1. Dereba

Mutwarithia umwe wa ngari muthenya umwe niarugamirio ni borith ona gutia ihiita ekite.

Muborithi akiuga, “ndauga ume ngari tondu ugutwarithagia ngari ihenya ria mirongo itadatu na hahana cukururu na hauma na ruri cia barabara ikumi cia gukuonia ndwagiriire guteng’eria ngari na wasigiriire gutwarithia ngari ihinya ria ikumi na ithano 15 no warega kuura na gutia matho macio moothe.”

Ota uria mutwarithia wa ngari ekiriiruo maruri ikumi ma kumukania akirenga kumafika, nogou Ngai atuurete mawatho ikumi thiini wa kiriikaniro. Metagwo mawatho ikumi ma Ngai.

Uri wahanania, Kuliya kindu kia mundu kana hiihi kwihihi na ritwa ria Ngai? Angikoruo uhana tanii macokio ni “ii’i”.

Thikiriria uria kiugo kia ngai kirauga:

- Mundu woothe urumagirira mawatho na niunaga umwe wa mawatho ucu ni mwihihi na niunite mawatho moothe.
  
  Jakubu 2:10

Ngai aruga tunite watho umwe nitukwihia niatikirite guku na ndikiririta tari ni thotora wa mawatho maku na marake. (Ririkana cucara wa mehia maku na kuonania wendi wa kugarurira) na mutokiro umenye kuhihora Ngai mahindaini moothe.

- Nake Ngai akionania wendo wake munene kuri ithui na njira ya gututumira muwwe atukuirere tondo uhihia. Aroma 5:8

Mundu wa the ukuhisho wa Ngai lena uturo wa gutuwa no nake uria utamwitikitie ndakona muoyo wa gutuwa tondukirume gikye kina Ngai. Johana 3:36

Kumenya Jesu ti kuga niumuhokete...

2. Muohuo

Hindi imwe mundumurse umwe utari mwihihi niathire kwi mucirithia ena wirutiri munene wa kwenda ohuo ari we handu ha mundu ungi wohetuo na gikyo kia uragani. Na mucirithia agitikira na muthenya uyu ungi mucirithia akira muragani ati ena utia ria gutua.

“Mundu utari mwihihi nietikirite guku na niunagere akira ma mwihihi na ma mwei na ma mwe. Angikoruo ngukwiti nguti ngiriha rihiwa rihiwa, kihihi gulihihi gulihihi. Mundu akirita kirihi wa guku kira. Mundu na kwihihi

Jesu, muuru wa ngai, utari na ihiita oro riothe ndari na ihiita oro na rimwe ekite no akirutira kurihi horgora wa mehia maku na makwa. (Ririkana cucara wa mehia maku na mwihihi) Na thiku ya gatatu akiruka.

- Nake Ngai akionania wendo wake munene kuri ithui na njira ya gututumira musunye atukuirere tondu uhihia. Aroma 5:8

Na niunu wa wirutiri wa Jesu’ gutuukiira ithui twina matua meeri ma gutua:

Maundu maundu meeri urekeri wa mahia ni Ngai na muoyo utagathira na njira ya kuhera. (Ukimenya mehia maku na kuonania wendi wa kugaruria) na makiria umenye kuhihora Ngai mahindaini moothe.

- Nake mundu woothe wita muuru wa Ngai ni akikutiri wa Jesu’ gutuukiira ithui twina matua meeri ma gutua. Aroma 10:13

Angikoruo uho ro ni uyu riu notugagite mwihihoko...

3. A Haruruki a ndege iii riera-ini

Athakiri a riera-ini monanagia mwihiho wao hari maburi riria marauma ndegei-ini.

Arumiriri a mwathani monanagia witiko wao hari Ngai makiria riria roho wa Ngai wacenjia kana wagaza mecira moao na meririria ma ngoro cia.

- Angikoruo mundu woothe ena U Ngai thiini wake ni kiyumbe kie: maundu ma teni ma mhituki na maundu meeru ni mokiteli 2 Akorintho 5:17

Ngai aruga, “Nii ngukuhe muoyo mweru na njikire hinya mweru thiini waku.” Ezekiel 36:26

Ota uria mundu atwaragafa ngari gereshi ti kuga wi makanika, ota uria utihiaga kanitha o kihihi ti kuga wi muhonoku.

Angikoruo no wende kuheruo na kuhoeruo mehia maku ngi ngo uguatuura na Jesu tene na tene, Uge iho ya ta riri.


- Nake mundu woothe wita muuru wa ngai wa Jehova ni akikutiri wa Jesu’ gutuukiira ithui twina matua meeri ma gutua. Aroma 10:13

Meririria ma murumirira wa Ngai ni:

- Ngukenia Ngai na uturo wake, Ngukuena ngai na njira ciehe, guciehe maraka maraka ngai washirina woote aruta na nguku na ugu na Ngai mahindaini moothe. Wakorosai 1:10

Ndaguthaitha utihiage kirikaniro na utihiage kanitha uria utihiageanagia Kirikaniro.

www.tracts.com/LKKikuyu.pdf
Jesus Nuu?

