1. Umushoferi
Umushoferi igihe kimwe yahagaritwe n’umupolice. Yari umushoferi mwiza kandi nkuko yarazi ko ntakintu kibi yakoze.

Umupolice yaravuze ngo, "naguhagaritse kuko waruri kugendera muri 60 mu kigo k’ishuri. Hariya hari ibimenyetso icumi bya gasopo ko umuvuduko wagarukiraga kuri 15 none wabyirengagije byose."

Nkuko umushoferi yarafite ibimenyetso icumi bya gasopo, Imana yaduhaye ibimenyetso bya gasopo icumi bisobanutse muri bibilinya. Byitwa amategeko icumi.

Waba warigeze uvuga ibinyoma, waribye ikintu cyagwa warakoresheje izina ry’Imana nk’indahiro? Niba uri nkajye igisubizo ni “Yego”.

Umva ibyo bibilinya ivuga:

- Uwariwe wese ubika amategeko yose agatsitara ahantu hamwe aba yishe yose.
  
  Yak 2:10

  Imana iravuga ngo iyo wishe itegeko rimwe uba wacumuye kandi ufatwa nkuwishe yose, harimo no gusambana no kwica.

- Urubanza rw’Imana ku byaha byacu n’urupfu. (Kurimburirwa igihonome kuko ntizemera icyaha mumaso ya yo).
  
  Abaroma 6:23

  Kubera ibyavuye murupfu rwa Yesu mucyigwi cyawe, ufitse ibyo kwihiirimbo bibiri: Kwikira byombi imbabazi z’Imana ku byaha byawe n’ubugingo buhoraho ukoresheje kwimana (kumenya ibyaha byawe n’impano y’ubugingo), itaho isengesho nk’iri:


- Uwariwe wese uhamagara izina ry’Umwami azarokorwa.
  
  Abaroma 10:135

2. Umunyacyaha
Umugabo udata cy'icyaha yege'reye umucamanza yitangira guhanwa mukigwi cy’umwicanyi wakatiwe. Umucamanza yarabyemeye K’umunsi ukurukiye umucamanza yabwiyi umunyacyaha ko afite icyemeye cyo gufata.

"Umugabo w’mwerekere yawe na gupfa mu kigwi cyaye. Niba umegabo cy’ibemebuzo cy'urupfu, ufitse wugendera cyakire cy'urupfu. Niba umegabo cy’ubugingo cy'ubwicanyi cy'kwishyura kwe, ufitse wugendera cyakire cy'urupfu. Niba umegabo cy’ubugingo cy'ubwicanyi cy'kwishyura kwe, ufitse wugendera cyakire cy'urupfu. Niba umegabo cy’ubugingo cy'ubwicanyi cy'kwishyura kwe, ufitse wugendera cyakire cy'urupfu. Niba umegabo cy’ubugingo cy'ubwicanyi cy'kwishyura kwe, ufitse wugendera cyakire cy'urupfu. Niba umegabo cy’ubugingo cy'ubwicanyi cy'kwishyura kwe, ufitse wugendera cyakire cy'urupfu. Niba umegabo cy’ubugingo cy'ubwicanyi cy'kwishyura kwe, ufitse wugendera cyakire cy'urupfu. Niba umegabo cy’ubugingo cy'ubwicanyi cy'kwishyura kwe, ufitse wugendera cyakire cy'urupfu. Niba umegabo cy’ubugingo cy'ubwicanyi cy'kwishyura kwe, ufitse wugendera cyakire cy'urupfu. Niba umegabo cy’ubugingo cy'ubwicanyi cy'kwishyura kwe, ufitse wugendera cyakire cy'urupfu. Niba umegabo cy’ubugingo cy'ubwicanyi cy'kwishyura kwe, ufitse wugendera cyakire cy'urupfu. Niba umegabo cy’ubugingo cy'ubwicanyi cy'kwishyura kwe, ufitse wugendera cyakire cy'urupfu. Niba umegabo cy’ubugingo cy'ubwicanyi cy'kwishyura kwe, ufitse wugendera cyakire cy'urupfu. Niba umegabo cy’ubugingo cy'ubwicanyi cy'kwishyura kwe, ufitse wugendera cyakire cy'urupfu. Niba umegabo cy’ubugingo cy'ubwicanyi cy'kwishyura kwe, ufitse wugendera cyakire cy'urupfu. Niba umegabo cy’ubugingo cy'ubwicanyi cy'kwishyura kwe, ufitse wugendera cyakire cy'urupfu. Niba umegabo cy’ubugingo cy'ubwicanyi cy'kwishyura kwe, ufitse wugendera cyakire cy'urupfu. Niba umegabo cy’ubugingo cy'ubwicanyi cy'kwishyura kwe, ufitse wugendera cyakire cy'urupfu. Niba umegabo cy’ubugingo cy'ubwicanyi cy'kwishyura kwe, ufitse wugendera cyakire cy'urupfu. Niba umegabo cy’ubugingo cy'ubwicanyi cy'kwishyura kwe, ufitse wugendera cyakire cy'urupfu. Niba umegabo cy’ubugingo cy'ubwicanyi cy'kwishyura kwe, ufitse wugendera cyakire cy'urupfu. Niba umegabo cy’ubugingo cy'ubwicanyi cy'kwishyura kwe, ufitse wugendera cyakire cy'urupfu. Niba umegabo cy’ubugingo cy'ubwicanyi cy'kwishyura kwe, ufitse wugendera cyakire cy'urupfu. Niba umegabo cy’ubugingo cy'ubwicanyi cy'kwishyura kwe, ufitse wugendera cyakire cy'urupfu. Niba umegabo cy’ubugingo cy'ubwicanyi cy'kwishyura kwe, ufitse wugendera cyakire cy'urupfu. Niba umegabo cy’ubugingo cy'ubwicanyi cy'kwishyura kwe, ufitse wugendera cyakire cy'urupfu. Niba umegabo cy’ubugingo cy'ubwicanyi cy'kwishyura kwe, ufitse wugendera cyakire cy'urupfu. Niba umegabo cy’ubugingo cy'ubwicanyi cy'kwishyura kwe, ufitse wugendera cyakire cy'urupfu. Niba umegabo cy’ubugingo cy'ubwicanyi cy'kwishyura kwe, ufitse wugendera cyakire cy'urupfu. Niba umegabo cy’ubugingo cy’ubwicanyi cy’kwishyura kwe, ufitse wugendera cyakire cy’urupfu. Niba umegabo cy’ubugingo cy’ubwicanyi cy’kwishyura kwe, ufitse wugendera cyakire cy’urupfu. Niba umegabo cy’ubugingo cy’ubwicanyi cy’kwishyura kwe, ufitse wugendera cyakire cy’urupfu.

