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GENOCIDE THAT THREATENS ALL THAT EXISTS ON EARTH

It is believed that the topic of preservation of the nature has been neglected historically by almost all the monotheistic religions since the very moment of their creation. At the same time in all religions the nature is God's creation, but nothing is said about the devastation of nature by man, financial and environmental crises. That point of view seemed to be completely unfounded. St. John's Revelation begins with the following words: "The Revelation of Jesus Christ, which God gave Him to show His servants things which must shortly be done." In his articles of interpretation of the "Revelation" of St. John the Theologian, I showed that in the book of St. John the ecological disasters have almost entirely been described that have already started to happen. Currently, the planet Earth has entered a stage of global anthropogenic ecological crisis.

Ecosystems and the biosphere of the Earth as a whole are considered to be the highest level of organization of life on our planet. They, like any living system, is capable of self-preservation, supporting the composition of its species and the reproduction of relations between individual species. Such idea of the stability of ecosystems, the ecological balance is one of the fundamental concepts of the modern ecology. Because of this divine equilibrium of the ecosystem and biosphere of the Earth has been preserved within billions of years of evolution process. However, at present, according to the basic provisions of the environment, man is part of the biosphere as a representative of a species and just like the other organisms cannot exist without the totality of all living at present on earth species, which present themselves the living medium of the mankind.

In the nature the gene pool of the species is constantly changing the form through natural selection being the basis of the process of evolution. Each generation is exposed to selection for survival and reproduction, therefore virtually all the features of organisms in one way or another contribute to the survival and reproduction of the given species. So say the scientists and put a full stop there; they do not explain the mechanism of this very important process. They are afraid to admit that both in this and in the implementation of all other evolutionary processes the most direct part is plaid by the Creator of all things.

However, scientists have dared to enter the sacred domain of God's holy work and have ensured that they can change the gene pool and intentionally by artificial selection. As you see, the scientists have nevertheless been forced to admit that no evolutionary processes can be realized without the intervention of consciousness. Modern breeds of domestic animals and varieties of cultivated plants were taken from wild ancestors just that way. Recent advances in science are related to the development of genetic engineering technology focusing on obtaining specific genes from one species and introducing them directly without cross-breeding. This allows us to hybridize all different species and not only the closely related ones, and therefore causes considerable controversy because of the unpredictability of the final outcomes of such radical intervention in the gene pool of living beings. Usually the species not being related do not give any offspring, but in this case we may get hybrids of any species. At present the scientists are by

method of genetic engineer without being afraid of the consequences and challenging Almighty God producing just such species. Let's imagine people to create some device, which may instantly destroy the gravitation in the solar system. Just think as to what might happen because of that. Exactly the same way operate the strict laws in the micro-world of flora and fauna. Such an approach as regards the problem of creating new and unusual kinds of biological forms in the future due to human activity may slowly and imperceptibly lead to the destruction of ecosystems and further that of the entire biosphere of the earth. Throughout the twentieth century the anthropogenic sources of pollution of the environment have dramatically had strong impact on ecological processes. By developing production the man remakes the nature adapting it to his needs, and the higher the level of production, the higher the level of the technique and technology, the greater the extent of employing of the forces of the nature and the environmental pollution.

Most of the industrial productions, technologies and inventions created during the past two hundred years have been aimed at the destruction of nature and the unilateral use of its resources. The land turned into a planetary dump of radioactive, chemical and industrial waste, the atmosphere is polluted with harmful emissions, and the oceans and rivers have been polluted with agrochemical products of different types of waste discharges of human activity. Over a period of two hundred years human activity almost completely exhausted natural biological resources, having accumulated in the planet for four billion years. The planet's climate changes dramatically, the sea level began to rise, the number of anthropogenic disasters is increasing every year, the number of oncological and other serious diseases is increasing rapidly even in developed countries. The effects of human economic activity on the environment is truly enormous. One of the most important results, which has attracted the attention of scientists and having widely been discussed in the literature, is the increase the concentration of carbon dioxide in the atmosphere.

Humanity must develop new mechanisms of vital activity, restore the nature in its original form and, eventually, harmoniously merge with it. We wouldn't at all want that some such situation is created on this planet in which humanity in its development, having matured and realized all of its mistakes, ceases to exist only because of the lack of time for the introduction of effective measures against political parties around the world and making constructive decisions.

Thus since it is already going about the forthcoming destruction of humanity, that's why there is an urgent need for the clergy of all four major world religions to unite their efforts and take any steps for at least fundamental solution of issues of ecology of our planet. This is a very complicated issue, but it is impossible to leave it out. I'm sure the Lord will help us always, if he sees that we try very hard to rectify the situation. No other forces to solve this problem in human society unfortunately exist otherwise I would not bother you.

Regards, Manfred.