Urathii wa:

Danieli

Ningi ngicoka ngikiona maundu mangi na cioneki cia utuku, na atiriri, He mundu wahaanaga ta muru wa mundu wokire na matu ma iguru, Nake agikinya hari Uria-utuire-hokuuma-o-tena, na agitwara-twaruo hakhuhi nake. Nake agikiheo wathani, na riri, o na uthamaki, Ni getha andu a nduka ciothe, na a nduriri ciothe, na miario yothe, mamutungatagire. Naguo wathani ucio wake ni wa mindi na mindi, na ndungathira o ri, o ri. Naguo uthamaki ucio wake ndukonuhika o na atia. Danieli 7:13-14

Isaia


Nake Ayahudi makimukockeria atiri. ithu-ri, twi na wathi witu, na tondu wa watho ugi, na kuuragwuo agiriliruo ni kuuragwuo, tondu nietuire muru wa Ngai. Johana 19:7

Mutumwo Peter


Mutumwo Thomas

Ningi matuku maathira anana, arutwo ake maari kuo ringi kuu nyumba thiini, na maari na Toma. Nake Jesu aagiri, mirango iri mihinge, akirugama gatagati-ini, akiuga, Giai na thayu. Agicoka akiriwa Toma atiri, Rehe kiara giaku haha, urore hi ciakwa; na urehe guoko gwaku, utonyie mbaru-ini ciakwa; na utige gutuika wa kurega gwitikia, utuike wa gwitikia. Toma agicoka akimwira atiri, mwathani wakwa, Ngai wakwa! Nake Jesu akimwira atiri, we tondu niunyonete, nikio witikitie; gukena-to ari matonete, na no metikitie. Johana 20:26-29

Jesu We mwene

Nao othe makimuuria atiri, Hi! Wee ukiri muru wa Ngai? Nake akimera atiri, Ni inyui mwoiga ati ni nii we. Luka 22:70

“Nii na Ithe witu turi hamwe.” Johana 10:30


Agocagwo ni:

Athrui oogi

Nao maaigua uria muthamaki ugiyo aamerire, magithiira; na riri, njita iria monire O kuria irathiro-ini ikimathil mbere, o nginya ikirugama ngiyo ria haria gakenge kau kaari. Nao mona njita io, magikena gikenon kinene muno. Magiltonya nyumba, makionya gakenge kari na nyina Mariamu, makigithia thi, magikagooca. Makiohora indo ciao cia goro, magikina na iheo, nacio ciari thabuu, na ubumba na manemane. Mathayo 2:9-11

Arutuo ake


No riri, arutwo ariya kum na umwe nimaathiire Galili, magikinya o kirima-ini kiria meriruo ni Jesu. Nao maamuona, makimuturiria ndu makimugooca: no umwe ao nimaathiire Galili. Mathayo 28:16-17


Atumia aria mamuonire akiambuo


Nduriri ya:

Thu cia Jesu

Nake Jesu aamacokeirie uhoro atiri, Awa nginya riu atuire o arutuguraga, na o ni nindutaga. Na tondu wa uhoro ugiyo Ayahudi magicaria njira makiria mamururage, ni undu to kuigungura ahinguraga muhingo wa habatou, no ngingi nietaga Ngai Ithe wake mwene, akegana na Ngai. Johana. 5:17-18

Nake Ayahudi makimukockeria atiri. ithu-ri, twi na wathi witu, na tondu wa watho ugiyo ni kuuragwuo aagiriliruo ni kuuragwuo, tondu nietuire muru wa Ngai. Johana 19:7
1. The Driver

A driver was once stopped by a police officer. He was a good driver and as far as he knew he had done nothing wrong.

The police officer said, “I pulled you over because you were going 60 through a school zone. There were ten warning signs that the speed limit was 15 and you ignored them all.”

Just like the driver had ten warning signs, God has given us ten clear warning signs in the Bible. They are called the Ten Commandments.

Have you ever told a lie, stolen something or used God’s name as a curse word? If you’re like me the answer is ‘yes’.

Listen to what the Bible says:
- Whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it. James 2:10
- God showed his great love for us by sending Jesus to die for us while we were still sinners. Romans 5:8
- The gift of God is eternal life in Christ Jesus our Lord. Romans 6:23b

God is saying that by breaking one Commandment we have sinned and will be held accountable for breaking all of them, including adultery and murder.

- God’s judgment for our sin is death. (Banishment to hell because He will not allow sin in His presence). Romans 6:23a
- Whoever believes in the Son has eternal life, but whoever rejects the Son of God will not see life, for God’s wrath remains on him. John 3:36

Knowing about Jesus doesn’t mean you believe in Jesus...

