

1. Dhyɛnkani

Dhyɛnkani bia berɛ bi polise panin bi gyihaa no. Nanso nanso na ɔyɛ dhyɛnkani a, na w'nim Adwuma yie a, na wɔnim sɛ mfomsoɔ biara nni ne ho.

Polise panin no bua kaa sɛ, me gyinaa wo ɛfiri sɛ na wo rekɔ mmrika 55 MPH ɛwɔ bia sukuul wɔ, na mmra du a, ɛbɔ wo kɔkɔ no ma kwan sɛ tu mmrika duru 15 MPH Nanso wo abu ne nyinaa so.

ɛte sɛ deɛ Dhyɛnkani no wɔ mmra kɔkɔbɔ du no, onyankopɔn nso ama yɛn mmra nsɛm du a, ɛda hɔ pefee wɔ Twɛɛ kronkron no mu sɛ embɔ yɛn kɔkɔ. yɛbɔ saa mmra nsɛm yi din mmra nsɛm du.

Wo adi atorɔ da, wo a wia adeɛ pɛn, anaa sɛ wo abɔ onyankopɔn din kwa? sɛ woyɛ me a ɛnneɛ na mmueɛ no yɛ aane.

Tie deɛ Twɛɛ kronkron no ɛkaɛɛ:

- Na deɛ ɔbɛdi mmra no nyinaa soɔ na ɔbɛto Na deɛ ɔbɛdi mnura no nyinaa soɔ na ɔbɛto biako no , na wadi ne nyinaa ho fɔ. (YAKOBO 2:10)

Onyankopɔn se wo to mmra no mu biako mpo a wo adi nyinaa mu fɔ na wo bɛ bu akonta sɛ wo to ne nyinaa, awareseɛ ne awu die ka ho.

- Onyankopɔn atemmno ma yɛn bɔne ne owuo. (Wɔ si yɛn nkɔ ogyam ɛfirisɛ Wɔ mma bɔne ho kwan wɔ ni anim.) (RAMAFOD 6:23A)

Sɛ asɛm yi wie ha a ɛnneɛ na anidasoɔ biara nni hɔ ma yɛn...

2. Deɛ yɛ Abu no fo no

Obi a bɔne biara nni ne ho de he ho kɔ maa ɔtemmuafɔɔ bi anim sɛ. yɛ mfa no nsi obi a wɔdi awuo ha yɛ abu ho fɔ anaa mu mma owudifoɔ no mfa ne ho nkɔ kwa. Nu ɔtemmuafɔɔ no penee so. Adeɛkyeeɛ no ɔ temmuafɔɔ no buda deɛ yɛ Abu no fɔ no sɛ. wo wɔ Adwenkyerɛ bi a ɛsɛ sɛ wo kyɛɛ.

“Obi a bɔne biara nni ne ho na yɛ de no asi wo annan mu sɛ yɛn nku no na wo fa wo ho kɔ kwa. sɛ wo pene so sɛ yɛ mfa no nsi annan mu mma wo a wo bɛ ko kwa. Na wo sɛ wo mmpene so sɛ yɛ mfa no nsi wo annan mua saa asotwe no kɔ mu wo. deɛ ɛhe na wo bɛ yie?”

Yesu kristo, onyankopɔn Ba no wo nyɛɛ bɔne biara da Nanso de he he maɛɛ sɛ nkwa too hɔ tua a wo bɔne so ka yesu kristo onyankopɔn Ba no. nyɛɛ Bɔne biara da Manso de ne nkwa too hɔ ma wo ne me tuua yɛn Bɔne so ka. (onyakopɔh atemmuo ma yɛn Bɔne ne owuo) ne nanso so wɔ sɔree firii awufɔɔ mu.

- Na onyankopɔn yi ne dɔ a ɔdɔ yɛn no kyɛɛ, ɛfiri sɛ yɛda so yɛ nneɔneyɛfɔɔ no, kristo wu maa yɛn. (RAMAFOD 5:8)
- Na Nyankopɔn adom akyedeɛ ne daa nkwa, yɛn Awurade kristo yesu mu. (RAMAFOD 6:23b)

ɛyɛ yesu wuo a ɔdɔ sii wo annan mu no wo wɔ Adwenkyerɛ mmienu bi kyɛɛ:

Wo bɛgye Nyankopɔn bone a wode akye wo no ne daa nkwa a wɔ de aka wo ho no ne sɛ wo be sakyira wo adwene (wo bɛgyae wo bɔne yɛ) na wo de wo ho be to Awurade Yesu so. (ASAMAFOD 20: 21)

Anaa Sɛ

Wo nngyentum Nyankopɔn mmfu wo bɔne nkye won a wo nya daa nkwa ne sɛ wo bɛgye din bia ɛnyɛ yesu din a onyankopɔn ngye won tom, na wo benya wo bɔne so akatha sɛ wo ato Nyankopɔn mmra no.

- Na obiara a ɔgye no die no anyera na wanya kwa deɛ wɔngye Nyankopɔn ba no adie no nnhunu nkwa., na Nyankopɔn abufuo beka ne so. (YOHANE 3:36)

Wonim yesu no nkyerɛ sɛ wo gye no di....

3. Deɛ ɔtu firi wiemu

Wɔnmmoa ɔtu firi Wiem to kyɛɛ gyedie a wɔwɔ Wɔ wɔn Baloo a wode huri firi dadaɛ anomaa mu no.

