After Receiving Jesus

(b) A Post Salvation Counseling Guide

By A. R. SOH

(A Post Salvation Counseling Guide)

Assurance

Know for sure that as soon as you asked God to forgive your sins, you were saved. Also read: John 1:10; 11, Rom 10:9; 10, 1John 1:9.

We are saved to serve. Every child of God is supposed to become a true Christian. The Bible describes this as being born again. Just as we are born biologically, we must also be born spiritually by the Holy Spirit. In other words, you have become a Christian when you allow the Holy Spirit to dwell in you and give your life to God. This is called "receiving Jesus Christ into your life as your personal Lord and Savior." If you have never done this before, you are invited to take this step right now. The promise for a full salvation is numerously stated in the word of God. You are saved to serve. Every child of God is supposed to become a true Christian. It is with great joy that I congratulate you for taking the decision of receiving Jesus Christ into your life and becoming a Christian.

Consecration

We are living our Christian lives consecrated to God only. As we live our Christian lives consecrated to God only, the Bible says we become vessels of honor in the Lord's hand, fit and prepared for noble use. Read 1 Cor 3:16-17; Rom 12:1; Titus 2:1-10. Our lives must be completely given over to God. We are living our Christian lives consecrated to God only.

Christian Service

As we live our Christian lives consecrated to God only, the Bible says we become vessels of honor in the Lord's hand, fit and prepared for noble use. Read 1 Cor 3:16-17; Rom 12:1; Titus 2:1-10. Our lives must be completely given over to God. We are living our Christian lives consecrated to God only.

God wants you to dedicate your heart to Him alone. You are thus to be His vessel and serve Him in a personal and direct manner. All other activities have no spiritual relationship or destiny in the plan of God. Christians should avoid directly or indirectly in any sense, activities that would not make for the growth of God's kingdom. We encourage you not to be involved in activities that are geared towards the growth of God's kingdom. We encourage you to be involved in activities that are geared towards the growth of God's kingdom. We encourage you to be involved in activities that are geared towards the growth of God's kingdom.

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5-Baptism: The word baptism is derived from the Greek word “baptizo,” meaning “to immerse or dip in water.” Baptism in the Christian context is closely associated with the Greek word “baptize.” In the Bible, baptism is expected to be a public, visible, and symbolic act of immersion or burial in water. The practice of baptism is often associated with the idea of repentance and a new beginning. In the New Testament, Jesus is recorded as saying, “Repent, for the kingdom of heaven is at hand” (Matthew 4:17). He also said, “I tell you, unless you repent, you will all perish” (Luke 13:3). These verses emphasize the importance of repentance and a change of heart, which is often symbolized through baptism.

6-The Holy Spirit: The Holy Spirit is God and the third personality in the Godhead. Jesus, teaching on the Holy Spirit said He was the next Comforter who would empower or anoint you for the supermundane task of the early disciples as such: “and they continued steadfastly in the apostles’ doctrine and fellowship, in the breaking of bread and in prayers.” The Holy Spirit is given to all believers, regardless of their nationality or social status.”

3-Bible Studies: John 15:7, Mark 16:16, 1 John 4:14, 15.

1. Those who only recite these verses in prayer without really praying are actually not doing anything significant. Prayer is not the only means we develop a relationship with God. At maturity when they repent and receive Christ as their personal Lord and Saviour, they shall then be baptised. It is also important for me to emphasize here that the sprinkling of water on the head or on any other part of the body is of no spiritual value. Jesus in teaching this prayer format was not answering to the disciples' request on: "Lord, teach us a prayer." No. But on "Lord, teach us how to pray." For the sprinkling of water on the head is simply to anoint the person while standing in the name of Jesus Christ for the remission of sins; and any believer with faith can and should seek with joy for the opportunity to be identified with Him in baptism.

2. The new Christian believer who has just given his or her life to Christ should seek with joy for the opportunity to be identified with Him in baptism. This is the sign that seals your salvation. May God bless you as you do so. Remember that the word "baptise" means "to immerse or dip in water." The battle of this life is not won by a single victory, but by a series of victories. The new Christian believer who has just given his or her life to Christ should seek with joy for the opportunity to be identified with Him in baptism. This is the sign that seals your salvation. May God bless you as you do so. Remember that the word "baptise" means "to immerse or dip in water." The battle of this life is not won by a single victory, but by a series of victories.


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Baptism is intended only for those who have truly repented. Those who have truly repented in Christ the Baptist's view on baptism is the only way to salvation. John the Baptist, in the process of repentance, was baptised by John the Baptist. John the Baptist did not baptise him. John the Baptist's baptism was for the remission of sins, while John the Baptist's baptism was for the remission of sins. John the Baptist's baptism was for the remission of sins.