2. The Convict

An innocent man approached a judge and volunteered to be executed in the place of a convicted murderer. The judge consented. The next day the judge told the convict he had a decision to make.

“An innocent man has been put to death in your place. If you will accept his payment for your crime, you are free to go. If you will not accept his payment, you will be executed for your crime. Which do you choose?”

Jesus Christ, the Son of God, was sinless but voluntarily gave his life to pay the penalty for your sins and mine. (God’s judgment for our sin is death). Three days later he rose from the dead.

- God's judgment for our sin is death. (Banishment to hell because He will not allow sin in His presence). Romans 6:23a
- Whoever believes in the Son has eternal life, but whoever rejects the Son of God will not see life, for God’s wrath remains on him. John 3:36

As a result of Jesus’ death in your place, you have two choices:
- Receive both God’s pardon for your sins and eternal life by repenting (sensing your sinfulness and desiring to turn from it) and placing your trust in the Lord Jesus.
- Reject both God’s pardon for your sins and eternal life by trusting in anyone or anything other than Jesus to make you acceptable to God, thus bearing the penalty for breaking God’s law yourself.

“Jesus, I believe you paid the penalty for my sins when you died on the cross and rose from the dead. I want to turn from my sins and place my trust in you as my Lord. I am willing to follow you the rest of my life. Thank you for the gift of eternal life. Amen.”

- Anyone who calls on the name of the Lord will be saved. Romans 10:13

The desire of real followers of Jesus is to:
- Live a life worthy of the Lord, pleasing Him in every way, bearing fruit in every good work, and growing in the knowledge of God. Colossians 1:10

3. The Skydiver

Skydivers demonstrate their belief in their parachutes when they jump from the plane.

Followers of Jesus demonstrate their belief in Him when God’s Spirit changes their thoughts and desires.

- If anyone is in Christ, he is a new creation; the old has gone, the new has come! 2 Corinthians 5:17
- God says, “I will give you a new heart and put a new spirit in you.” Ezekiel 36:26

Just as entering a garage won’t make you a mechanic, attending a church won’t make you a Christian.

If you would like to receive God’s pardon for your sins and the gift of eternal life, consider a prayer like this:

“Jesus, I believe you paid the penalty for my sins when you died on the cross and rose from the dead. I want to turn from my sins and place my trust in you as my Lord. I am willing to follow you the rest of my life. Thank you for the gift of eternal life. Amen.”

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Who is Jesus?

Prophesied by:

Daniel

In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. He was given authority, glory and sovereign power; all peoples, nations and men of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed. Daniel 7:13-14

Isaiah

For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of his government and peace there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever. Isaiah 9:6-7

All this took place to fulfill what the Lord had said through the prophet Isaiah: "The virgin will be with child and will give birth to a son, and they will call him Immanuel" - which means, "God with us." Matthew 1:22-23

Worshiped by:

The Wise Men

After they had heard the king, they went on their way, and the star they had seen in the east went ahead of them until it stopped over the place where the child was. When they saw the star, they were overjoyed. On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Matthew 2:9-11

His disciples

Immediately Jesus reached out his hand and caught Peter. "You of little faith," he said, "why did you doubt?" And when they climbed into the boat, the wind died down. Then those who were in the boat worshiped him, saying, "Truly you are the Son of God." Matthew 14:31-33

Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. When they saw him, they worshiped him. Matthew 28:16-17

When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. While he was blessing them, he left them and was taken up into heaven. Then they worshiped him and returned to Jerusalem with great joy. Luke 24:50-53

The women who saw him crucified

The women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples. Suddenly Jesus met them. "Greetings," he said. They came to him, clasped his feet and worshiped him. Then Jesus said to them, "Do not be afraid." Matthew 28:8-10

Statements by:

Jesus’ adversaries

Jesus said to the Jewish religious leaders, "My Father is always at his work to this very day, and I, too, am working." For this reason the Jews tried all the harder to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God. John 5:17-18

The Jews insisted to Pilate, "We have a law, and according to that law he must die, because he claimed to be the Son of God." John 19:7

The Apostle Peter

Jesus asked, "Who do you say I am?" Simon Peter answered, "You are the Christ, the Son of the living God." Jesus replied, "Blessed are you, Simon son of Jonah, for this was not revealed to you by man, but by my Father in heaven." Matthew 16:15-17

The Apostle Thomas

Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe." Thomas said to him, "My Lord and my God!" Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed." John 20:26-29

Jesus Himself

The Jewish religious leaders all asked, "Are you then the Son of God?" He replied, "You are right in saying I am." Luke 22:70

“I and the Father are one.” John 10:30

“Anyone who has seen me has seen the Father.” John 14:9