

1. AWAKỌ

Ọga Ọlọpa kan da ọkunrin awakọ kan duro ni igba kan. Okunrin naa je awakọ rere, ti o si mọ wipe On ko se arise.

Ọga Ọlọpa naa wipe, mo da o duro nitori iwọ nsa ere asaju larin ọgba ile-eko (55 MPH). Awon ami ikilọ mewa ni o wa ti nso wipe iwọ ko gbọdọ sare ju ibusọ medogun lọ (15 MPH) sugbon o kọ lati ka won kun.

Gegebi awakọ naa ti nii ami ikilọ mewa, Ọlọrun ti fun wa ni ami ikilọ mewa kedere ninu Bibeli. Awon ni a npe ni ofin mewa.

Nje o ti parọ ri, ja ole tabi ki o lo Oruko Ọlọrun lati bura? Nitori bi iwọ ba dabi emi, idahun re ni “beni”.

Fetisi Ohun ti Bibeli sọ:

- Nitori eniken ti o ba pa gbagbo ofin mọ, ti o si ru ọkan, o jẹbi gbogbo re. (Jacobu 2:10)

Ọlọrun nsọ wipe nigbati a ba ru ofin kan a ti se, beni a o si jẹbi riru gbogbo re, bi i pansaga ati ipania.

- Nitori iku li ere ese. (siso si adagun ina nitori pe Ọlọrun kii gba ese li aaye li odọ re) (Romu 6:23a)

Nitorina bi itan yi ba pari ni ihinyi, ko si ireti fun wa...

2. ODARAN

Okunrin alaise kan to adajo lo si fi ara re silẹ fun pipa dipo odaran apania kan. Adajo naa si fi ara mon. Ni Ojo keji, adajo naa si so fun Odaran naa pe, O si ni anfani lati yan Ohun kan.

A ti pa okunrin alaise kan dipo re. Bi o ba le gba Ohun ti O san fun ese re, iwọ le ma a lo ni ailewu. Sugbon bi iwọ ko ba ni gba Ohun ti O san, a o pa o nitori ese re. Ewo li Sugbon bi iwọ ko ba ni gba Ohun ti O san, a o pa o nitori ese re. Ewo li O yan?

Jesu Kristi omo Ọlọrun, ko da ese sugbon O fi emi re lele fun ijiya ese emi ati iwọ (idajo ọlọrun fun ese wa ni iku). Lehin ijo meta O jinde kuro ninu oku.

- Sugbon ọlọrun fi ife On papa si wa han ni eyi pe, nigbati awa je elese, Kristi ku fun wa. (Romu 5:8)
- Egun ofe ọlọrun ni iye ti ko nipekun ninu Kristi Jesu Oluwa wa. (Romu 6:23b)

Nitori iku Jesu dipo re, iwọ ni Ohun meji lati yan ninu re:

Gba idariri Ọlọrun fun ese re ati iye ainipekun nipa ironupiwada (Ki O mọ awon ese re ki o si gbiyanju lati kuro ninu re) ki o si ni igbekele ninu Jesu Oluwa. (Ise awon Aposteli 20:21)

TABI

Ko Idarigi Ọlọrun fun ese re ati iye ainipekun nipa igbekele ninu enia tabi Ohun kan lehin Jesu ki o le di eni itewogba fun Ọlọrun, bayi ki o si fi ara da iyiya ti o wa nipa riru ofin Ọlọrun.

- Eniti o ba gba omọ gbo, O ni iye ainipekun eniti ko ba si gba omọ gbo, ki yio ri iye; sugbon ibinu Ọlọrun mbe lori re. (Johannu 3:36)

Bi a ba mo nipa Jesu, ki I se igbagbo ninu Jesu...

3. ENI TI NFO LOFURUFU

Awon ti nfo ni ofurufu fi igbekele won han ninu Ohun elo aburanda ofurufu nigbati won ba be silẹ lati inu oko ofurufu.