Kumenya Yesu ntibisobanura ko wiringira Yesu...

3. Umupara Komando
Abapara komando bagaragaza ukwiringira kwabo mukumanukira mumiataka yabo mugihe basimubuka bava mu ndege.

Abakurikira Yesu bagaragaza ukumwiringira kwabo mugihe umwuka w’Imana uhindura ibitekerezo byabo n’ukwifuza kwabo.

- Niba uwariwe wese ari muri kristo, ni icyaremwe gishya; ibyakera byagyiye, ibishya byajye! 2Abakor 5:17.

- Imana ivuga ngo, "nzabaha ubugingo bushya na bashyiremo umwuka mushyana."
  
  Ezek 36:26

Nkuko kwinjira mw’igaraje bitazakugira umumekanisye, kujyenda kurusengero ntibizakugira umukristo.

Niba ushaka kwakira imbabazi z’Imana ku byaha byawe n’impano y’ubugingo, itaho isengesho nk’iri:


- Uwariwe wese uhamagara izina ry’Umwami azarokorwa.
  
  Abaroma 10:135

Ukwifuza kw’abakurikiye Yesu b’ukuri ni:

- Kubaho ubuzima bukungahaye bw’Umwami, kumunezeza mu inzira iyariyo yose, Kubyara imbuto mu gikorwa icyaricyo cyose cyiza, no gukurira m ubumenyi bw’Imana.
  
  Abakolosayo 1:10

Usabwe gusoma bibiliya buri munsí, ukanajya kw’itorero aho bigisha bibiliya Ushobora gusanga ubu butumwa kubuntu kuri iyi site ya internet: www.tracts.com/LKkinyarwanda.pdf
**Yesu ni muntu ki?**

Abahanuzi mu u isezzerano ryा
Kera bavuze kuza ku mucunguzi

**Yesaya**

Nuko umwana yatuvuksiye, duhawe umwana w’umuhungu, ubutware buzaba ku bitugu bye, azitwa igitangaza, Umuuyanama, Imana ikomeye, Data wa twese, Uhoraho, Umwami w’amahoro. Yesaya 9:6

