

ABORTION, EUTHANASIA AND CHRISTIANITY

The head of the Catholic Church Pope Benedict XVI has repeatedly called on the Catholics to reject abortion and euthanasia. During his weekly appeal to the pilgrims at St. Peter's Square at the Vatican, Pope Benedict has said: "The life which is considered to be a work of God cannot be rejected by anyone either at a very early and vulnerable stage or when there are strong physical shortcomings."

ABORTION. When I read the Pope's speech, I had a desire to pursue this issue at the spiritual level. In his article "The kingdom of heaven of Jesus Christ" I wrote "So, within us there exists or within our life there is created the germ of the spiritual body, which will - under certain conditions and with the help of Seraphim and by enormous difficulty of the human personality - create its spiritual body. This can be achieved, if you live among people and keep the commandments of Christ throughout all your life. Over time, this invisible spiritual body will leave the physical body after death and will exist independently. This will be holy, truly divine body." So I will begin to observe the given task with this very starting point. I think no one may deny the existence of the spiritual body of the humans because it is the spirits of the prophets that appeared before God in due time and not their physical bodies.

In my article "Otherworld through the eyes of John the Theologian" we have seen that parallel universe is considered to be a spiritual world. This world is inhabited by higher spiritual beings and God, which is also found everywhere. John had no idea of the universe and told about it in his own way. It seems to me from his description that the space surrounding us is composed of twelve of the universes that differ from each other in that one is thinner than another and the souls transferred into these worlds inhabit according to their merits. And the souls which no longer comply with two basic commandments of Christ's love are transferred to our rough material world from those worlds for the soul to gains back the lost love of the Creator and that of the neighbor. And that question arises when the soul, being subject to education, enters the body of a baby. Two spiritual beings cannot exist simultaneously within the same human body.

According to the Old Testament views the soul of the body is in the blood and the blood of the mother and of the intrauterine body future baby is the same. Blood circulates in the body while the mother and unborn child. It follows that in intrauterine creature there is still no divine spiritual body. Obviously, the soul enters the body of the baby just before we notice that it obtained consciousness, that is, immediately after birth, when its omphalos is cut and detached from the mother. Thus I conclude that fetal body still has no divine spiritual body and nothing prevents deny this creature's life just the same way as they deprive an

animal's life. And do not doubt the Creator; he would never have set before the humans a condition to increase humans' quantity to infinity.

EUTHANASIA. "Euthanasia is any action aimed at putting an end to a person's life to meet his/her own wish executed by a disinterested person." (The definition of the Dutch law). There has been written a great deal about euthanasia and I will not repeat what you already know. If in the case of abortion the life of a conditional kid could be taken away, since it still had not obtained an immortal soul, then how to deal with an adult that is doomed to certain death and there is need to end the life of the person or hasten his death. Traditional medical ethics includes a ban: "I will not give anybody a medication to cause death, not even to a person begging for it and also will not advise it." Does a hopeless patient have the right on a voluntary death? It is obvious that this issue is also to be decided solely on spiritual level. A terminally ill person has actually already finished his/her earthly life. He/she has to some extent shaped the spiritual body and nothing can be changed anymore, as he/she will be bedridden and cannot live with active life and continue to change the state of his/her spiritual body. And it is irrelevant already whether or not the human body will go on.

Therefore, if a terminally ill person in his/her right mind may ask to apply euthanasia to him then it is very necessary to relieve a person from absolutely useless and sometimes inhuman further suffering. The human body is nothing, it has already fulfilled its role in assisting the formation of the human soul and one can drop it. Perhaps you have noticed that the problems of abortion and euthanasia have very simple solutions. As soon as we started observing those from the standpoint of our Lord Jesus Christ, that is, from a spiritual point of view everything became simple and clear otherwise almost the methods of "holy" Inquisition were being offered. I am puzzled; I do not know what to think. Spirituality, which is the basis of Christian doctrine, is understood, but unfortunately it is not accepted by the Christian clergy. It is a thousand pities!