealed to you by man, but by my Father in heaven." Matthew 16:15-17

The Apostle Thomas

Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe." Thomas said to him, "My Lord and my God!" Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed." John 20:26-29

Jesus Himself

The Jewish religious leaders all asked, "Are you then the Son of God?" He replied, "You are right in saying I am." Luke 22:70

"I and the Father are one." John 10:30

"Anyone who has seen me has seen the Father." John 14:9