1. Maw Taw Hawl Tu

Pa Lit pa in maw taw hawl tu pa cawl tiik hi. Hi maw taw hawl tu pa hi a mah le a mah vei khat mah maw taw hawl sual aung mang, pha zet no in maw taw hawl thei ing hi ti tu pa hi.

Pa Lit pa in, “tlawng inn el peng 60 hum hawh tuk ngawl aa ngal ling nak piak mun sawn um na ven vei 15 ro ri na pak bal heng in hi lai ah ding tiik ing hi” tin ti hi.

Hi maw taw hawl tu pa bang in Pa Thian in mi hing hem poh ca in thu kam sawm khat Babel sung ah pha zet in ngan khum zo hi. Hi thu kam sawm khat hi mi hing hem poh hi zul ro ri tuh mi hi.

Zol thu son aung cim? Mi tei van ngu aung cim? Pa Thian min a pha ngawl in mang aung cim? Na phi mi kei ma phi daan bang “mah hi” na ti ta le cu.

Baibel sung ah ii tang ti kaw ti ngai ing hi:

- Pa Thian thu kam hem poh zui khawng na ven thu kam pa khat na a zui thei ma ta le cu thu kam a veng hawng zui ngawl tuah mang ten hi aa, Pa Thian in thu ken nak tawh tuh hi. Jeim 2:10

Thu kam pa khat no zui ngawl nak heng in mi that sual nak, nu le pa sual nak bawl ma na ve ung Pa Thian in mi that tuah le nu le pa sual nak bawl te bang aa thu ken aa daan pia tuk hi.

- Sual nak hang aa Pa Thian hi daan piak mi cu kum khua thih nak hi. (Kum khua vei tui diim pi sung ah um koih tuh hi. Pa Thian lak ah sual nak ti mi um thei ma hi). Rome 6:23a

Hi thu la ti bang in a cawl thong te la cu ei mu ca in nun nak tuk um ma zo hi...

2. Sual Nak Nei Tu

Sual nak pa khat mah nei lo pa thu khen tu pai lak ah hawh aa mi that hang aa that tawk tuk pa ai awhi nuam ing hi tin ti hi. Thu khen tu pa in lung kim pih hi. A zing ten mi thu khen tu pa mi that sual nak nei tu pai lak hawh aa a thin lang khat mah maw taw hawl sual aung mang, pha zet no in maw taw hawl thei ing hi ti tu pa hi.

“Sual nak pa khat mah nei ngawl pa in na ma ai awhi nuam hi. A pum piak nak na lung kim ta le na sual nak pen huat tuk ci. Mah na ven na lung kim thei ma ta le na sual nak hang in thih nak tawk tuk ci. Ai saw teng tuk kam?”

Pa Thian Ca Pa Zisuh Khrish sual nak ei mah nei ma na ven nang mah le kei ma ca in thi hi. (Sual man hi Pa Thian daan piak mi cu thih nak hi). Ni thumlaw ten thih nak pen tho leh hi.

- Mi sual a nih uh laih in ei mu ca Zisuh Khrish tinglamtah hum a thih nak tuah Pa Thian in a it ei muh te a it daan lang tiik hi. Rome 5:8

- Zisuh Khrish hang in Pa Thian hi lak sawng kum khua nunnak ngah thei hung hi. Rome 6:23b

Nang ma ca Zisuh Khrish thih nak hang in na bawl tuk pa nih nei ci.

Um in hi Pa Thian hi sual ngai dam nak le kum khua nunnak cu co in na sual nak sik (sual nak bawl leh ngawl tok in) Zisuh Khrish cu na thin lang hem poh tuah um in hi. (Dungzuitu 20:21)

Mah ma ta le

Um Pah Sin Pa Thian hi sual ngai dam nak le kum khua nunnak cu um thei ngawl in a dang lam hawh in Zisuh Khrish nuun pat nak co ngah ngawl in Pa Thian daan piak tuk mi ngah thei ci.

- Pa Thian ca a um tu hem poh cu kum khua nunnak nghw hawt tuh hi. A um ngawl hem poh cu nun nak ngah ngawl in Pa Thian thin uuh nak tawk haw tuk hi. Johan 3:36

Zisuh Khrish thei ti mi hi Zisuh Khrish um tih nak kha ma hi...

3. Van Zuang Hawl Tu

Van zuang hawl tu te a mu van zuang a cek phat daan le a mu thiam daan ah muan nak up nak nei in ngam zet in hawl haw hi.