Omọ lehin Jesu n fi igbekele won han ninu Re nigbati Emi ọlọrun ba yi ero okan won pada.

- Nitori ena bi enike ni ba wa ninu Kristi, o di eda titun: Ohun atijo ti koja lo; kiyesi i, nwon si di titun. (ii Korinti: 5:17)
- Ọlọrun wipe, “Emi o fi okan titun fun nyin pelu emi titun li emi o fi sinu nyin.” (Esekieli 36:26)

Gegebi wiwo inu ibudo oko ko le so enia di atunokose, beni lilọ si ile ijosin ko le so odi omọ lehin Kristi.

Nitorina bi o ba fe gba idarigi ọlọrun fun awon ese re ati ebun iye ainipekun, gbe adura bi eyi yewo.

“Jesu, mo gbagbo wipe o san ijiya fun gbogbo ese mi nigbati o ku ni ori igi agbelebu, ti o si jinde kuro ninu Oku. Mo fe yi pada kuro ninu ese mi ki n si gbekẹ mi le o gẹgẹ bi Oluwa mi. Mo n fe lati te le o titi aiye mi. Modupe fun ebun iye ainipekun. Amin”

- Nitori eniken ti o ba sa pe oruko Oluwa li a o gbala. (Romu 10:13)

Ohun ti omọ lehin Jesu tooto ni lati fe ni eyi:

- Ki ele ma rin ni yiye, niti Oluwa si iwu gbogbo, ki e ma so eso ninu ise rere gbogbo, ki e si ma po si i ninu imo Ọlọrun. (Kolosse 1:10)

Tani Jesu?



Awon woli ti majemu lailai masoro nipa bibo Olugbala

Isaiah

Nitori a bi omo kan fun wa, a fi omokunrin kan fun wa, ijoba yoo si wa ni ejika re. A o si maa pe e ni: Iyanu Oludamoran, Olurun Alagbara Baba ayeraye, Omo oba alade Alafia.

Isaiah 9:6

Kiyesi i, wundia kan yio loryun, yio si bi omokunrin kan, nwon o ma pe oruko re ni Emmanueli, itumo eyi ti ise, Olurun wa pelu wa. Isaiah 7:14, Matiu 1:22-23

Danieli

Mo ri ni iran oru, si kiyesi i, enikan bi Omo enia wa pelu awosanma orun, o si wa sodo Eni-Agba ojo na, nwon si mu u sunmo iwaju re. A si fi agbara ijoba fun u, ati ogo, ati ijoba, ki gbogbo enia, ati orile, ati ede, ki o le ma sin i; agbara ijoba re si je agbara ijoba ainipekun, eyiti a ki yio rekoja, ati ijoba re, eyiti a ki yio le parun. Danieli 7:13-14

Ninu maje mu titun

Omo Olurun

O bi won lere, wipe, Sugbon tali enyin nfi mi pe? Simoni Peteru dahun, wipe, Kristi, Omo Olurun alaye ni iwọ ise. Jesu si dahun o si wi fun u pe, Alabukun-fun ni iwọ Simoni Omo Jona: ki ise eran ara ati eje li o sa fi eyi han o, sugbon Baba mi ti mbe li orun. Matiu 16:15-17

Sugbon Jesu da won lohun wipe, Baba mi nshise titi di isisiyi, emi si nshise. Nitori eyi li awon Ju tubo nwa ona ati pa a, ki ise nitoripe o ba ojo isimi je nikan ni, sugbon o wi pelu pe, Baba on li Olurun ise, o nmu ara re ba Olurun dogba. Johanu 5:17-18

Okan li emi ati Baba mi jasi. Awon Ju si tun he okuta, lati so lu u. Jesu da won lohun pe, Opolopo ise rere ni mo fi han nyin lati odo Baba mi wa; nitori ewo ninu ise wonni li enyin se so mi li okuta? Awon Ju si da a lohun, wipe, Awa ko so o li okuta nitori ise rere, sugbon nitori orodi: ati nitori iwọ ti ise enia nfi ara re se Olurun. Johanu 10:30-33