Yesu akyeridifoɔ nso kyɛɛ wɔn mmo gyedie a wɔwɔ wɔ ne mu berɛ Nyankopɔn Honhom sesa wɔn mmo nneyɔɛ and wɔn adwene.

- Enti sɛ obi wɔ kristo mua, na ɔyɛ abɔdeɛ foforɔ nnoɔma dada no atwam; hwɛ nnoɔma nyinaa ayɛ foforo! (2 KORINTOFOD 5:17)
- Nyankopɔn sɛ, na mɛma mo akoma foforɔ, na mede honhoms foforɔ mahyɛ mo mu. (HESEKIEL 36:26)

Sɛ wo kɔ bia wɔ siesie nfidie a na ɛnkyerɛ Sɛ woyɛ fidie siesienii, wok o asore nkyerɛ sɛ woyɛ kristonii.

Wo pɛ sɛ woma kwan ma yesu de wo bɔne leye won a wo nya akyediɛ a ɛne daa nkwa no ɛnneɛ bɔ sa mpaɛɛ yi:

Yesu. Ma agye wo adi sɛ wo atua me bɔne ka ama me berɛ wo wueɛ wɔ asendua no so no na wo sɔree firii awufɔɔ mu. Me pɛ sɛ me gyas bɔne yɛ na me fa wo sɛ me gyae bɔne yɛ na me fa wo sɛ me wura ha mede me wire hyɛ wo mu. mepɛ sɛ me di wo akyi me ukwa nyinaa. Meda wo ase wɔ dea nkwa a wode akyɛ me. Amen.

- Ma obiara a ɔbɛbɔ Awurade din no benya nkwa. (ROMAFOD 10:13)

Na akyi no bɛpɛ sɛ:

- bɛbɔ tenaɛɛ bra ɛwo Awurade mu hyɛ Awurade animuonyam ɛwɔ biua biara mu, beso aba pa ɛwɔ numapa nyinaa mu – na wɔ mmo benyini wɔ nyankopɔn nimdeɛ ho. (KOLOSEFOD 1:10)

Kenken Twɛɛ kronkron da biara. hyɛ useɛ firi YAHANE NWOMA

Kɔ Asɔre a ɔkyerɛkterɛ Twɛɛ kronkron no.

Fa ase ha a ɛwɔ kasa bebree mua wo ntua hwɛɛ ɛwɔ www.tracts.com/LKTwiAkuapem.pdf

1. The Driver

A driver was once stopped by a police officer. He was a good driver and as far as he knew he had done nothing wrong.

The police officer said, "I pulled you over because you were going 60 through a school zone. There were ten warning signs that the speed limit was 15 and you ignored them all."

Just like the driver had ten warning signs, God has given us ten clear warning signs in the Bible. They are called the Ten Commandments.

Have you ever told a lie, stolen something or used God's name as a curse word? If you're like me the answer is 'yes'.

Listen to what the Bible says:

- *Whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.* James 2:10

God is saying that by breaking one Commandment we have sinned and will be held accountable for breaking all of them, including adultery and murder.

- *God's judgment for our sin is death.* (Banishment to hell because He will not allow sin in His presence). Romans 6:23a

If the story ends here, there is no hope for us...

2. The Convict

An innocent man approached a judge and volunteered to be executed in the place of a convicted murderer. The judge consented. The next day the judge told the convict he had a decision to make.

"An innocent man has been put to death in your place. If you will accept his payment for your crime, you are free to go. If you will not accept his payment, you will be executed for your crime. Which do you choose?"

Jesus Christ, the Son of God, was sinless but voluntarily gave his life to pay the penalty for your sins and mine. (God's judgment for our sin is death). Three days later he rose from the dead.

- *God showed his great love for us by sending Jesus to die for us while we were still sinners.* Romans 5:8
- *The gift of God is eternal life in Christ Jesus our Lord.* Romans 6:23b

As a result of Jesus' death in your place, you have two choices:

Receive both God's pardon for your sins and eternal life by repenting (sensing your sinfulness and desiring to turn from it) and placing your trust in the Lord Jesus.

OR

Reject both God's pardon for your sins and eternal life by trusting in anyone or anything other than Jesus to make you acceptable to God, thus bearing the penalty for breaking God's law yourself.

- *Whoever believes in the Son has eternal life, but whoever rejects the Son of God will not see life, for God's wrath remains on him.* John 3:36

Knowing about Jesus doesn't mean you believe in Jesus...

3. The Skydiver

Skydivers demonstrate their belief in their parachutes when they jump from the plane.

Followers of Jesus demonstrate their belief in Him when God's Spirit changes their thoughts and desires.

- *If anyone is in Christ, he is a new creation; the old has gone, the new has come!* 2 Corinthians 5:17
- *God says, "I will give you a new heart and put a new spirit in you."* Ezekiel 36:26

Just as entering a garage won't make you a mechanic, attending a church won't make you a Christian.

If you would like to receive God's pardon for your sins and the gift of eternal life, consider a prayer like this:

"Jesus, I believe you paid the penalty for my sins when you died on the cross and rose from the dead. I want to turn from my sins and place my trust in you as my Lord. I am willing to follow you the rest of my life. Thank you for the gift of eternal life. Amen."

- *Anyone who calls on the name of the Lord will be saved.* Romans 10:13

The desire of real followers of Jesus is to:

- *Live a life worthy of the Lord, pleasing Him in every way, bearing fruit in every good work, and growing in the knowledge of God.* Colossians 1:10

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