"The feeding of the 5,000"

Jesus Christ is sitting and kneeling, and he's bent down there, and he's got sandals on, and he's wearing a long white robe with a beautiful blue sash and he's sitting and having bread with his disciples. He's wearing a long brown wavy hairstyle and, it's very bouncy and luxurious and shiny. There is a multitude of people who are surrounding him and he's passing out loaves of fish and bread and he's feeding his people with just the food that he has in his baskets and he's passionate about the feeding of the multitude on the sermon on the mountain. There are so many people dressed in fine long robes of blue. green, dark green, magenta and yellow.

Jesus Christ, our lord and savior is sitting with many people and he's feeding the birds seeds and it's natural, there are many other foods laid out in the table and there are wooden chairs and people are sitting, and there are sugar snap peas, and cherries and strawberries with raisins and nuts and cherries and smoothies of all kinds. There are laid out biscuits and bread for the Passover feast, and there is birds and seeds everywhere, and Jesus drinks from the chalice and the cup full of wine, and there's plenty of broccoli, and pasta fettuccine. He's drinking fine wine and sitting with his disciples Peter, Luke, mark, and john. all of them are sitting around and Jesus is sitting and chatting with all of them gaily, and then he says one of his disciples is going to betray him. This is a verse in the bible. Mathew 14:13-21. Jesus said, "I have compassion for these people, they have been with me for three days and have nothing to eat". I do not want to send them away hungry, or they may collapse on the way". His disciples answered: Where could we get enough bread in this remote place to feed such as crowd?"

"Seven", they said. ""and a few fish".

Jesus told the crown to sit on the ground. They took the loaves and seven fish, and when he had given thanks, he broke them and gave them to his disciples, and they in turn to the people. They all ate and were satisfied. Afterward, the disciples picked up seven basketfuls of broken pieces that were left over. The number of people who ate were 4,000 men, including men and children. After Jesus has sent the crown away, he got into the boat and went to the vicinity of Magadan.

He's sitting on the rocks catching fish and there is a huge waterfall with rushing glen and crystal-clear water that's light blue and has yellow reflecting the sunshine in early morning and there is a ground of dirt and mud underneath. Jesus is sitting there reflecting on his ministry and his robe is white and there are many waves slashing and crashing down on the beach tidal waves and there reflects the water that is sunshine and lovely seaweed that is green underneath the reflection of the sea. The ocean is where Jesus is, and he's kneeling on this beautiful sandy beach with white sand and there are crabs and crustaceans and seagulls and Jesus is feeding them with bits of bread, and the sand is grainy.

There are many rocks and pebbles in the beach and around the overhang and all around the outer areas of the beach there are rocks that have been made shiny and clear and crystalline, there was polish on them that looked like marble and there are large palm trees with dark green branches, and leaves that are full of wavy texture.

Jesus Christ, our lord and savior, king of kings, lord of lords, the prince of peace, is right here kneeling on the beach on his two knees, and he's in a superhero landing pose with his sandals on the ground firmly planted. brown leather patented sandals, and both hands on either side of his body and kneeling positioned directly across from the stance on the ground. He's adorned in a blue sash that is the clearest blue, and dark and very true-blue color. There are folds in his robe that are large, and the wind gently blows on his cape. the white robe is vivid and whitest color you can imagine, like the sky and the clouds.

There are ripples in the sand and waves in the ocean that are lovely and naturally gorgeous and unique in their own way, individually. there are rocks and some are jagged, and some are rounded. Jesus Christ is still in his kneeling position on the ground, and his hair is long and wavy and brown and has a bouncy sheen and has a texture oily, and rich and smooth. He is a true Christian, and he is using either of his hands to draw two individual shapes of bread in the sand that are middle sized and shaped like fish or bread. He is careful and precise to draw the two caricatures in the sand, and they are the first printout of what the real painting of the bread of life will materialize and look like in the future.

Jesus draws the two loaves, and then the time that he spends on the beach lapses all in at once and the waves of time will tell, and then Jesus looks up at me and smiles, with two perfect cheeks, plump and healthy with dimples on either side, and his eyes so wide and large, and he has a beard with an aftershave and a goatee, and his long hair is parted on either side he looks up at me with a knowing smile, me spirit was taken up into heaven and I am at the top and Jesus can be seen at the bottom, he is smiling because he knows all the information in all of the known universe, and he sees through everyone's spirits and souls. There is a great wind and a gale storm and as Jesus draws the bread the bread materializes and becomes actual real bread in the sand, fully baked and fallen down from heaven for humanity to eat, for Jesus body is bread and all of Christians bodies become a temple for he holy spirit and it dwells within all of us, and when god calls us to do missionary work, Christians plant the tiny seeds in the harvest, so that they may grow a fruitful garden in the vineyard.

Jesus' drawings of two shapes of bread symbolizes the spiritual journey a Christian must embark on, in other words, to become a child once more and to be born again into gods kingdom, and to learn is to grow and mature in the spirit. The way he makes cartoons of the bread symbolizes that people's dreams can take some time to carve out and be for certain that's the right path to embark on, and there be a very long time before hopes and dreams can be determined and made for real. Therefore, the bread becoming real symbolizes all that a Christian can and will and must be ready to learn and adapt and heed gods' wisdom in their lives and gods plans for all

of Christians. There is much to be said about reaping what you sow, and hard-earned truth and principle. Let us rejoice for the Creator of the Universe, king of cosmos, lord of lords has blessed us with his presence, and eternally let us humble ourselves before him and be ready to serve and take guidance under his wing, for he is, as the biblical scripture states, truly the bread of life and whomsoever believes in him shall not perish but have eternal life. Praise the Lord! Amen!