Dore Umwari azasama inda azabaya umwana w’umuhungu, azitwa Emmanuel bisobanurwa ngo “Imana irikumwe natwe.” Yesaya 7:14 na Matayo 1:22-23

**Daniyeli**

Hanyuma nkitegereza ibyo neretswe njoro mbona haje usa n’umwana w’umuntu aziye mu bicu byo mu ijuru. Aza umujyo umwe asanga wa Mukuru ny’iribiihe byose bamumugeza imbere n’uko ahabwa ubutware n’icyubahiro, n’ubwami kugira ngo abantu b’amoko yose n’indimi zitari zimwe bajye bamukorera. Ubutware bwe ni ubutware bw’iteka ryose butazashira kandi ubwami bwe ntibuzakurwaho. Daniyeli 7:13-14

**Isezerano Rishya**

**Umwana w’Imana**

Yesu arababaza ati “ariko mwebwe mugira ngo ndi nde?” Simoni Petro aramusubiza ati “uri Kristo Umwana w’Imana ihoraho.” Yesu aramusubiza ati “Urahirwa Simoni mwene Yona kuko umubiri n’amarasato atari byo byabiguhuririye ahubwo ni Data wo mu Ijuru.” Matayo 16:15-17

Yesu abarabwira abatambyi b’Abayuda ati “Data arakora kugeza n’ubu, Nanjye ndakora, nicyo cyatumye Abayuda bashaka kumwica kuko aretse kuzirwa isabato gusa ahubwo ahozora yita Imana ko ari Se bwite akigereranyana na yo.” Yohana 5:17-18

Yesu arabasubiza ati “Njyewe na Data turi umwe.” Abayuda bongera gutora amabuye ngo bamutere Yesu arababwira ati “Naberetse imirimo myinshi myiza yavuye kuri Data, none ni uuwehe murimo muriyo ubatera kuntera amabuye?” Abayuda baramasubiza bati “Kubw’imirimo myiza ntitugutera amabuye ahubwo tuguhora kwigereranyana kuko uri umuntu ukgira Imana.” Yohana 10:30-33

Amaze gufata, abatambyi b’Abayuda bawe baramubaza bati “None uri Umwana w’Imana?” Arabasubiza ati “Mwakabimenye ko Ndiwe.” Luka 22:70

**Uwazutse mu bapfuye**

Nubwo inzugi zari zikinze, Yesu araiza ahagarara hagati muri bo, arabarwira ati “Amahoro abe muri mw,” Maze abwira Toma ati “Zana hano urutoki rwawe urebe mu ibiganza byanije kandi uzane n’ikiganza cyawe ugishyire mu rubavu rwanjye; kandi we kuba utizera ahubwo ube uwizeye.” Toma aramusubiza ati “Mwami wanjye kandi Mana yanjye.” Yesu aramaruwira ati “Wijeje n’uko umbonye: hahirwa abizera batambonye.” Yohana 20:26-29

Mbona (Yohana) Usa n’Umwana w’Umwuntu, yambaye igishura kandi yambaye umushumi w’izahabu mu gituza, umutwe we n’umusatsi we byerera nga n’ubwumyo bw’intama bwera, cyangwa nka sheragi n’amaso ye yasaga n’ibirimbi by’umururo, ibirenge bye bias n’umuringa w’ubwumyo bununganyiye n’umururo wo mu ruganga, n’ijwe ryiye riye rimeze nk’iry’amaso menshi asuma. Mu maso ye hari hameze nk’izuba iyo rityaye.


**Ushobora kugira ubugingo mu izina rye**

Hariho n’ibindi bimenyesto byinshi Yesu yakoreye imbere y’Abigishwa bitanditswe muri ikiigitabo. Ario ibi byandikwe kugira ngo mwizere y’uko Yesu ari Kristo Umwana w’Imana, kandi nimweza muhabwe ubugingo mu izina rye. Yohana 20:30-31
1. The Driver

A driver was once stopped by a police officer. He was a good driver and as far as he knew he had done nothing wrong.

The police officer said, “I pulled you over because you were going 60 through a school zone. There were ten warning signs that the speed limit was 15 and you ignored them all.”

Just like the driver had ten warning signs, God has given us ten clear warning signs in the Bible. They are called the Ten Commandments.

Have you ever told a lie, stolen something or used God’s name as a curse word? If you’re like me the answer is ‘yes’.

Listen to what the Bible says:
- Whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it. James 2:10

God is saying that by breaking one Commandment we have sinned and will be held accountable for breaking all of them, including adultery and murder.
- God’s judgment for our sin is death. (Banishment to hell because He will not allow sin in His presence). Romans 6:23a

If the story ends here, there is no hope for us...

