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THE OTHER WORLD

OR DIVINE CREATION OF THE UNIVERSE

25 Jesus said to her, "I am the resurrection and the life. The one who believes in me will live, even though they die; 26 and whoever lives by believing in me will never die. (John. 11, 25-26).

Here it is not going about the resurrection of the physical body but about that of the divine non-material spiritual creature being formed up in the physical body which is separated from the dead body and begins to exist independently. Nicodemus comes to Jesus at night and talks to him; (john3-5, 6):

5. Jesus answered, "Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. 6. Flesh gives birth to flesh, but the Spirit gives birth to spirit (John.3-56).

In the twenty-first chapter of "THE REVELATION OF ST. JOHN THE DEVINE" the Angel comes to him as a spirit and lifts him in to a great and high mountain. There he shows him the great city - in his view and description - the holy Jerusalem, that originated from heaven and God.

And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: 13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates. 14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. (Rev. 21-12,13,14).

The city had the appearance of an equilateral cube. This means that it is not going about a city in the usual sense having two dimensions but about the other spiritual world. It would be better if mathematicians were involved in the matter and presented us the mathematical model of a parallel universe on the basis of John's description.

The Base of the walls of the city are decorated with all kinds of precious stones. The first foundation is decorated with jasper, the second with sapphire, the third with chalcedony, the fourth with emerald, the fifth with sardonyx, the sixth with

carnelian, the seventh with chrysolite, the eighth with beryl, the ninth with topaz, the tenth with chrysoprase, the eleventh with hyacinth, and the twelfth with amethyst. The bases decorated with precious stones means that all of the universes are assigned for the Angels.

John gives a symbolic description of the holy city of Jerusalem as he had imagined it. I suppose that the angel showed to John's soul the parallel universe where the Lord God is dwelling and where the souls of all righteous people having undergone hardest tests in the struggle of becoming godly, sinless and the corresponding to religious rules. The wall of the city had 12 foundations and on them the names of the twelve apostles of the Lamb are written. This means that all universe is appointed only for souls who will move into a parallel universe and become angels. I suppose that from the descriptions of St. John about the underworld it follows that the space surrounding us is composed of twelve universes. Bases decorated with precious stones mean that all universes are assigned only for the Angels. In these worlds there may inhabit the souls of people that belonged to different nationalities and beliefs. These universes seem to differ from each other in that one is thinner and the souls brought into these realms dwell in them according to their merits. And just that other world is most probably the heavenly kingdom of Jesus Christ. I understand that it sounds fantastic but I have no other explanation. The angels who stand at the symbolic doors mean that a control has been set so that each soul is was found only in his/her universe, which corresponds to his/her spiritual condition and which has no right to voluntarily move to a more subtle universe. The souls that will fall into these parallel worlds after God's Judgement will become Angels. They will also work hard to by deepening the feeling of love in themselves navigate through these worlds and strive to get to the most subtle world to unite with God and gain immortality. But I think there will be some souls that will - by gradually losing the feeling of love - drop to less subtle worlds and get to our gross material universe to rise again in the future and connect with God to acquire immortality.

I mentioned about the feeling of love with certain intent. Before I started writing my articles I felt such a deep grief that shocked me deeply. And when I compared it with a feeling of ordinary love between me and my family I realized that the souls of our rough world have a sense of love superficially. Unfortunately, so far there never has been suggested an idea that different people have different depth of the feeling of love, in any case I haven't read about it anywhere. There is no doubt that the depth of the potential feeling of love in one's heart is very immense and love can fill the human soul to such an extent that he/she will be able to easily go on self-sacrifice for the sake of another person. After all God of love Jesus Christ

possessing boundless feeling of love sacrificed himself without the slightest hesitation to save mankind.

But the soul is immortal! ***"And whosoever liveth and believeth in me shall never die."*** It does not die; it does not decompose and therefore cannot die. They say that it is impossible to imagine a man without soul as a supreme intelligent being in the nature, and it's not possible to imagine the soul as the spiritual principle without immortality. But it will acquire immortality when it will in the higher realm of being permanently joins with God.

Does life have a meaning, and if so, what is it? Or life is just nonsense, meaningless, worthless natural process of birth, blossoming, ripening, wilting and death of a man like any other organic substance. As I understand it God has created the human body so that the Soul passing on from a parallel universe to our material world and entering into the human body would use that body during all the human life for its upbringing. Each person is obliged to develop it by himself. The souls having fallen into our material world differ from each other by the degrees of ability to love. From this it follows that according to the essence the person will have a respective appearance and will be born in the respective family. However, people do not realize it; they think that it is not the soul to have the paramount importance in here but the body, and that one should take care not about the soul as taught by the Lord but worry about the body during all the life as is usually done by people. What a sad mistake. As we know, the human self is not the body but the soul. Lord said to the future Apostle: "let the dead bury the dead, and you follow me". As you can see, he treats a living person as a dead one showing that the human body is nothing. After the death of a person's body goes into the ground and decomposes, the soul remains in the end, sooner or later goes the heavenly kingdom - the parallel universe. After the judgment the souls remaining in a parallel world will become Angels. Undoubtedly, the Angels found in a parallel universe are also working as the soul connected with the human body in our world. For example, when I look at the beauty of the surrounding flora it seems to me that the drawings of flowers were created by dead artists. A late close friend of mine was a wonderful artist and I am sure that his soul after God's judgment is somewhere in a parallel universe and will create beautiful works of art, which by the Angels will become materialized in our world in the form of flowers and trees and will bring joy to people. I'm sure the angels in the spiritual world not only create images of flowers and trees but also images of insects, animals and other works of art, which can then be materialized by some other angels in this world.

As I understand it, after death, the souls of all dead, as well as the ones fallen down from higher the subtle universes go to the lowest level of the heavenly kingdom and await for the trial of God, after which the worthy become Angels and move on to the relevant universe. The cowardly, false, abominable ones, murderers and fornicators, sorcerers and idolaters and all liars shall return to the material world and enter into the bodies of newborn babies to live for thousands of years of next successive ordinary lives until God's next judgment.