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## **BEING BORN OF THE SPIRIT**

Nicodemus comes to Jesus at night and talks to Him (John, Chapter 3-5, 6):

5. Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. 6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

Hence it is necessary for the people to be born of the Spirit, too, that is, apart from the physical body, as I understand, so they also may have a spiritual body.

I think I know what it is like. I'll tell you how I gained the experience and came to know my subtle spiritual body. In the beginning of 2009 the news about the worldwide economic crisis was spread all around the world. I took the news calmly, while I still had no idea that this is not the beginning of the economic crisis, but the beginning of the apocalypse. Once, when I was deep in thought I began to think about what economic formations humanity passed. It came to me to make the diagram and see how it would look and, if I were a success, what would happen to the mankind in the future. Strictly observing the scale on graph paper I drew two drawings that you can see in the article about the four horses. I was amazed by the results. Connecting the beginning of the last three economic systems on Drawing 2 I got a correlation curve, the end of which crossing the coordinate of the time, went into the negative region on the ordinate of the point of the year 2008. Things got much worse. This meant that the earth's civilization is to be destroyed. Then I wrote an article about the results of my research and began to send it to the leaders States, to economic institutions and the well-known economists. But received no reply. By then I didn't know that politicians are interested in the future of humanity least of all. Just by lookin on Google search engine for Manfred Beglaryan I learned that my article was discussed in Kazakhstan, in Astana forum of economists, which today is at the forum, but that's all. However, sometimes when I walked past my beautiful corner where my books lay on the Christian religion, including the New Testament book, I get the feeling that there may be something to do with my article. One night I had a very strange dream. I was in front of some white matter, I didn't see or feel my body, though I had seen it in my dreams for a few times, the size of which was just over a half of my physical body. At this time there was absolutely nothing, I only felt sorrow, indescribable grief, immaterial, because I never experienced such a feeling; I didn't feel anything else. There was nothing negative to me. Then, when I woke up rather shaken by the feeling than by what I saw I realized that it was my soul. I realized that at the time when I didn't see my physical body there was nothing negative in me, perhaps there was only the wonderful feeling of infinite grief. By that time all the negative remained in my physical body. And I realized that when a person dies all the bad things made by him/her and all the negative thoughts and memories about the negative actions remain in the physical body and are destroyed along with that temporary body, which a man had obtained, when the soul appears in the material universe. Being found in the physical body the embryo of the human soul begins to take shape as a divine being throughout his/her life, of course if he lives as a Christian, that is does his/her best to keep the first two commandments of Christ. If the soul of a person is formed

throughout his life, then after the death of the body the soul is separated from him and begins to exist separately. I think the liberated souls may differ from each other, as people live in different ways; say for example the soul of a holy man or priest, who brings up his parishioners as a true Christian may not, for instance, be compared with one such as mine. Further the soul passes into a parallel universe, the heavenly kingdom of Jesus Christ. And if no soul is formed up from the embryo, then I do not know what may happen to it afterwards. Judging by the description of John the Theologian something terrible may happen to it I do not want to think of.

Regards, Manfred.