1. AWAKO

Qga Qlopa kan da ọkunrin awakọ kan duro ni igba kan. Okunrin naa je awako rere, ti o si mọ wipe On ko se arise.

Qga Qlopa naa wipe, mo da o duro nitori iwọ nsa ere asaju larin ọgba ile-eko (55 MPH). Awoon ami ikilọ mɛwa ni o wa ti nso wipe iwọ ko gbọọ ṣare ju ibusọ medogun lọ (15 MPH) sugbọn o kọ lati ka wọn kun.

Gẹgẹbi awakọ naa ti nii ami ikilọ mɛwa, Qlorun ti fun wa ni ami Ikilọ mɛwa kedere ninu Bibeli. Awoń ni a npe ni ofin mɛwa.

Njẹ o ti parọ rí, ja ole tabi ki o lo Orukọ Qlorun lati bura? Nitori bi iwọ ba dabi emi, idahun rẹ ni “bẹni”.

Fetisi Ohun ti Bibeli sọ:

• Nitori ẹni kẹki ti o ba pa gbagbo ofin mọ, ti o si ru ṣukan, o jẹbi gbogbo rẹ. (Jacobu 2:10)

Qlorun nṣọ wipe nibati a ba ru ofin kan a ti sẹ, bẹni a o si jẹbi iruọ gbogbo rẹ, b i pansaga ati ipania.

• Nitori iku li ere ẹsẹ. (sisọ si adagun ina nitori pe Qlorun kii gba ẹsẹ li aaye li ọdọ rẹ) (Romu 6:23a)

Nitorina bi itan yì ba pari ni ihinlẹ, ko si ireti fun wa…

2. ODARAN

Okunrin alaisẹ kan tọ adajọ lọ si fi ara rẹ silẹ fun pipa dipo odaran apadan kan. Adajọ naa si fi ara mọ. Ni Oọjọ keji, adajọ naa si so fun Odaran naa pe, O si ni anfani lati yan Ohun kan.

A ti pa ọkunrin alaisẹ kan dipo rẹ. Bi o ba le gba Ohun ti O san fun ẹsẹ rẹ, ọwọ le ma a ọlọ ni ailewu. Sugbọn bi ọwọ ko ba ni gba Ohun ti O san, a o pa ọ nitori ẹsẹ re. Ewo li Sugbọn bi iwọ ko ba ni gba Ohun ti O san, a o pa ọ nitori ẹsẹ re. Ewo li O yan?

Jesu Kristi ọmọ Qlorun, ko da ẹsẹ sugbọn O fi emi rẹ lelẹ fun ijiya ẹsẹ emi ati iwọ (iṣadajo Qlorun fun ẹsẹ wa ni iku). Lehin ijo mẹta O jinide kuro ninu oku.

• Sugbọn Qlorun fi ifẹ On papa si wa han ni eyi pe, nighbati awa ẹlẹ ẹlẹṣe, Kristi ku fun wa. (Romu 5:8)

• Ebun ọfẹ Qlorun ni ẹyi ti ko nipẹkun ninu Kristi Jesu Oluwa wa. (Romu 6:23b)

Nitori iku Jesu dipo re, ọwọ ni Ohun meji lati yan ninu rẹ:

Gba idariri Qlorun fun ẹsẹ rẹ ati ọye ainipẹkun nipa ironupiwada (Kí O mọ awon ẹsẹ re ki o si gbiyanju lati kuro ninu rẹ) ki o si ni igbẹkẹle ninu Jesu Oluwa. (Ise awon Apostoli 20:21)

• Nitorin ibi ti fi ara da iyiya ti o wa niba riri ofin Qlorun.

TABI

Kọ ọdariji Qlorun fun ẹsẹ rẹ ati ọye ainipẹkun nipa igbẹkẹle ninu enia tabi Ohun kan lehin Jesu ki o le di eni itewọgbagba fun Qlorun, bayi ki o si fi ara da iyiya ti o wa niba riri ofin Qlorun.

• Ṣẹnu ti o ba gba ọmọ gbo, O ni iye ainipẹkun eniti ko ba si gba ọmọ gbo, ki yio ri iye; sugbọn ibinu Qlorun mbẹ lori rẹ. (Johannu 3:36)

Bi a ba mo nipa Jesu, ki I se igbagbọ ninu Jesu…

3. ENI TI NFO LOFURUFU

Awon ti nfo ni ofurufu fi igbẹkẹle won han ninu Ohun elo aburanda ofurufu nigbati won ba ẹṣẹ silẹ lati inu ṣkọ ofurufu.

Ọmọ lehin Jesu n fi igbẹkẹle won han ninu Rẹ nigbati Ẹmi ọlọrun ba yi ero ọkan won pada.