2. The Convict

An innocent man approached a judge and volunteered to be executed in the place of a convicted murderer. The judge consented. The next day the judge told the convict he had a decision to make.

“An innocent man has been put to death in your place. If you will accept his payment for your crime, you are free to go. If you will not accept his payment, you will be executed for your crime. Which do you choose?”

Jesus Christ, the Son of God, was sinless but voluntarily gave his life to pay the penalty for your sins and mine. (God’s judgment for our sin is death). Three days later he rose from the dead.

- God showed his great love for us by sending Jesus to die for us while we were still sinners. Romans 5:8
- The gift of God is eternal life in Christ Jesus our Lord. Romans 6:23b

As a result of Jesus’ death in your place, you have two choices:
- Receive both God’s pardon for your sins and eternal life by repenting (sensing your sinfulness and desiring to turn from it) and placing your trust in the Lord Jesus. (Acts 20:21)
  OR
- Reject both God’s pardon for your sins and eternal life by trusting in anyone or anything other than Jesus to make you acceptable to God, thus bearing the penalty for breaking God’s law yourself.

- Whoever believes in the Son has eternal life, but whoever rejects the Son of God will not see life, for God’s wrath remains on him. John 3:36

Knowing about Jesus doesn’t mean you believe in Jesus...

3. The Skydiver

Skydivers demonstrate their belief in their parachutes when they jump from the plane.

Followers of Jesus demonstrate their belief in Him when God’s Spirit changes their thoughts and desires.

- If anyone is in Christ, he is a new creation; the old has gone, the new has come! 2 Corinthians 5:17
- God says, “I will give you a new heart and put a new spirit in you.” Ezekiel 36:26

Just as entering a garage won’t make you a mechanic, attending a church won’t make you a Christian.

If you would like to receive God’s pardon for your sins and the gift of eternal life, consider a prayer like this:

“Jesus, I believe you paid the penalty for my sins when you died on the cross and rose from the dead. I want to turn from my sins and place my trust in you as my Lord. Thank you for the gift of eternal life. Amen.”

- Anyone who calls on the name of the Lord will be saved. Romans 10:13

The desire of real followers of Jesus is to:
- Live a life worthy of the Lord, pleasing Him in every way, bearing fruit in every good work, and growing in the knowledge of God. Colossians 1:10

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**Isaiah**
To us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Isaiah 9:6

The virgin will be with child and will give birth to a son, and they will call him Immanuel" - which means, "God with us." Isaiah 7:14 and Matthew 1:22-23

**Daniel**
In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. He was given authority, glory and sovereign power; all peoples, nations and men of every language worshiped him. His dominion is an everlasting dominion that will not pass away. Daniel 7:13-14

In the New Testament

**The Son of God**

Jesus asked, "Who do you say I am?" Simon Peter answered, "You are the Christ, the Son of the living God." Jesus replied, "Blessed are you, Simon son of Jonah, for this was not revealed to you by man, but by my Father in heaven." Matthew 16:15-17

Jesus said to the Jewish religious leaders, "My Father is always at his work to this very day, and I, too, am working." For this reason the Jews tried all the harder to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God. John 5:17-18

Jesus answered, “I and the Father are one.” Again the Jews picked up stones to stone him, but Jesus said to them, "I have shown you many great miracles from the Father. For which of these do you stone me?" "We are not stoning you for any of these," replied the Jews, "but for blasphemy, because you, a mere man, claim to be God." John 10:30-33

After his arrest, the Jewish religious leaders all asked, "Are you then the Son of God?" He replied, "You are right in saying I am." Luke 22:70

Who rose from the dead

Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe." Thomas said to him, "My Lord and my God!" Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed." John 20:26-29

I [John] saw someone "like a son of man," dressed in a robe reaching down to his feet and with a golden sash around his chest. His head and hair were white like wool, as white as snow, and his eyes were like blazing fire. His feet were like bronze glowing in a furnace, and his voice was like the sound of rushing waters. His face was like the sun shining in all its brilliance.

When I saw him, I fell at his feet as though dead. Then he placed his right hand on me and said: "Do not be afraid. I am the First and the Last. I am the Living One; I was dead, and behold I am alive for ever and ever! And I hold the keys of death and Hades. Revelation 1:13-18

You may have life in His name

Jesus did many miraculous signs in the presence of his disciples which are not recorded in this book. But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name. John 20:30-31