Gbogbo won si wipe, Iwo ha se Omo Olurun bi? O si wi fun won pe, Enyin wipe, emi ni. Luku 22:70

www.tracts.com/LKYoruba.pdf

Ojinde ninu oku

Lihin ijo mejo awon omo-ehin si tun wa ninu ile, ati Tomasi pelu won: nigbati a si ti ti ilekun, Jesu de, o si duro larin, o si wipe, Alafia fun nyin. Nigbana li o wi fun Tomasi pe, Mu ika re wa nihin, ki o si wo owo mi; si mu owo re wa nihin, ki o si fi si iha mi: ki iwọ ki o mase alaigbagbo mo, sugbon je onigbagbo. Tomasi dahun o si wi fun u pe, Oluwa mi ati Olurun mi! Jesu wi fun u pe, nitoriti iwọ ri mi ni iwọ se gbagbo: alabukun-fun li awon ti ko ri, ti nwon si gbagbo. Johanu 20:26-29

Emi (Johanu) mo ri "enikan ti o dabi Omo enia", ti a wo li aso ti o kanle de ese, ti a si fi amure wura di li egbe. Ori re ati irun re funfun bi egbon owu, o funfun bi sno; oju re si dabi owo ina; Ese re si dabi ide daradara, bi enipe a da a ninu ileru; ohun re si dabi iro omi pupo. O si ni irawo meje li owo otun re; ati lati enu re wa ni ida oloju meji mimu ti jade: oju re si dabi orun ti o nfi agbara re ran.

Nigbati mo ri i, mo wole li ese re bi eniti o ku. O si fi owo otun re le mi, o nwi fun mi pe, Mase beru; Emi ni eni-ijaju ati eni-ikehin: Emi li eniti o mbe laye, ti o si ti ku; si kiyesi i, emi si mbe laye si i titi lai, Amin; mo si ni korojo iku ati ti ipo-oku. Ifihan 1:17-18

Oleni ni iye ninu oruko re

Opolopo ise ami miran ni Jesu se niwaju awon omo-ehin re, ti a ko ko sinu iwe yi: Sugbon wonyi li a ko, ki enyin ki o le gbagbo pe, Jesu ni ise Kristi na, Omo Olurun; ati ni gbigbagbo, ki enyin ki o le ni iye li oruko re. Johanu 20:30-31

1. The Driver

A driver was once stopped by a police officer. He was a good driver and as far as he knew he had done nothing wrong.

The police officer said, "I pulled you over because you were going 60 through a school zone. There were ten warning signs that the speed limit was 15 and you ignored them all."

Just like the driver had ten warning signs, God has given us ten clear warning signs in the Bible. They are called the Ten Commandments.

Have you ever told a lie, stolen something or used God's name as a curse word? If you're like me the answer is 'yes'.

Listen to what the Bible says:

- *Whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.* James 2:10

God is saying that by breaking one Commandment we have sinned and will be held accountable for breaking all of them, including adultery and murder.

- *God's judgment for our sin is death.* (Banishment to hell because He will not allow sin in His presence). Romans 6:23a

If the story ends here, there is no hope for us...

2. The Convict

An innocent man approached a judge and volunteered to be executed in the place of a convicted murderer. The judge consented. The next day the judge told the convict he had a decision to make.

"An innocent man has been put to death in your place. If you will accept his payment for your crime, you are free to go. If you will not accept his payment, you will be executed for your crime. Which do you choose?"

Jesus Christ, the Son of God, was sinless but voluntarily gave his life to pay the penalty for your sins and mine. (God's judgment for our sin is death). Three days later he rose from the dead.

- *God showed his great love for us by sending Jesus to die for us while we were still sinners.* Romans 5:8
- *The gift of God is eternal life in Christ Jesus our Lord.* Romans 6:23b

As a result of Jesus' death in your place, you have two choices:

Receive both God's pardon for your sins and eternal life by repenting (sensing your sinfulness and desiring to turn from it) and placing your trust in the Lord Jesus. (Acts 20:21)

OR

Reject both God's pardon for your sins and eternal life by trusting in anyone or anything other than Jesus to make you acceptable to God, thus bearing the penalty for breaking God's law yourself.

