

1. Aderebwa

Polici ojuku Aderebwa moro ame onwongo tye a pungu otoka, En onwongo obedo Aderebwa aber dang onwongo tye angeyo Ni pe etimo bal loro.

Polici te kobe ni, ajuki pien itye ingwec i cipid 60 twal Ento i eria me cukul. Ineno anyut aromo apar twal ni cipid myeroPe kat 15 twal ento ite kwero oko.

Kit acalo derebwa oneno kede anyut 10 ca, Obanga dang omio wa anyut apar i baibuli. Olwongo ni cik Obanga apar.

Anaka kong i kobo goba, onyo ikwalo ginoro, onyo ikwongo kwong inying Obanga? Ka dhj timo kobi "ete".

Babuli kobo:

- ni pien ngat agwoko cik ducu, kace opoto ikom acel Keken nwongo oturo cik lung. Yakobo 2:10.

Obanga okobo ni ka oturo cikoro acel nwongo oturo cik ducu, bala. Abor kede nek. Obanga ngoli wa kop me too pien en pe ribere kede bal.

- Ngolo kop Obanga i kom bal obedo too. (wang i mac me geana pein en pe yee bal). Jo roma 6:23a.

Kadong kop tye amanono, nwongo dong gennoro pe pi wa...

2. Ngat ongolo kop oloo

Dano moro abal lere pe obino bot angolkop ni weke en etoo akaka ngat ame ongole kop me too pi neko dano, Angol kop te yee. Inino ame lubu mano Angol te kobi ngat ame onwongo Otimo bal ni etye kede yera aryo.

Ngatoro abalere pe oyee me too akakari. Dong ka iyee. Nwongo ltye agonya, ka pe iyee nwongo itoo pi bali lyero mene?

Yecu, wot Obanga, onwongo pe kede bal ento en te yee me too pi bali kede en. (Ngolo kop Obanga i kom bal obedo too.) iyongee nino adek te cer oko.

- Obanga nyutu mara mere bot ibeo culo wode Yecu me too pe wan kun nwongo wan obalo. Jo roma 5:8.
- Ento mot ame Obanga mio nono en kwo apera kino nakanaka i Kricito Yecu rowtwa. Jo roma 6:23b.

Acalo Yecu otoo akakari, itye kede yera aryo:

Gam kica Obanga pi bali kede kwo aperakino ni beo ikom bali (yee ni itimo bal kede lokere iwek dong bal oko). Ite keto dong geni ikom Rwot Yecu.

Onyo

Iromo kwero kica Obanga oko kede kwo aperokino kun igeno dano onyo jami ame itye kede Akaka Yecu ame romo teri bot Obanga, mano obedo yeyo bali apiri kede turu cik Obanga.

- Dano ame ye wod tye kede kwo apera kino Nakanaka: dano amom woro wod, mom bino neon kwo, ento akemo Obanga tey ikome. Lakana 3:36

Ngeyo kop ikom Yecu pe nguto ni dong i yee Yecu...

3. Jo ame pye i yamo

Jo ame pye oko i dege ame tye i wi yamo nyutu gen ame gin tye kede ikom paracut.

Jo ame lubu Yecu ngutu niyee gi i kome ka cwiny Obanga oloko tam gi kede miti gi.

- En omio ka ngatoro tye i Kricito en doko gin aketa anyen Gin acon nwongo dong orwenyo oko, gin anyen dong lunyo kakare. 2 Jo korinti 5:17.
- Obanga okobo ni abino miyo wu cwiny anyen, abino cwiny anyen iyi wu. Ejekeri 36:26.

Kit acalo donyo ika yiko motika pe loki idoko ayub motika ni, wot i kanica keken pe mio idoko akricitayo.

Ka imito nwongo kica Obanga pi bali kede mot me Kwo aperakino, leg lego ni:

Yecu aye ni iculu pi bala ibeo itoo i kor yat ariya dok ite cer. Amito lokere oko ikom bala ate keto gena i komi acalo rwota. Aye me lubi ikare lung me kwona, apwoyo pi mot me kwo apera kino. Amen.

- Rik ocoo ni, jo ducu ame lwongo nying Rwot bino Lare. Jo roma 10:13.

Miti adano ame lubu Yecu en aye:

- kwoyo kwo ame yomo yi Rwot, kun nyako nyige, kun dongo i ngec Obanga. Colosae 1:10.

Kwan baibuli nino inino eka ite wot i kanica ame- Pwonyo kop Obanga.

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Nga obedo Yescu?



