The Train Tracks

Scenario 1: You and the most important person (child, spouse, parent) to you in the whole world are taking a walk along the train tracks, when suddenly a train comes out of nowhere and is about to hit your loved one. Would you push the person off the tracks to save their life if it meant you would get hit and die in the process (that being the only way for that person to live)? Of course you would. You love that person and thus prove that you are willing to give your life for theirs if you had to.

Scenario 2: This time you and your companion are enjoying a walk near the tracks, yet you’re both well off to the side and out of harm’s way. The same train is coming around the bend. Do you run up on those train tracks and get hit, even though your companion is already safe on their own? I sure hope not because there’d be no need to play “savior” in this case. That would be near suicide since your companion is out of the way of danger. It would be totally vain.

Scenario 1: You and the most important person (child, spouse, parent) to you in the whole world are taking a walk along the train tracks, when suddenly a train comes out of nowhere and is about to hit your loved one. Would you push the person off the tracks to save their life if it meant you would get hit and die in the process (that being the only way for that person to live)? Of course you would. You love that person and thus prove that you are willing to give your life for theirs if you had to.

Scenario 2: This time you and your companion are enjoying a walk near the tracks, yet you’re both well off to the side and out of harm’s way. The same train is coming around the bend. Do you run up on those train tracks and get hit, even though your companion is already safe on their own? I sure hope not because there’d be no need to play “savior” in this case. That would be near suicide since your companion is out of the way of danger. It would be totally vain.
Well, Jesus Christ proclaims that mankind (you, me, and your mama) was in danger of getting hit by a train. (Jn 7:7, Heb 2:9, 1Jn 2:2, Mt 20:28) We sinned and were the loved one about to get plowed violently by the full-on results of sin, death, and judgment. Yet He proclaims to have pushed you out of the way, while getting hit in the process. He said that no one took His life, He willingly laid it down, and had the power to take it up again (Jn 10:18). So if you say that the “savin” doesn’t apply to you personally, what you’re really saying is that you haven’t sinned and that you’re safe on your own.

You’re now calling Him a liar (1 Jn 2:8 & 10, 1 Jn 5:10) or you could be calling Him a suicidal lunatic because why would He go to a cross and submit Himself to death for no reason? I say all of this to urge you to really consider your standpoint concerning the claims of Jesus Christ. They concern you in the utmost way. It wasn’t in vain that He died (Gal 2:21), but that’s up to you to decide. If you have not responded in a way that involves throwing up the white flag for surrender along with humility, then at least think twice about what you are saying about Christ and His passion.

There are only two main responses to the Christ Who refers to Himself as the stumbling block (Isa 8:14):

1.) Falling and stumbling over the stumbling block resulting in brokenness, or
2.) it falling on you and eventually grinding you to powder. (Mt 21:44)

Hey, I didn’t write it, but I can read. Now is your chance. Believe and receive the Savior Now!

(Heb 3:7, 2 Cor 6:1 & 2)