• Nitoria ni ṣe nkẹ ni ba wa ninu Kristi, o di eda titun: Ohun atiṣọ ti koja lẹ; kiyesi i, ọwọ n di titun. (ii Korinti: 5:17)

• Ọlọrun wipe, “Ẹmi o ti ọkan titun fun nyin pe ẹmi titun li emi o ti sinu nyin.” (Esẹkieli 36:26)

Gẹgẹbi wọn inu ibudo ṣkọ ko le so enia di atunọkọse, bẹni lilo si ile ijosin ko le so ọdị ọmọ lehin Kristi.

Nitorina bi o ba ẹsẹ gba idariji ọlọrun fun awon ẹsẹ rẹ ati ṣebun iye ainipẹkun, gbe adura bi eyi yẹwo.

“Jesu, mo gbagbọ wipe o san ijiya fun gbogbo ẹsẹ mi nigbati o ku ni ori igi agbelebu, ti o si jinide kuro ninu Ooku. Mo fe yi pada kuro ninu ẹsẹ mi ki n si gbẹkẹ mi le o ṣẹgbẹ bi Oluwa mi. Mo ni fe lati tẹ le ṣe ọ tītī niye mi. Modupe fun ẹbun iye ainipẹkun. Amin”

• Nitorin ìṣẹṣi ti o ba sa pe oruko Oluwa li a o gbala. (Romu 10:13)

Ohun ti ọmọ lehin Jesu tootọ ni lati ẹṣẹ ni eyi:

• Ki ẹle ma riri ni yiye, niti Oluwa si iwu gbogbo, ki ẹ ma so eso ninu isẹ ẹbẹ gbogbo, ki ẹ si ma po si i ninu imọ Ọlọrun. (Kolossu 3:10)

www.tracts.com/LKYoruba.pdf
1. The Driver

A driver was once stopped by a police officer. He was a good driver and as far as he knew he had done nothing wrong.

The police officer said, “I pulled you over because you were going 60 through a school zone. There were ten warning signs that the speed limit was 15 and you ignored them all.”

Just like the driver had ten warning signs, God has given us ten clear warning signs in the Bible. They are called the Ten Commandments.

Have you ever told a lie, stolen something or used God’s name as a curse word? If you’re like me the answer is ‘yes’.

Listen to what the Bible says:

- **Whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.** James 2:10

God is saying that by breaking one Commandment we have sinned and will be held accountable for breaking all of them, including adultery and murder.

- **God’s judgment for our sin is death.** (Banishment to hell because He will not allow sin in His presence). Romans 6:23a

If the story ends here, there is no hope for us...

2. The Convict

An innocent man approached a judge and volunteered to be executed in the place of a convicted murderer. The judge consented. The next day the judge told the convict he had a decision to make.

“An innocent man has been put to death in your place. If you will accept his payment for your crime, you are free to go. If you will not accept his payment, you will be executed for your crime. Which do you choose?”

Jesus Christ, the Son of God, was sinless but voluntarily gave his life to pay the penalty for your sins and mine. (God’s judgment for our sin is death). Three days later he rose from the dead.

- **God showed his great love for us by sending Jesus to die for us while we were still sinners.** Romans 5:8

- **The gift of God is eternal life in Christ Jesus our Lord.** Romans 6:23b

As a result of Jesus’ death in your place, you have two choices:

Receive both God’s pardon for your sins and eternal life by repenting (sensing your sinfulness and desiring to turn from it) and placing your trust in the Lord Jesus.

OR

Reject both God’s pardon for your sins and eternal life by trusting in anyone or anything other than Jesus to make you acceptable to God, thus bearing the penalty for breaking God’s law yourself.

- **Whoever believes in the Son has eternal life, but whoever rejects the Son of God will not see life, for God’s wrath remains on him.** John 3:36

Knowing about Jesus doesn’t mean you believe in Jesus...

3. The Skydiver

Skydivers demonstrate their belief in their parachutes when they jump from the plane.

Followers of Jesus demonstrate their belief in Him when God’s Spirit changes their thoughts and desires.

- **If anyone is in Christ, he is a new creation; the old has gone, the new has come!** 2 Corinthians 5:17

- **God says, “I will give you a new heart and put a new spirit in you.”** Ezekiel 36:26

Just as entering a garage won’t make you a mechanic, attending a church won’t make you a Christian.

If you would like to receive God’s pardon for your sins and the gift of eternal life, consider a prayer like this:

“Jesus, I believe you paid the penalty for my sins when you died on the cross and rose from the dead. I want to turn from my sins and place my trust in you as my Lord. I am willing to follow you the rest of my life. Thank you for the gift of eternal life. Amen.”

- **Anyone who calls on the name of the Lord will be saved.** Romans 10:13

The desire of real followers of Jesus is to:

- **Live a life worthy of the Lord, pleasing Him in every way, bearing fruit in every good work, and growing in the knowledge of God.** Colossians 1:10

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