Kop me dwarpiny i buk me cik a con

Icaya

Pien dong onywaliwa atin, omiowa atin awobi; obino keto twer me loc i cinge, aco nyinge obino cako kit man ni, “Ami-tam me awura, Obanga Won Twer, Papo ame perakino nakanaka, Aloc ame kelo kuc.” (Icaya 9:6)

Mano ducu otimere me wek kop Arwot cobere kakare a yam okobo i dog odwarpiny ni, “Nen, nyako amom ru tye kede apayi mere, bino yac, bino nywalo atin awobi; obino cako nyinge ni Emmanuel,” te koppere ni Obanaga tye kedwa. (Icaya 7:14 and Matayo 1:22-23)

Danieri

I kare ame atye ka neno anyuttono, i dyeworrono, aneno anyutogo acalo magi: Aneno dano moro ame calo wot adano, ame abino i pol kun oya i polo, en te bino bang ngat ame operakino meicel, otere naka i nyime. Rik ote miye loc, loc lun alunga kede kwogo ame tye iye, me rok lung ame kobo leb apapat, myero ti tic pire; loccere bino bedo loc ame perakino nakanaka, loccere mom bino gik kadi acel, dok loccere gire mom obino turo. (Danieri 7:13-14)

Iyi Cik Anyen

Wot Obanaga

Te dok penyogi ni, “Kara wunkono ikobo wunu ni an nga?” Cimon Petero te gamo ni, Yin i Kricito, Wot Obanga akwo, Yecu te dok iye ni, Itye kede winyo Cimon wota Yona! Pien mom ginnoro atye i kom kede remo en onyutti kop man, ento Pappa a tye i polo. (Matayo 16:15-17)

Ento Yecu odokkigi iye ni, Papa tye atic tunu naka tin, En gin omio Ojudaya omedde yenyoy me neke, mom pi turu cik me cabit keken, ento pien olwongo Obanga ni Papere, kun kette kene ni erom kede Obanga. (Lakana 5:17-18)

An kede Papa wan acel, Ojudaya dok okwanyo gweng me nape kede, Yecu okobigi ni, “Atyeko nyuttiwu tic abeco apol ame oya i bang Papa; imito wunu napa i gweng pi ticcene?” Ojudaya ogamo doge ni, “Mom pi ticcoro ame ber, ento pi yeto Obanga, ame kun yin i dano adana, ikette keni ni yin Obanga.” (Lakana 10:30-33)

Gin ducu ogamo ni, “Dong yin Wot Obanga bo?” En ogam ni, “Wun ikobo ni en a en”. Luka 22:70

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Ame ocer i too

Ame nino aboro dong otyeko kato, jo mere a lube dok onwongo obedo i ot, Tomaci onwongo dong tye bangi. Dogola onwongo ocegere oko, ento Yecu obino, te cung iyi akinagi, okobbigi ni, “Kuc bed bangwu”. Icennere okobbi Tomaci ni, “Ket cingi kakan, nen cinga; rye cingi, cwa i langeta; i wek bedo a mom iye, ento ame ye.” Tomaci ogamo doge ni, “Kom yin i Rwotta kede Obanganal!” Yecu openye ni, “pien inena omii iye? Tye kede winyo jo a mom oneno, ame gin ye.” (Lakana 20:26-29)

An Lakana, aneno ngattoro “cali wota dano,” orukere i bongo abor naka i tyene ping kun otweyo kore kede a lid me ral. Yer wie tar bala yer room, onyo ba pee, eka wange te cali leb mac, tyene te cali mola ame olio i keno, eka ote rudo acil, kun dwone mor winyere bala acucur pii, kun nyime reny calo ceng areny atek.

Ka anene, arette piny i tyene, adong calo ngat oto. Ento en oketo cinge tung cem i koma kun kobo ni, “Kur ilwori; an ngat me agege kede en me agikki mere, an ngat a kwo ca. Rika to oko, ento nen, dong atye kwo, abino bedo kwo atwal. Dok atye dang kede agony me to kede kadec.” (Nyut A Lakana 1:13-18)

I romo bedo kede kwo i nyinge

Yecu otio anyut apol i nyim jo a lube, ame mom ocoogi i buk man. Ocoo ka magi me wek iye wunu ni Yecu en Kricito, Wot Obanga, dok dang me wek iye wunu, ibed wunu i kwo pi nyimge. (Lakana 20:30-31)

1. The Driver

A driver was once stopped by a police officer. He was a good driver and as far as he knew he had done nothing wrong.

The police officer said, "I pulled you over because you were going 60 through a school zone. There were ten warning signs that the speed limit was 15 and you ignored them all."

Just like the driver had ten warning signs, God has given us ten clear warning signs in the Bible. They are called the Ten Commandments.

Have you ever told a lie, stolen something or used God's name as a curse word? If you're like me the answer is 'yes'.