- *Whoever believes in the Son has eternal life, but whoever rejects the Son of God will not see life, for God's wrath remains on him.* John 3:36

Knowing about Jesus doesn't mean you believe in Jesus...

3. The Skydiver

Skydivers demonstrate their belief in their parachutes when they jump from the plane.

Followers of Jesus demonstrate their belief in Him when God's Spirit changes their thoughts and desires.

- *If anyone is in Christ, he is a new creation; the old has gone, the new has come!* 2 Corinthians 5:17
- *God says, "I will give you a new heart and put a new spirit in you."* Ezekiel 36:26

Just as entering a garage won't make you a mechanic, attending a church won't make you a Christian.

If you would like to receive God's pardon for your sins and the gift of eternal life, consider a prayer like this:

"Jesus, I believe you paid the penalty for my sins when you died on the cross and rose from the dead. I want to turn from my sins and place my trust in you as my Lord. I am willing to follow you the rest of my life. Thank you for the gift of eternal life. Amen."

- *Anyone who calls on the name of the Lord will be saved.* Romans 10:13

The desire of real followers of Jesus is to:

- *Live a life worthy of the Lord, pleasing Him in every way, bearing fruit in every good work, and growing in the knowledge of God.* Colossians 1:10

www.on-tract.com

You are invited to visit our website for:

- The Bible's answers to life's questions
- A 30-day guide for new followers of Jesus
- This Gospel message in over 85 languages

All of our resources are FREE.

Who is Jesus?



Prophesied by:

Daniel

In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. He was given authority, glory and sovereign power; all peoples, nations and men of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed. Daniel 7:13-14

Isaiah

For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of his government and peace there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever. Isaiah 9:6-7

All this took place to fulfill what the Lord had said through the prophet Isaiah: "The virgin will be with child and will give birth to a son, and they will call him Immanuel" - which means, "God with us." Matthew 1:22-23

Worshipped by:

The Wise Men

After they had heard the king, they went on their way, and the star they had seen in the east went ahead of them until it stopped over the place where the child was. When they saw the star, they were overjoyed. On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Matthew 2:9-11

His disciples

Immediately Jesus reached out his hand and caught Peter. "You of little faith," he said, "why did you doubt?" And when they climbed into the boat, the wind died down. Then those who were in the boat worshiped him, saying, "Truly you are the Son of God." Matthew 14:31-33

Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. When they saw him, they worshiped him. Matthew 28:16-17

When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. While he was blessing them, he left them and was taken up into heaven. Then they worshiped him and returned to Jerusalem with great joy. Luke 24:50-53

The women who saw him crucified

The women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples. Suddenly Jesus met them. "Greetings," he said. They came to him, clasped his feet and worshiped him. Then Jesus said to them, "Do not be afraid." Matthew 28:8-10

Statements by:

Jesus' adversaries

Jesus said to the Jewish religious leaders, "My Father is always at his work to this very day, and I, too, am working." For this reason the Jews tried all the harder to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God. John 5:17-18

The Jews insisted to Pilate, "We have a law, and according to that law he must die, because he claimed to be the Son of God." John 19:6-7

The Apostle Peter

Jesus asked, "Who do you say I am?" Simon Peter answered, "You are the Christ, the Son of the living God." Jesus replied, "Blessed are you, Simon son of Jonah, for this was not revealed to you by man, but by my Father in heaven." Matthew 16:15-17

The Apostle Thomas

Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe." Thomas said to him, "My Lord and my God!" Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed." John 20:26-29

Jesus Himself

The Jewish religious leaders all asked, "Are you then the Son of God?" He replied, "You are right in saying I am." Luke 22:70

"I and the Father are one." John 10:30

"Anyone who has seen me has seen the Father." John 14:9