Zisuh Khrish dung zui tu te cu a mu ngaith sut nak le thiam nak muang copy ngawl in Zisuh Khrish muang in um haw hi.

- Zisuh Khrish sung a um uh ten nun daan lun hem poh pai in nun daan thak, mi thak ah cang zo hi. 2 Korinthian 5:17

- Pa Thian in, “Na thin lung sungah Haw vang thak le thin lung thak pia tung hi” tin ti hi. Ezekiel 36:26

Cek Zung sung hawh aa cek thiem theih ngawl bang in Biak inn hawl aa Kristian can theih ma hi.

Pa Thian hi sual ngai dam nak le kum khua nun nak na ngah nuam ta le a nuai lam aa thu nget nak no khi a thin lung tak tuah sial in hi:


- Bawi pai min a sam tu hem poh cu nun pat nak ngah hawl tuk hi. Rome 10:13

Zisuh Khrish dung zui tu tei tei nun daan tuk cu:

- Ni sial Bawi pa deih daan nun thiang lim nu tuah, Bawi pa ca nun nak pia, nga pha nga ah Pa Thian muang le leng, a thu nung sung aa nun khi hi. Kolose 1:10

Ni sial Baibel sial leh leng in hi. Baibel a nun pih tu tei khaum nak ah khawm in hi.

Hi lai no hi a nuai aa Internet hum pen man piak kul ngawl in ngah theih hi.

www.tracts.com/LKNgawnChin.pdf
1. The Driver

A driver was once stopped by a police officer. He was a good driver and as far as he knew he had done nothing wrong.

The police officer said, “I pulled you over because you were going 60 through a school zone. There were ten warning signs that the speed limit was 15 and you ignored them all.”

Just like the driver had ten warning signs, God has given us ten clear warning signs in the Bible. They are called the Ten Commandments.

Have you ever told a lie, stolen something or used God’s name as a curse word? If you’re like me the answer is ‘yes’.

Listen to what the Bible says:

- Whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it. James 2:10

God is saying that by breaking one Commandment we have sinned and will be held accountable for breaking all of them, including adultery and murder.

- God’s judgment for our sin is death. (Banishment to hell because He will not allow sin in His presence). Romans 6:23a

If the story ends here, there is no hope for us...

2. The Convict

An innocent man approached a judge and volunteered to be executed in the place of a convicted murderer. The judge consented. The next day the judge told the convict he had a decision to make.

“An innocent man has been put to death in your place. If you will accept his payment for your crime, you are free to go. If you will not accept his payment, you will be executed for your crime. Which do you choose?”

Jesus Christ, the Son of God, was sinless but voluntarily gave his life to pay the penalty for your sins and mine. (God’s judgment for our sin is death). Three days later he rose from the dead.

- God showed his great love for us by sending Jesus to die for us while we were still sinners. Romans 5:8

As a result of Jesus’ death in your place, you have two choices:

Receive both God’s pardon for your sins and eternal life by repenting (sensing your sinfulness and desiring to turn from it) and placing your trust in the Lord Jesus.

OR

Reject both God’s pardon for your sins and eternal life by trusting in anyone or anything other than Jesus to make you acceptable to God, thus bearing the penalty for breaking God’s law yourself.

- Whoever believes in the Son has eternal life, but whoever rejects the Son of God will not see life, for God’s wrath remains on him. John 3:36

Knowing about Jesus doesn’t mean you believe in Jesus...

3. The Skydiver

Skydivers demonstrate their belief in their parachutes when they jump from the plane.

Followers of Jesus demonstrate their belief in Him when God’s Spirit changes their thoughts and desires.

- If anyone is in Christ, he is a new creation; the old has gone, the new has come! 2 Corinthians 5:17

- God says, “I will give you a new heart and put a new spirit in you.” Ezekiel 36:26

Just as entering a garage won’t make you a mechanic, attending a church won’t make you a Christian.

If you would like to receive God’s pardon for your sins and the gift of eternal life, consider a prayer like this:

“Jesus, I believe you paid the penalty for my sins when you died on the cross and rose from the dead. I want to turn from my sins and place my trust in you as my Lord. I am willing to follow you the rest of my life. Thank you for the gift of eternal life. Amen.”

- Anyone who calls on the name of the Lord will be saved. Romans 10:13

The desire of real followers of Jesus is to:

- Live a life worthy of the Lord, pleasing Him in every way, bearing fruit in every good work, and growing in the knowledge of God. Colossians 1:10

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