Listen to what the Bible says:

- *Whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.* James 2:10

God is saying that by breaking one Commandment we have sinned and will be held accountable for breaking all of them, including adultery and murder.

- *God's judgment for our sin is death.* (Banishment to hell because He will not allow sin in His presence). Romans 6:23a

If the story ends here, there is no hope for us...

2. The Convict

An innocent man approached a judge and volunteered to be executed in the place of a convicted murderer. The judge consented. The next day the judge told the convict he had a decision to make.

"An innocent man has been put to death in your place. If you will accept his payment for your crime, you are free to go. If you will not accept his payment, you will be executed for your crime. Which do you choose?"

Jesus Christ, the Son of God, was sinless but voluntarily gave his life to pay the penalty for your sins and mine. (God's judgment for our sin is death). Three days later he rose from the dead.

- *God showed his great love for us by sending Jesus to die for us while we were still sinners.* Romans 5:8
- *The gift of God is eternal life in Christ Jesus our Lord.* Romans 6:23b

As a result of Jesus' death in your place, you have two choices:

Receive both God's pardon for your sins and eternal life by repenting (sensing your sinfulness and desiring to turn from it) and placing your trust in the Lord Jesus.

OR

Reject both God's pardon for your sins and eternal life by trusting in anyone or anything other than Jesus to make you acceptable to God, thus bearing the penalty for breaking God's law yourself.

- *Whoever believes in the Son has eternal life, but whoever rejects the Son of God will not see life, for God's wrath remains on him.* John 3:36

Knowing about Jesus doesn't mean you believe in Jesus...

3. The Skydiver

Skydivers demonstrate their belief in their parachutes when they jump from the plane.

Followers of Jesus demonstrate their belief in Him when God's Spirit changes their thoughts and desires.

- *If anyone is in Christ, he is a new creation; the old has gone, the new has come!* 2 Corinthians 5:17
- *God says, "I will give you a new heart and put a new spirit in you."* Ezekiel 36:26

Just as entering a garage won't make you a mechanic, attending a church won't make you a Christian.

If you would like to receive God's pardon for your sins and the gift of eternal life, consider a prayer like this:

"Jesus, I believe you paid the penalty for my sins when you died on the cross and rose from the dead. I want to turn from my sins and place my trust in you as my Lord. I am willing to follow you the rest of my life. Thank you for the gift of eternal life. Amen."

- *Anyone who calls on the name of the Lord will be saved.* Romans 10:13

The desire of real followers of Jesus is to:

- *Live a life worthy of the Lord, pleasing Him in every way, bearing fruit in every good work, and growing in the knowledge of God.* Colossians 1:10

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Who is Jesus?



Old Testament Prophets tell of the coming Messiah

Isaiah

To us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Isaiah 9:6

The virgin will be with child and will give birth to a son, and they will call him Immanuel" - which means, "God with us." Isaiah 7:14 and Matthew 1:22-23

Daniel

In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. He was given authority, glory and sovereign power; all peoples, nations and men of every language worshiped him. His dominion is an everlasting dominion that will not pass away. Daniel 7:13-14

In the New Testament

The Son of God

Jesus asked, "Who do you say I am?" Simon Peter answered, "You are the Christ, the Son of the living God." Jesus replied, "Blessed are you, Simon son of Jonah, for this was not revealed to you by man, but by my Father in heaven." Matthew 16:15-17

Jesus said to the Jewish religious leaders, "My Father is always at his work to this very day, and I, too, am working." For this reason the Jews tried all the harder to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God. John 5:17-18

Jesus answered, "I and the Father are one." Again the Jews picked up stones to stone him, but Jesus said to them, "I have shown you many great miracles from the Father. For which of these do you stone me?" "We are not stoning you for any of these," replied the Jews, "but for blasphemy, because you, a mere man, claim to be God." John 10:30-33

After his arrest, the Jewish religious leaders all asked, "Are you then the Son of God?" He replied, "You are right in saying I am." Luke 22:70

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Who rose from the dead

Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe." Thomas said to him, "My Lord and my God!" Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed." John 20:26-29

I [John] saw someone "like a son of man," dressed in a robe reaching down to his feet and with a golden sash around his chest. His head and hair were white like wool, as white as snow, and his eyes were like blazing fire. His feet were like bronze glowing in a furnace, and his voice was like the sound of rushing waters. His face was like the sun shining in all its brilliance.

When I saw him, I fell at his feet as though dead. Then he placed his right hand on me and said: "Do not be afraid. I am the First and the Last. I am the Living One; I was dead, and behold I am alive for ever and ever! And I hold the keys of death and Hades. Revelation 1:13-18

You may have life in His name

Jesus did many miraculous signs in the presence of his disciples which are not recorded in this book. But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name. John 20:30-31